

Synopsis Of Love And Other Words

Clifford Smyth

Love in Contemporary British Drama Korbinian Stöckl, 2021-01-18 Despite the recent turn to affects and emotions in the humanities and despite the unceasing popularity of romantic and erotic love as a motif in fictional works of all genres, the subject has received surprisingly little attention in academic studies of contemporary drama. Love in Contemporary British Drama reflects the appeal of love as a topic and driving force in dramatic works with in-depth analyses of eight pivotal plays from the past three decades. Following an interdisciplinary and historical approach, the study collects and condenses theories of love from philosophy and sociology to derive persisting discourses and to examine their reoccurrence and transformation in contemporary plays. Special emphasis is put on narratives of love's compensatory function and precariousness and on how modifications of these narratives epitomise the peculiarities of emotional life in the social and cultural context of the present. Based on the assumption that drama is especially inclined to draw on shared narratives for representations of love, the book demonstrates that love is both a window to remnants of the past in the present and a proper subject matter for drama in times in which the suitability of the dramatic form has been questioned.

The Month and Catholic Review ,1875

Essential Expositions of the Psalms Saint Augustine, 2018-09-14 Essential Expositions of the Psalms is a collection distilled from the 6-volume set in the Works of Saint Augustine. As the psalms are a microcosm of the Old Testament, so the Expositions of the Psalms can be seen as a microcosm of Augustinian thought. In the Book of Psalms are to be found the history of the people of Israel, the theology and spirituality of the Old Covenant, and a treasury of human experience expressed in prayer and poetry. So too does the work of expounding the psalms recapitulate and focus the experiences of Augustine's personal life, his theological reflections and his pastoral concerns as Bishop of Hippo.

Month and Catholic Review ,1875

Journal of Hispanic/Latino Theology ,1994

The Progressive Magazine ,1922

The Literary Digest International Book Review Clifford Smyth, 1925

The Literary Digest International Book Review ,1926

Why Men Hurt Women and Other Reflections on Love, Violence and Masculinity Kopano Ratele, 2022-09-01 Using

conversations, observations, and reflections, psychologist Kopano Ratele meditates on love, violence and masculinity. This book seeks to imagine the possibility of a more loving masculinity in a society where structural violence, failures of government and economic inequality underpin much of the violent behavior that men display. Enriched with personal reflections on his own experiences as a partner, father, psychologist and researcher in the field of men and masculinities, *Why Men Hurt Women and Other Reflections on Love, Violence and Masculinity* is Kopano Ratele's meditation on love and violence, and the way these forces shape the emotional lives of boys and men. At the core of these critical and deeply insightful texts is the question of why men hurt women they love. Ratele contends that many men in our society suffer from a painful, unrecognized, yet consequential love hunger that sets in during boyhood. This need for love may lie at the root of some of the male violence that damages the lives of women, children and men themselves. Blending academic analysis and rigor in a readable narrative style, Ratele illuminates the complex nuances of gender, intimacy and power in the context of the human need for love and care. While unsparing in his analysis of men's inner lives, Ratele lays out a path for addressing the hunger for love in boys and men. He argues that just as the beliefs and practices relating to gender, sexuality and the nature of love are constantly being challenged and revised, so our ideas about masculinity, and men's and boys' capacity to show genuine loving care for each other and for women, can evolve.

Literary Encounters of Fundamentalism Klaus Stierstorfer, Annette Kern-Stähler, 2008

THOUGHTS OF A MAN *Reflections Of Love and Society* Raymond Spencer, 2011-02-04 Raymond began his path in "Conflict Resolution" and "Advanced Problem Solving" while in prison as an inmate representative. He served as the liaison for the inmate population and the prison administration. While in prison, Mr. Spencer graduated from "Jim Brown's Amer-I-Can Program" and became a facilitator and advocate. Book knowledge and street credibility have made Raymond the voice of reason for the thug and the administrator. Great communication skills coupled with the ability to negotiate on multiple levels, makes Raymond a vital component in today's society. Raymond also partnered with several community groups, including "DaScene", Earl Best; "The Street Doctor", "The Street Warriors", Ras Baraka and others to address the many injustices that plague "The City of Newark", and its residents. Raymond is also affiliated with our local school system by way of partnerships with "Louise A. Spencer School" and The Giants Academy, "East Orange High School" (alma mater, 1985), and "The Isaiah House"; a shelter for teenage girls. Raymond Spencer's love and passion for the family structure propels him forward in his personal journey to reconnect the family ties and save our children.

Remarks on a late assailant of the Society of Jesus. [A reply to two articles by W. C. Cartwright in the Quarterly Review. Reprinted from "The Month."] Jesuits, 1875

Bayard Taylor's Adaptation of Schiller's Don Carlos Frederick William Charles Lieder, 1917

The ghost story 1840-1920 Andrew Smith, 2013-01-18 The ghost story 1840-1920: A cultural history examines the British

ghost story within the political contexts of the long nineteenth century. By relating the ghost story to economic, national, colonial and gendered contexts' it provides a critical re-evaluation of the period. The conjuring of a political discourse of spectrality during the nineteenth century enables a culturally sensitive reconsideration of the work of writers including Dickens, Collins, Charlotte Riddell, Vernon Lee, May Sinclair, Kipling, Le Fanu, Henry James and M.R. James. Additionally, a chapter on the interpretation of spirit messages reveals how issues relating to textual analysis were implicated within a language of the spectral. This book is the first full-length study of the British ghost story in over 30 years and it will be of interest to academics, graduate students and advanced undergraduates working on the Gothic, literary studies, historical studies, critical theory and cultural studies.

Exhibitors Daily Review ,1926

The Psychoanalytic Review ,1927

Biographical Dictionary and Synopsis of Books Charles Dudley Warner,1902

The Encyclopaedia Britannica Thomas Spencer Baynes,1880

Canadian Moving Picture Digest ,1924

The Bookman ,1924

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