

The Book Of Margery Kempe

Margery Kempe

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document was written by a woman. But if anyone had expected to find her anything like her cloistered contemporary, Julian, they were in for something of a surprise. Far from being a typical holy woman, Margery Kempe was married and mother of fourteen children. Moreover, she had been a woman of substance, even running a large brewery for a time. After turning to religion, she traveled thousands of miles around the known world on pilgrimages to distant lands. Beyond the circumstances of her life, what's most compelling about the text is the inner Margery that emerges. Her account of spiritual awakening, far from being a blissful episode is instead full of conflict and recrimination. What good was this new way of life if it caused her such trouble? Was this really the only way to lead a holy life? Margery remained unsure of the answers. But her patience in her struggle is a wonder to behold, and an example for us today.

A Companion to The Book of Margery Kempe John Arnold, Katherine J. Lewis, 2004 A collection of essays by twelve historians and literary critics who explore Margery Kempe, her Book, and her world.

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The Book of Margery Kempe Margery Kempe, 1961

The Book of Margery Kempe Margery Kempe, W. Butler-Bowdon, 1940

The Book of Margery Kempe Margery Kempe, Liz Herbert McAvoy, 2003 Margery Kempe's text draws on her maternal, female body to illuminate her relationship to the divine. A unique narrative of sin, sex and salvation, *The Book of Margery Kempe* comprises a text which has continued to perplex and fascinate contemporary audiences since its discovery in the library of an English country house in 1934. Simultaneously exasperating, endearing, vulnerable and eccentric, Margery Kempe, mother of fourteen children and wife to a bemused John Kempe, provides us with an autobiographical account of her own singular brand of affective piety - excessive weeping, lack of bodily control, compulsive travelling, visionary meditations - and the growth of what she regarded as an individual and privileged mystical relationship with Christ. This new excerpted, thematically organised translation of the challenging text focuses on passages which will contextualise for the reader its author's reliance upon the experiences of her own maternal and sexualised body in an attempt to gain spiritual and literary authority. With detailed introduction and challenging interpretive essay, this volume uncovers in particular the importance of

motherhood, sexuality and female orality to the inception and expression of Margery Kempe's singular mystical experiences and adds to contemporary debate regarding the agency of holy women during the later middle ages. LIZ HERBERT McAVOY is Lecturer in Medieval Language and Literature, University of Leicester.

The book of Margery Kempe Margery (Kempe.),1940

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The Book of Margery Kempe Margery Kempe,1961

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