

# Prodigiorum Ac Ostentorum Chronicon

Sir Adolphus William Ward, Alfred Rayney Waller

*Prodigiorum ac ostentorum chronicon* Conrad Wolffhart Lycosthenes (dit Conrad),

**THE UFOLOGY BUILDING Spiritual experiences and ET contact.** Diego Kurilo, Of all the possible and probable stories, those of spaceship travel and more if they are driven by beings from other civilizations are among the most fascinating stories, there are an infinite number of colors of human psychology to approach all these stories that the person believes or needs to believe in his or her own psychology and frame of mind. These kinds of experiences of contact with without programming, abductions or even entering an ET-type ship, consciously, create in consciousness a multiplicity of symbols that the person contacted will spend their whole life trying to decipher as if in an enigma. Any analysis of the chaotic set of ufology would be to establish a corpus of analysis that contains elements or components that range from religious, psychic and even parapsychological elements, as well as in some cases of telekinesis, to premonitory dreams.

**Religion, the Supernatural and Visual Culture in Early Modern Europe** Jennifer Spinks, Dagmar Eichberger, 2015-07-28 This volume brings together some of the most exciting new scholarship on these themes, and thus pays tribute to the ground-breaking work of Charles Zika. Seventeen interdisciplinary essays offer new insights into the materiality and belief systems of early modern religious cultures as found in artworks, books, fragmentary texts and even in Protestant 'relics'. Some contributions reassess communal and individual responses to cases of possession, others focus on witchcraft and manifestations of the disordered natural world. Canonical figures and events, from Martin Luther to the Salem witch trials, are looked at afresh. Collectively, these essays demonstrate how cultural and interdisciplinary trends in religious history illuminate the experiences of early modern Europeans. Contributors: Susan Broomhall, Heather Dalton, Dagmar Eichberger, Peter Howard, E. J. Kent, Brian P. Levack, Dolly MacKinnon, Louise Marshall, Donna Merwick, Leigh T.I. Penman, Shelley Perlove, Lyndal Roper, Peter Sherlock, Larry Silver, Patricia Simons, Jennifer Spinks, Hans de Waardt and Alexandra Walsham.

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*A Centaur in London* Fabian Kraemer,2023-04-25 A nuanced reframing of the dual importance of reading and observation for early modern naturalists. Historians traditionally argue that the sciences were born in early modern Europe during the so-called Scientific Revolution. At the heart of this narrative lies a supposed shift from the knowledge of books to the knowledge of things. The attitude of the new-style intellectual broke with the text-based practices of erudition and instead cultivated an emerging empiricism of observation and experiment. Rather than blindly trusting the authority of ancient sources such as Pliny and Aristotle, practitioners of this experimental philosophy insisted upon experiential proof. In *A Centaur in London*, Fabian Kraemer calls a key tenet of this master narrative into question—that the rise of empiricism entailed a decrease in the importance of reading practices. Kraemer shows instead that the early practices of textual erudition and observational empiricism were by no means so remote from one another as the traditional narrative would suggest. He argues that reading books and reading the book of nature had a great deal in common—indeed, that reading texts was its own kind of observation. Especially in the case of rare and unusual phenomena like monsters, naturalists were dependent on the written reports of others who had experienced the good luck to be at the right place at the right time. The connections between compiling examples from texts and from observation were especially close in such cases. *A Centaur in London* combines the history of scholarly reading with the history of scientific observation to argue for the sustained importance of both throughout the Renaissance and provides a nuanced, textured portrait of early modern naturalists at work.

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























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