

L Esilio Di Dante

Dante Society of America

The Oxford Handbook of Dante Manuele Gragnolati, Elena Lombardi, Francesca Southerden, 2021-03-25 The Oxford Handbook of Dante contains forty-four specially written chapters that provide a thorough and creative reading of Dante's oeuvre. It gathers an intergenerational and international team of scholars encompassing diverse approaches from the fields of Anglo-American, Italian, and continental scholarship and spanning several disciplines: philology, material culture, history, religion, art history, visual studies, theory from the classical to the contemporary, queer, post- and de-colonial, and feminist studies. The volume combines a rigorous reassessment of Dante's formation, themes, and sources, with a theoretically up-to-date focus on textuality, thereby offering a new critical Dante. The volume is divided into seven sections: 'Texts and Textuality'; 'Dialogues'; 'Transforming Knowledge'; 'Space(s) and Places'; 'A Passionate Selfhood'; 'A Non-linear Dante'; and 'Nachleben'. It seeks to challenge the Commedia-centric approach (the conviction that notwithstanding its many contradictions, Dante's works move towards the great reservoir of poetry and ideas that is the Commedia), in order to bring to light a non-teleological way in which these works relate amongst themselves. Plurality and the openness of interpretation appear as Dante's very mark, coexisting with the attempt to create an all-encompassing mastership. The Handbook suggests what is exciting about Dante now and indicate where Dante scholarship is going, or can go, in a global context.

The Dante Collections in the Harvard College and Boston Public Libraries William Coolidge Lane, 1890

Catalogue of the Dante Collection Presented by Willard Fiske: Works on Dante (H-Z). Supplement. Indexes. Appendix Willard Fiske, 1898

Catalogue of the Dante Collection Presented by Willard Fiske: pt.2. Works on Dante (H-Z). Supplement. Index of passages of the Divina commedie. Appendix: Iconography. Portraits of Dante. Monuments and statues. Sculpture relating to Dante. Early Italian art illustrative of the Divina commedia. Reproductions from manuscripts. Pictorial illustrations of Dante's life and works Cornell University. Libraries, 1900

Catalogue of the Dante Collection Presented by Willard Fiske Cornell University. Libraries, 1900

Harvard University Bulletin, 1889

[Dante's New Lives](#) Elisa Brilli, Giuliano Milani, 2024-01-22 From two leading scholars, a thrilling and rich investigation of the life and work of Dante Alighieri. Numerous books have attempted to chronicle the life of Dante Alighieri, yet essential

questions remain unanswered. How did a self-taught Florentine become the celebrated author of the Divine Comedy? Was his exile from Florence so extraordinary? How did Dante make himself the main protagonist in his works, in a literary context that advised against it? And why has his life interested so many readers? In *Dante's New Lives*, eminent scholars Elisa Brilli and Giuliano Milani answer these questions and many more. Their account reappraises Dante's life and work by assessing archival and literary evidence and examining the most recent scholarship. The book is a model of interdisciplinary biography, as fascinating as it is rigorous.

Annual Report of the Dante Society, with Accompanying Papers Dante Society of America, 1882

Dante's Enigmas Richard Kay, 2024-10-28 Dante's Comedy is a puzzling poem because the author wanted to lead his readers to understanding by engaging their curiosity. While many obscure matters are clarified in the course of the poem itself, others have remained enigmas that have fascinated Dantists for centuries. Over the last thirty-five years, Richard Kay has proposed original solutions to many of these puzzles; these are collected in the present volume. Historical context frames Kay's readings, which relate the poem to such standard sources as the Bible, Aristotle, Aquinas, and the Latin classics, but he also goes beyond these Scholastic sources to exploit Dante's use of less familiar aspects of Latin clerical culture, including physiognomy, Vitruvian proportions, and optics, and most especially astrology. Kay explores new ways to read the Comedy. For instance, he argues that Dante has embedded references to his authorities in a continuous series of acrostics formed by the initial letters of each tercet. Again, he shows how Dante returns to the theme of each infernal canto and develops it in the parallel cantos of Purgatorio and Paradiso. Particularly worthy of note are four essays on the poem's finale in the Empyrean.

Annual Report of the Dante Society Dante Society (U.S.), 1909

L'ALIGHIERI, 1891

Harvard University Bulletin Justin Winsor, 1889

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The Dante Encyclopedia,

Dante Studies Dante Society of America, 1892

The Political Philosophy of Dante Alighieri John Joseph Rolbiecki, 1921

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