

Alqueria De La Vega

Gaspar Escolano

DE LA ALQUERÍA A LA ALJAMA ECHEVARRÍA ARSUAGA Ana ,FÁBREGAS GARCÍA Adela ,2016-07-01 A partir de los sistemas de organización interna y de las estructuras de poder en las comunidades rurales del mundo nazarí y en las aljamas castellanas se intenta explicar cómo la sociedad islámica andalusí se va apartando de sus precedentes medievales, integrándose cada vez más en los nuevos sistemas estatales del mundo moderno. Un contexto temporal suficientemente amplio y dilatado sirve para identificar elementos de continuidad e indicios de desvinculación progresiva, en definitiva, trazar los perfiles de un proceso tan complejo como la disolución de un sistema social y su reconversión, o su integración, en otro radicalmente diferente. Por eso el contenido de esta obra abarca el mundo nazarí, las prolongaciones de su organización estatal en el conjunto de la sociedad, y la situación de las minorías islámicas en el reino de Castilla, estudiadas a través de sus espacios de convivencia y de su forma de articular el poder político y económico, respecto a los interlocutores cristianos y en el interior de la propia comunidad.

Los mozárabes de Toledo en los siglos XII y XIII Angel González Palencia, Instituto de Valencia de Don Juan, 1926
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Till God Inherits the Earth Alejandro García Sanjuán, 2007 This volume deals with the origins and evolution of the Islamic institution of pious endowments in al-Andalus and provide us with a complete review of relevant issues such as the structure of economic property, the idea of charity, the concept of general or common interest and the social and juridical role of men of religion.

Aristócratas nazaríes y principales castellanos Rafael Gerardo Peinado Santaella, 2008

Obras completas de B. Morales San Martín ...: Tierra levantina, novela. 2 v Bernardo Morales San Martín, 1920

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