

Moorish Science Temple Of America

Drew Ali

NOBLE DREW ALI & THE MOORISH SCIENCE TEMPLE OF AMERICA. THE MOVEMENT THAT STARTED IT ALL Sheik Way-El, 2011 This book will take the reader on a journey to the early 1900's when the first man, Prophet Noble Drew Ali, did bring to the so called Negro, black, and colored, the first light of our lost knowledge of the east and founded the first Islamic organization in the United States. He would reveal to us our true identity of the Moabites whom are the Heralded Moors and he would teach us that we are not Negroes, Black Folks or Colored people because these names allude to slavery as they still do today. This is the first time in history that a book was dedicated to giving a public accounting of the history of Noble Drew Ali and the Moorish Science Temple of America insofar as the origins, the efflorescence, and the schism of the movement and the state of the Moorish nation today.

Moorish Science Temple of America (Noble Drew Ali). United States. Federal Bureau of Investigation, 1931 FBI case documents regarding the Moorish Science Temple of America in Newark, New Jersey.

The Holy Koran of the Moorish Science Temple of America Timothy Noble Drew Ali, 2020-04-09 Hardcover Circle 7 Holy Koran for the Moorish Science Temple of American. Formatted for study. Includes wide margins for note taking. Details the missing 18 years of Yeshua/ Jesus the Christ and provides instruction for clean living. Published for those seeking a professionally bound edition for their Moorish Literature collection.

The Holy Koran Prophet Noble Drew Ali, 2017-06-11 Prophet Noble Drew Ali born January 8th, 1886 came to redeem the Moors of America who were mislabeled as being, Negro, Black, African American, Indian, Colored, Hispanic, Ethiopian, Philippine, Puerto Rican etc., from there sinful ways.

The Moorish Science Temple of America Azeem Hopkins-Bey, 2005

Moorish Science Temple of America Donnell Bradford, 2025-01-14 Step into a world of heritage, identity, and empowerment with Moorish Science Temple of America: A Beginner's Guide: The History, Teachings, and Practices Unveiled. This is more than just a book-it's a gateway to understanding the profound legacy of Noble Drew Ali and the movement that reshaped the lives of countless individuals. Discover how the Moorish Science Temple of America revolutionized cultural identity, blending history, spirituality, and civic empowerment into a transformative path of self-discovery. Whether you're new to the subject or seeking to deepen your knowledge, this guide offers an accessible yet comprehensive exploration of a

movement whose teachings continue to inspire today. Learn the Foundations: Who was Noble Drew Ali, and how did his vision create a movement of self-determination and spiritual awakening? What does Moorish-American nationality mean, and why is it central to the Temple's teachings? How do the principles of Love, Truth, Peace, Freedom, and Justice guide its members? Uncover the Legacy: Explore the Temple's role in Black nationalism, civil rights, and community building. Witness its impact on global discussions about race, identity, and spirituality. Engage with its historical roots and its modern relevance in a rapidly changing world. Engage with the Teachings: Understand the sacred texts and rituals that form the spiritual backbone of the Temple. Discover how these teachings offer a framework for empowerment, resilience, and cultural pride. Gain practical insights into how the principles of the Temple apply to today's challenges. If you've ever wondered about the Moorish Science Temple's impact or felt the pull to explore its teachings, this book is your starting point. With rich storytelling, detailed explanations, and a call to action that resonates, Moorish Science Temple of America: A Beginner's Guide invites you to join a legacy of transformation. Order your copy today and begin your journey of discovery, empowerment, and connection.

Moorish Science Temple of America Arthur Huff Fauset, 1994

The Holy Koran of the Moorish Science Temple of America Drew Ali, 2018-09-09 The Prophet Noble Drew Ali wrote The Holy Koran of the Moorish Science Temple of America -- The Circle 7 / Circle Seven Koran -- to teach that blacks are all of Moorish origins but have had their Muslim identity taken away from them through slavery and racial segregation. Ali advocated that they should return to the Islam of their Moorish forefathers, redeeming themselves from racial oppression by reclaiming their historical spiritual heritage. Many of the group's formal practices were derived from Muslim observances. The Moorish Science Temple of America required rigorous obedience to the Prophet's regulations, and certain foods were forbidden. The group's sacred text was the (Circle Seven) Holy Koran, which was distinct from the Quran of orthodox Islam and which members considered to have been divinely revealed by Allah to The Noble Drew Ali. The Circle 7 begins with a long narrative spanning from the Fall of Man to the Resurrection of Jesus; it includes moral instructions by the prophet Drew Ali, and closes with a prophecy of the imminent uplift of fallen humanity. The Prophet Noble Drew Ali combined elements of major traditions to develop a message of personal transformation through historical education, racial pride and spiritual uplift. His doctrine is intended to provide African Americans with a sense of identity, and to promote civic involvement.

