

Canaan In The Old Testament

James Talboys Wheeler

The Cosmic Mountain in Canaan and the Old Testament Richard J. Clifford, 2010-07-01 The term cosmic mountain is a rendering of the nineteenth-century German scholarly designation Weltberg, which was derived from ancient Mesopotamian sources. The book offers a critique of the concept, especially as it has been applied to West Semitic religion, chiefly that witnessed to in Ugaritic texts and the Bible. Chapter 2 examines the connection of various Ugaritic deities to sacred mountains--El, Baal, Mot, Anat, and other deities. Chapter 3 studies the concept in Genesis, in the Sinai and Zion traditions, and in the Solomonic Temple. The last chapter looks at the concept in some literature of Early Judaism.

The Legacy of Canaan John Gray, 1957

The Canaanites and Their Land Niels Peter Lemche, 1991-03-01 It is an interesting consequence of the new reconstructions of the early history of Israel that the Israelites must originally have been Canaanites. Nevertheless, an outspoken hatred against Canaanites permeates the Old Testament. Lemche presents a new way of explaining the anti-Canaanite sentiments of the Old Testament historians, while at the same time disclosing some of the aims and ideas which governed Old Testament history writing.

The Command to Exterminate the Canaanites: Deuteronomy 7 Arie Versluis, 2017-02-20 According to Deuteronomy 7, God commands Israel to exterminate the indigenous population of Canaan. In *The Command to Exterminate the Canaanites: Deuteronomy 7*, Arie Versluis offers an analysis and evaluation of this command. Following an exegesis of the chapter, the historical background, possible motives and the place of the nations of Canaan in the Hebrew Bible are investigated. The theme of religiously inspired violence continues to be a topic of interest. The present volume discusses the consequences of the command to exterminate the Canaanites for the Old Testament view of God and for the question whether the Bible legitimizes violence in the present. Finally, the author shows how he reads this text as a Christian theologian.

Stories from Ancient Canaan, Second Edition Michael D. Coogan, Mark S. Smith, 2012-03-15 The texts from ancient Ugarit are among the most important modern discoveries for understanding the Bible. For more than thirty years, *Stories from Ancient Canaan* has been recognized as a highly authoritative and readable presentation of the principal Canaanite myths and epics discovered at Ugarit. This fully revised edition takes into account advances in the reading, understanding, and interpretation of these stories since 1978. It also includes two additional texts, expanded introductions, and illustrations.

Coogan and Smith have collaborated to bring this classic up to date in order to provide accessible and accurate translations of these texts for a new generation of students.

Israel in Canaan Under Joshua and the Judges Alfred Edersheim, 1877

Show Them No Mercy C. S. Cowles, Eugene H. Merrill, Daniel L. Gard, Tremper Longman III, 2010-06-01 Did God condone genocide in the Old Testament? How do Christians harmonize the warrior God of Israel with the God of love incarnate in Jesus? Christians are often shocked to read that Yahweh, the God of the Israelites, commanded the total destruction--all men, women, and children--of the ethnic group known as the Canaanites. This seems to contradict Jesus' command in the New Testament to love your enemies and do good to all people. How can Yahweh be the same God as the Father of our Lord Jesus Christ? What does genocide in the Bible have to do with the politics of the 21st century? *Show Them No Mercy* explores the Old Testament command of God to exterminate the Canaanite population and what that implies about continuity between the Old and New Testaments. The four views presented are: Strong Discontinuity - emphasizes the strong tension, regarding violence, between the two main texts of the Bible (C.S. Cowles) Moderate Discontinuity - provides a justification of God's actions in the Old Testament with strong emphasis on exegesis (Eugene H. Merrill) Eschatological Continuity - a reading of the warfare narratives that ties them contextually to the book of Revelation and the Second Coming (Daniel L. Gard) Spiritual Continuity - incorporates the genocidal account into the full picture of the Old and New Testaments (Tremper Longman III) The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own, educated opinion.

