

# Fukuyama La Fine Della Storia

## Francis Fukuyama

*La fine della storia e l'ultimo uomo* Francis Fukuyama, 2003

**End of History and the Last Man** Francis Fukuyama, 2006-03-01 Ever since its first publication in 1992, the New York Times bestselling *The End of History and the Last Man* has provoked controversy and debate. Profoundly realistic and important...supremely timely and cogent...the first book to fully fathom the depth and range of the changes now sweeping through the world. —The Washington Post Book World Francis Fukuyama's prescient analysis of religious fundamentalism, politics, scientific progress, ethical codes, and war is as essential for a world fighting fundamentalist terrorists as it was for the end of the Cold War. Now updated with a new afterword, *The End of History and the Last Man* is a modern classic.

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**The End of History and the Last Man** Francis Fukuyama, 1993-01-28 A LANDMARK WORK OF POLITICAL PHILOSOPHY. A GLOBAL BESTSELLER. STILL AS RELEVANT TODAY. With the fall of Berlin Wall in 1989 the threat of the Cold War which had dominated the second half of the twentieth century vanished. And with it the West looked to the future with optimism but renewed uncertainty. *The End of History and the Last Man* was the first book to offer a picture of what the new century would look like. Boldly outlining the challenges and problems to face modern liberal democracies, Francis Fukuyama examined what had just happened and predicted what was coming next. Now updated with a new afterword, Fukuyama shows how the central issue today remains the same. Have any political and economic models arisen that could challenge liberal democracy as the best way of organizing human societies? He remains unconvinced. Tackling religious fundamentalism, politics, scientific progress, ethical codes and war, *The End of History and the Last Man* is as compelling today as it was when it was written - and just as provocative too. 'Awesome . . . a landmark . . . profoundly realistic and important . . . supremely timely and cogent' Washington Post 'Clearly written, immensely ambitious' New York Times 'Clever, important, teeming with original ideas' Mail on Sunday 'We are indebted to Fukuyama for such an ambitious work of political

philosophy' Foreign Affairs

**La Civiltà cattolica**, 1998

**Figure della crisi** Giulio Goria, Giacomo Petrarca, Massimo Adinolfi, Marco Bruni, Carla Canullo, Massimo Donà, Rossella Fabbrichesi, Eugenio Mazzarella, Giuseppe Pintus, 2020-07-09T00:00:00 Crisi e critica sono termini che appartengono al vocabolario della ragione occidentale fin dalle sue origini. Da allora, prima o poi, ogni genere di sapere si è trovato ad affrontare la crisi delle rispettive forme tradizionali assumendo la funzione storica di interpretarne non solo gli elementi contingenti e passeggeri, ma le condizioni essenziali. Che fine ha fatto, oggi, questa potenza critica della ragione e, in modo particolare, della filosofia? Intrecciando politica, filosofia e teologia, i saggi contenuti in questo volume delineano alcune tra le figure più significative attraverso cui cogliere il senso speculativo della crisi, dalle origini del sapere filosofico in Grecia fino all'attuale stato della forma rappresentativa democratica.

*Lo scontro delle civiltà e il nuovo ordine mondiale* Samuel P. Huntington, 2010-12-31T00:00:00+01:00 Da diversi anni, da quando nell'estate del 1993 pubblicò un suo saggio sulla rivista «Foreign Affairs», le tesi di Samuel P. Huntington sugli scenari geopolitici mondiali sono al centro del dibattito e influenzano tutte le discussioni di politica internazionale. In questa più ampia e approfondita analisi quelle ipotesi vengono sviluppate affrontando anche i temi della proliferazione degli armamenti (e del nucleare), dello sviluppo demografico e dell'emigrazione, della democrazia e dei diritti umani. Per lo studioso americano la storia non è affatto finita con il crollo del comunismo. Oggi, conclusa la Guerra fredda, gli esseri umani non si definiscono più in base all'ideologia o al sistema economico in cui operano, ma cercano di definire la loro identità in base alla propria lingua e religione, alle proprie tradizioni e costumi. Di conseguenza la politica mondiale si sta riconfigurando secondo schemi culturali. Più precisamente, i «punti caldi» dello scacchiere internazionale si trovano tendenzialmente lungo le «linee di faglia» tra le diverse civiltà del pianeta. Negli ultimi anni questa tesi è stata tragicamente confermata dai conflitti in Bosnia e in Cecenia, nell'Asia Centrale e nel Kashmir, in Sudan e nello Sri Lanka. In questo scenario multipolare, dove emergono con grande evidenza lo sviluppo demografico dei paesi musulmani e l'ascesa della Cina, come potranno convivere le diverse civiltà? E quale può essere il ruolo della civiltà occidentale e dei suoi valori? Attraverso un lucido e informatissimo panorama delle forze che spingono la politica mondiale verso il nuovo millennio, *Lo scontro delle civiltà* offre un formidabile strumento per capire il mondo in cui viviamo.

Sociologia n. 1/2011 AA. VV., 2012-01-31T00:00:00+01:00 Fine della società. Fine della storia ANDREA BIXIO La storicità del sociale. Premessa ANDREA BIXIO Storia della storicità e società moderna BRUNO KARSENTI Governare la società. Un problema genealogico LUCA SCUCCIMARRA Tempo di progresso, tempo di crisi: modelli di filosofia della storia nel pensiero francese dell'Ottocento GIANLUCA BONAIUTI Il futuro del futuro. Saggio sulla semantica (in)temporale della «società» MAURIZIO RICCIARDI La società senza fine. Storia, sociologia e potere della società contemporanea FABRIZIO FORNARI La

costruzione narrativa della soggettività tra sociologia e storicismo ROBERTO VALLE L'Apocalisse della Noia: Benjamin Fondane e la domenica della storia Note DI FRANCESCO TIBURSI Medium te mundi posui: la filosofia vichiana come orizzonte della sociologia storica LIBERO FEDERICI Genealogia della violenza e ideocrazia in Walter Benjamin MARCELLO PIAZZA Note introduttive ad un'indagine sul potere giuridico (e su quello costituente) SILVIO BERARDI L'apostolato popolare mazziniano in Inghilterra: la Scuola elementare italiana gratuita di Londra VALERIO PANZA "Dal campo al testo. La terra del rimorso e i suoi inediti" MARIA LETIZIA CIMMINO L'individuo nel mondo, si dà al mondo. I nuovi profili dell'identità ANNA MANZATO Figure dell'esperienza mediale STEFANO CHESSA Capitale sociale e partecipazione civica: l'Associazionismo di Promozione Sociale nel distretto di Sassari Recensioni MARCELLO STRAZZERI Drammaturgia del processo penale. Strategie discorsive e pratiche di internamento (Ferdinando Spina) DEBORA TONELLI Il decalogo, uno sguardo retrospettivo (Debora Spini) GIANPIERO GAMALERI Le mail di Ob@ma. I nuovi linguaggi per finanziare una campagna elettorale e vincere le elezioni (Carlo Romano) MARIA DE BENEDETTO, MARIO MARTELLI, NICOLETTA RANGONE La qualità delle regole (Barbara Neri)

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