The Holy Koran of the Moorish Holy Temple of Science - Circle 7 Timothy Noble Drew Ali, 2020-05-07

Reproduction of original printing of the Circle 7 Koran. This 1926 edition pre-dates the incorporation of the Moorish Science Temple of America by Noble Prophet Drew Ali. A Moorish American artifact for those looking for a professionally bound edition for their Moorish Literature collection. This hardcover version has a maroon exterior with a hunter green faux quarter bound spine and gloss finish. The interior is a reprint of an original HKMHTS.

The Controversial Years of The Moorish Science Temple of America ,2012

Prophet Noble Drew Ali and the Moorish Science Temple of America Herbert H. Booker,1997

The Moorish Science Temple of America Brian Courtney Morrison,1996

The Moorish Science Temple of America Rashida El,1994*

"I'm Going to Repeat Myself." Prophet Noble Drew Ali,2014-05-09 A collection of articles and publications by the Prophet Noble Drew Ali and other Moors of the early Moorish movement in America. For those looking for a professionally bound edition for their Moorish Literature collection. Califa Media is a subsidiary of the Moorish Guide Publishing Company wholly owned & founded by the Prophet Noble Drew Ali. Search Terms: Moorish American, Moors, Moorish Children, Moorish History, Moorish Literature, MSTa, Moorish Science, Moorish Science Temple of America, Noble Drew Ali

The Holy Koran of the Moorish Science Temple of America Ali Noble Drew,Drew Ali,2014-06-09

The Holy Koran Of The Moorish Science Temple Of America Drew Ali,Dennis Logan,2021-03-13 Know Thyself And Thy Father God Allah The genealogy of Jesus with eighteen years of the events, life works and teachings in India, Europe and Africa. These events occurred before He was thirty years of age. These secret lessons are for all of those who love Jesus and desire to know about his life works and teachings. Dear readers, do not falsely use these lessons. They are for good, peace and happiness for all those that love Jesus. Dear mothers, teach these lessons to your little ones, that they may learn to love instead of hate. Dear fathers, by these lessons you can set your house in order and your children will learn to love instead of hate. This edition of The Holy Koran of the Moorish Science Temple of America contains a facsimile reprinting of the original pamphlet published in 1927 as well as a newly transcribed edition derived from these images and formatted for modern readers.

FBI File on the Moorish Science Temple of America ,1931 In 1913, the Prophet Noble, Drew Ali, founded the Moorish Science Temple of America in Newark, New Jersey. Preaching a synthesis of orthodox Islam, black nationalism, and Christian revivalism, he and his followers offered first-generation urban African Americans a religion that addressed black consciousness and frustrations. The Temple's following peaked between the two world wars and declined thereafter. But Ali's teachings did serve as the basis for the modern black Islamic tradition in the United States, with the Nation of Islam standing as its most notable progeny. Little is known of Ali's life before the founding of the Moorish Science Temple of America. Born Timothy Drew in North Carolina in 1886, he spent his early years among the state's Cherokee tribe. At some point, Drew became part of the growing wave of African Americans moving north, finding work as a railway brakeman. It is unknown what prophecy transformed Timothy Drew into Prophet Drew Ali, but he began preaching in Newark sometime after 1910. The foundation of his teachings, and the most radical part of the Temple's canon of faith, was the belief that African Americans descended from the Moors, not Ethiopians, and thus were Asiatic in origin, not African. Ali believed that this

