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Giulio Natali

I test di accesso ai master. Manuale di preparazione. Informazioni sui principali master in Italia, in Europa e negli Usa
Francesca Desiderio, Carlo Tabacchi, 2013

Selected Writings of an Eighteenth-Century Venetian Woman of Letters Elisabetta Caminer Turra, 2007-11-01
Elisabetta Caminer Turra (1751-96) was one of the most prominent women in eighteenth-century Italy and a central figure in the international Republic of Letters. A journalist and publisher, Caminer participated in important debates on capital punishment, freedom of the press, and the abuse of clerical power. She also helped spread Enlightenment ideas into Italy by promoting and publishing Voltaire's latest works and translating new European plays-plays she herself directed, to great applause, on Venetian stages. Bringing together Caminer's letters, poems, and journalistic writings, nearly all published for the first time here, *Selected Writings* offers readers an intellectual biography of this remarkable figure as well as a glimpse into her intimate correspondence with the most prominent thinkers of her day. But more important, *Selected Writings* provides insight into the passion that animated Caminer's fervent reflections on the complex and shifting condition of women in her society-the same passion that pushed her to succeed in the male-dominated literary professions.

Il settecento Giulio Natali, 1929

Guida all'Università - Anno Accademico 2016/2017 Ulrico Hoepli, 2016-01-26T00:00:00+01:00 La Guida all'Università 2016/2017, aggiornata alla nuova offerta formativa, fornisce tutti gli strumenti per scegliere con consapevolezza il corso di laurea e mettersi alla prova con i test di ammissione. Il volume, organizzato in 3 sezioni, consente di: • autovalutarsi grazie a un questionario sulle attitudini personali; • conoscere tutte le università e individuare il corso di laurea più adatto; • identificare gli sbocchi lavorativi e le figure professionali per area di studio; • mettersi alla prova con i test di ammissione simulati specifici, completi di risposta corretta, così da verificare immediatamente la propria preparazione.

The Century of Women Rebecca Marie Messbarger, 2002-01-01 These include an academic debate, a scientific tract, an oration, an Enlightenment journal, and a fashion magazine. Analysis focuses on the specific ways in which the exigencies of the 'new science' and the burgeoning Enlightenment project founded on rational civil law, secular moral philosophy, and utilitarian social ethics forced a transformation in the formal controversy about women.--BOOK JACKET.

Storia Letteraria D'Italia, 1960

Women and the Material Culture of Death BethFowkes Tobin,2017-07-05 Examining the compelling and often poignant connection between women and the material culture of death, this collection focuses on the objects women make, the images they keep, the practices they use or are responsible for, and the places they inhabit and construct through ritual and custom. Women's material practices, ranging from wearing mourning jewelry to dressing the dead, stitching memorial samplers to constructing skull boxes, collecting funeral programs to collecting and studying diseased hearts, making and collecting taxidermies, and making sculptures honoring the death, are explored in this collection as well as women's affective responses and sentimental labor that mark their expected and unexpected participation in the social practices surrounding death and the dead. The largely invisible work involved in commemorating and constructing narratives and memorials about the dead-from family members and friends to national figures-calls attention to the role women as memory keepers for families, local communities, and the nation. Women have tended to work collaboratively, making, collecting, and sharing objects that conveyed sentiments about the deceased, whether human or animal, as well as the identity of mourners. Death is about loss, and many of the mourning practices that women have traditionally and are currently engaged in are about dealing with private grief and public loss as well as working to mitigate the more general anxiety that death engenders about the impermanence of life.

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