The Land of Canaan and the Destiny of Israel David Frankel, 2011-06-30 What part does the land of Canaan play in the biblical conception of "Israel"? To what extent does the religion promoted by the Hebrew Bible require that Israel live its communal life in the national homeland? And how does life in the land compare in importance with other elements presented as belonging to Israel's ultimate destiny, such as, for example, adherence to the law? To what extent must the people of Israel take hold of and settle in the "entire land of Canaan" for them to fulfill their destiny? Might the land be shared with other peoples, or must non-Israelites be expelled and subjugated, or at least kept at a safe and isolated distance? Frankel asks these questions and others of the Hebrew Bible as a whole and of the biblical texts individually. He shows that all of these questions were addressed by various biblical authors and that diverse and even opposing answers were given to them. These issues are not completely new. Many of them have been addressed in recent times by various scholars and theologians who have taken a renewed interest in the "territorial dimension" of the Hebrew Bible. However, works of a predominantly theological or sociological orientation often suffer from a tendency to read the biblical texts holistically and to gloss over textual snags and inconsistencies. For Frankel, the snags and inconsistencies in the texts are of central importance. They

allow him carefully to reconstruct the process of the growth of the texts in question and to reveal both their original forms and their final transformations at the hands of the editors. Frankel's analysis shows that behind the present form of several biblical texts lie earlier versions that often displayed remarkably open and inclusive conceptions of the relationship between the people of Israel and the land of Canaan. Diachronic analysis of the biblical text is thus an essential component in this book's attempt to retrieve something of the heated theological dynamic that animated the work of the authors and editors whose efforts were consummated in the formation of the Hebrew Bible. Frankel presents here many new and previously unrecognized biblical conceptions and traditions that have significant theological implications for the contemporary religious and political situation in the State of Israel. Once the biblical conceptions have been accurately identified, analyzed, and categorized, he opens a discussion of the possible relevance of these conceptions to the contemporary situation in which he lives.

Yahweh and the Gods and Goddesses of Canaan John Day, 2002-12-01 This masterly book is the climax of over twenty-five years of study of the impact of Canaanite religion and mythology on ancient Israel and the Old Testament. It is John Day's magnum opus in which he sets forth all his main arguments and conclusions on the subject. The work considers in detail the relationship between Yahweh and the various gods and goddesses of Canaan, including the leading gods El and Baal, the great goddesses (Asherah, Astarte and Anat), astral deities (Sun, Moon and Lucifer), and underworld deities (Mot, Resheph, Molech and the Rephaim). Day assesses both what Yahwism assimilated from these deities and what it came to reject. More generally he discusses the impact of Canaanite polytheism on ancient Israel and how monotheism was eventually achieved.

The Canaanites Mary Ellen Buck, 2019-10-30 The term Canaanite will be familiar to anyone who has even the most casual familiarity with the Bible. Outside of the terminology for Israel itself, the Canaanites are the most common ethnic group found in the Bible. They are positioned as the foil of the nation of Israel, and the land of Canaan is depicted as the promised allotment of Abraham and his descendants. The terms Canaan and Canaanites are even evoked in modern political discourse, indicating that their importance extends into the present. With such prominent positioning, it is important to gain a more complete and historically accurate perspective of the Canaanites, their land, history, and rich cultural heritage. So, who were the Canaanites? Where did they live, what did they believe, what do we know about their culture and history, and why do they feature so prominently in the biblical narratives? In this volume, Mary Buck uses original textual and archaeological evidence to answer to these questions. The book follows the history of the Canaanites from their humble origins in the third millennium BCE to the rise of their massive fortified city-states of the Bronze Age, through until their disappearance from the pages of history in the Roman period, only to find their legacy in the politics of the modern Middle East.

The Lost World of the Israelite Conquest John H. Walton, J. Harvey Walton, 2017-08-15 Perhaps no biblical episode is more troubling than the conquest of Canaan. But do the so-called holy war texts of the Old Testament portray a divinely inspired

genocide? John Walton and J. Harvey Walton take us on an archaeological dig, reframing our questions and excavating the layers of translation and interpretation that cloud our perception of these difficult texts.