misconception originated in America's Revolutionary Continental Congress, which stripped the Moors of their identity and labeled them Africans in order to create a permanent underclass for the new nation. Drew Ali preached that the rediscovery of this Moorish heritage would bring salvation and liberation to black Americans. Thus, his followers attempted to reclaim that heritage by adopting Moorish-sounding names, often by adding Bey or El to their names. Many also began wearing the fez. Initially, followers carried ID cards that proved their Moorish identity and would accost whites in the street who treated them as Africans. The ostensible rediscovery of black America's true racial heritage provided the core upon which the Temple would build its canon. Since black Americans were originally Moorish, then, per Ali's teaching, Islam was their natural religion. He preached that a return to this true religion would bring unity and advancement for the race. However, the Temple did not offer a pure Islam but rather a synthesis of the teachings of Mohammed and Protestant Christianity, held together with the black separatist belief that emerged among many black American intellectuals around the turn of the century. For example, some believed that Jesus Christ was a black man who had been executed by white Romans and that Marcus Garvey was John the Baptist to Drew Ali's Jesus. Ali's religion also manifested itself in the conviction that the white race was the opposite and negative of blacks, soon to be destroyed by the divine retribution of God. As radical and dangerous as many of these beliefs appeared, especially considering the Jim Crow society in which they were proffered, Ali was a political conservative who stressed obedience to the law and an avoidance of political radicalism. Ali moved the Temple's headquarters to Chicago in 1925. There, for his movement, he published *The Holy Koran*, a work that combined the story of the blacks' creation and fall with ideas from the original Koran and the writings of spiritualist Levi Dowling (and author of *The Aquarian Gospel of Jesus*). In 1929, Ali died under mysterious circumstances, yet the Temple continued to grow. In the interwar years the Temple spread across the nation, reaching its zenith just prior to the Second World War. By the end of the 1940s, however, the Temple began a decline. It remains active today, now headquartered in Washington, DC. The Moorish Science Temple of America reflects a larger cultural current in the lives of northern and urban black Americans at the turn of the century, one which resulted in an explosion of new religions. The vast majority of blacks were migrants from the rural South and new to northern urban life. They flooded churches in search of spiritual security in their alien surroundings. Not uncommonly, established churches failed to address these migrants' problems, precipitating a number of new religions, including the Moorish Science Temple of America. This brand of religious revival, characterized by its emphasis on racial restoration, reflected black America's frustrations, the harshness of its life, and the near destruction of the black race during the first years of the twentieth century. The Temple's key tenet, the denial that black Americans were African, appealed to many in the early part of this century as white Americans institutionalized the Jim Crow system throughout the nation and supported the revival of the Ku Klux Klan. The claim of Moorish, and thus Asiatic, heritage provided a kind of psychological liberation to the Temple's followers from the humiliations, degradations and physical violence from which they suffered. J.

Edgar Hoover and the FBI's interest in Drew Ali and his movement are self-evident. Despite Ali's political conservatism, he represented a threat to the status quo. His message of the imminent destruction of the white race was clearly subversive to the white power structure and created a potentially explosive breeding ground for black radicals motivated by religion and race, a frightening combination to any ruling elite. For four decades, beginning in the 1930s, the FBI investigated the Moorish Science Temple for alleged anticapitalistic attitudes and efforts to incite revolution. The files were collected from various field offices, including the Temple's Chicago headquarters and other main centers of activity, particularly Baltimore and Philadelphia. The documents that appear here were drawn from the Washington files of the FBI and were released under the Freedom of Information Act.

Moorish Literature Drew Ali, 2014-11-13 Moorish literature of the Moorish Science Temple of America

The Holy Koran of the Moorish Science Temple of America Noble Drew Ali, 1927*

Guide to the Microfilm Edition of the FBI File on the Moorish Science Temple of America (Noble Drew Ali), 1998 The FBI investigated the Moorish Science Temple for its alleged hostility toward capitalism and its efforts to incite revolution. This collection is organized into geographic sections demarcating FBI headquarters and various field offices, including Baltimore, Chicago, and Philadelphia. It is filed chronologically within the geographic sections. Materials contain correspondence, memos, reports, interviews, and pamphlets.

The book delves into Moorish Science Temple Of America . Moorish Science Temple Of America is a vital topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Moorish Science Temple Of America , encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Moorish Science Temple Of America
- Chapter 2: Essential Elements of Moorish Science Temple Of America
- Chapter 3: Moorish Science Temple Of America in Everyday Life
- Chapter 4: Moorish Science Temple Of America in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Moorish Science Temple Of America . This chapter will explore what Moorish Science Temple Of America is, why Moorish Science Temple Of America is vital, and how to effectively learn about Moorish Science Temple Of America .

3. In chapter 2, the author will delve into the foundational concepts of Moorish Science Temple Of America . This chapter will elucidate the essential principles that must be understood to grasp Moorish Science Temple Of America in its entirety.
4. In chapter 3, the author will examine the practical applications of Moorish Science Temple Of America in daily life. The third chapter will showcase real-world examples of how Moorish Science Temple Of America can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Moorish Science Temple Of America in specific contexts. This chapter will explore how Moorish Science Temple Of America is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Moorish Science Temple Of America . The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Moorish Science Temple Of America .

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