The Ancient Canaanites Charles River Charles River Editors, 2016-08-24 *Includes pictures *Includes ancient accounts of the Canaanites *Includes online resources and a bibliography for further reading And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. - Genesis 10:19 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. - Exodus 3:17 And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them... - Deuteronomy 7:2 Individuals who decide to take up learning about the Old Testament of the Bible are immediately faced with the difficult proposition of identifying the various peoples that the Hebrews met and sometimes came into conflict with when they entered the territory that eventually became Israel. The Moabites and Edomites were just two of the many Canaanite groups that the Hebrews dealt with, often violently, but there were dozens of other Canaanite groups, which were all for the most part identified through the names of their respective cities. In fact, before the Hebrews established a kingdom and before the Phoenicians colonized much of the Mediterranean, the Canaanites were the most important group in the Levant for much of the Bronze Age and into the early Iron Age. Although the Canaanites never created a unified nation-state or kingdom, their importance in the ancient Near East cannot be understated. It was at least partially because of that fact that the Canaanites were unable to resist their larger and more powerful neighbors that the average person today knows so little about their history, but modern studies have revealed that they developed a unique religion that influenced non-Canaanite peoples and continued to be practiced in some form centuries after the Canaanites ceased to be an identifiable people. Furthermore, during the height of the Bronze Age the Canaanites provided important resources to the Egyptian and Hittite Empires and played a key role in the geopolitical game of chess between those two kingdoms. It also goes without saying that the Canaanites were also a factor in the establishment of the Kingdom of Israel, as the battles they lost to the Hebrews later became the foundation of the Jewish kingdom. The Ancient Canaanites: The History of the Civilizations That Lived in Canaan Before the Israelites looks at the various groups and their impact on the region and subsequent cultures. Along with pictures depicting important people, places, and events, you will learn about the Canaanites like never before.

Mercer Dictionary of the Bible Watson E. Mills, Roger Aubrey Bullard, 1990 Jesus Christ in History and Scripture highlights two related bases for the current revolution in Jesus studies: (1) a critically-chastened world view that is satisfied with provisional results and (2) a creative (or poetic) use of the sources of study of Jesus.

Legacy of Canaan Rev. Prof. John Gray M.A., B.D., Ph.D., 2015-02-04 Preliminary material /Editors THE LEGACY OF

CANAAN -- UGARIT AND ITS RECORDS /Editors THE LEGACY OF CANAAN -- MYTHS OF THE FERTILITY CULT /Editors THE LEGACY OF CANAAN -- SAGA AND LEGEND /Editors THE LEGACY OF CANAAN -- THE RELIGION OF CANAAN /Editors THE LEGACY OF CANAAN -- THE SOCIAL ORDER /Editors THE LEGACY OF CANAAN -- LITERARY AND LINGUISTIC /Editors THE LEGACY OF CANAAN -- BIBLIOGRAPHY /Editors THE LEGACY OF CANAAN -- CONCORDANCE OF UGARITIC TEXTS /Editors THE LEGACY OF CANAAN -- INDEX OF UGARITIC PASSAGES /Editors THE LEGACY OF CANAAN -- INDEX OF UGARITIC WORDS /Editors THE LEGACY OF CANAAN -- SUBJECT INDEX /Editors THE LEGACY OF CANAAN -- AUTHOR'S INDEX /Editors THE LEGACY OF CANAAN -- INDEX OF SCRIPTURAL PASSAGES /Editors THE LEGACY OF CANAAN.

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The Conquest of Canaan, 2001 This is the fifth book in the People's Bible. This translation of the books of Joshua and Judges shows the transition of Israel's history from God's promise to give them Canaan, to the reality of facing up to the natives who were determined to keep their land.

Old Testament Religion in the Light of Its Canaanite Background Elmer Archibald Leslie, 1936

Christology of the Old Testament Ernst Wilhelm Hengstenberg, 1871

An Analysis and Summary of Old Testament History and the Laws of Moses James Talboys Wheeler, 1870

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