

Umberto Galimberti Ultimo Libro

Karin Nielsen-Saines

L'interpretazione del tema Natale Ciro Discepolo, 2007

La solitudine dell'anima Eugenio Borgna, 2011

Quel che resta di Santiago Diego Passoni, 2025-04-08T00:00:00+02:00 «Il cammino portoghese. Parto o non parto? Alla fine, sono partito.» La proposta casuale di un amico e la nostalgia dei trekking a piedi superano la diffidenza verso il Camino de Santiago, che ogni anno attira migliaia di viaggiatori, mossi ora da spirito di avventura, ora da fede, ora dal desiderio di raccontarlo. Chi ha fatto un cammino, però, lo sa: non è tanto l'arrivo a Compostela, Roma o Gerusalemme a contare, ma il modo in cui impariamo a percorrere la strada. Non è un caso se nelle lingue semitiche le parole «viaggio» e «racconto» hanno la stessa radice, perché non esiste un racconto senza uno spostamento, e non esiste uno spostamento finché non accettiamo di abbandonare i nostri punti fermi, almeno per un po'. Con sguardo aperto e curioso, Diego Passoni indaga tappa dopo tappa quel che resta di Santiago: oltre la grande operazione di marketing di un vescovo visionario, oltre il mito del pellegrino e la religione dei selfie, delinea la vera forma del viaggio, fatta di vesciche, zaini troppo pesanti e strade sbagliate, di letti scomodi e sonni profondi, di chiacchiere banali e illuminanti, e di incontri con l'altro che a volte possono portare verso noi stessi. Questo libro, ci avverte, non è «un manuale d'autoaiuto per trovare l'illuminazione a chilometro zero», ma un invito a essere presenti, e a riscoprire l'atto rivoluzionario di muoversi al ritmo delle proprie gambe, attraverso una geografia fisica, ma soprattutto interiore e spirituale. Una mappa dell'anima in cui ritrovare se stessi e quel mondo che, fin troppo a lungo, abbiamo dimenticato di guardare.

Le intermittenze del cuore Eugenio Borgna, 2010-10-18T00:00:00+02:00 Negli orizzonti tematici della psichiatria si nascondono emozioni segnate, e sigillate, dalla vertigine del dolore e dell'angoscia, della speranza e della disperazione, della luce e della notte, e talora dell'anelito fatale alla morte volontaria: come espressione di una cascata di illusioni bruciate dagli eventi della vita e dal destino. Sono emozioni che fanno parte della vita: della vita di ogni giorno e della vita psicopatologica ma anche della vita sfolgorante della creatività; e sono emozioni che riemergono sulla scia delle pascaliane ragioni del cuore e delle proustiane intermittenze del cuore: sonde che ci consentono di intravedere le profondità dell'anima ferita e dell'anima incrinata dalla malattia. Il cuore in fiamme, o il fuoco del cuore, come metafore vive che ci avvicinano alla cifra segreta e indicibile della condizione umana. «I paesaggi dell'anima sono misteriosi e invisibili; e non è facile andare alla loro ricerca:

compito inesauribile e mai finito. In quei paesaggi si nascondono le infinite emozioni che danno un senso alla vita: emozioni ardenti e appassionate, umbratili e crepuscolari, patetiche e lancinanti, angosciate e tristi, dolorose e strazianti, alate e smarrite, luminose e oscure, fredde e ghiacciate, intense e opache, dicibili e indicibili, decifrabili e indecifrabili. Non ci sono confini nella descrizione e nella analisi delle emozioni, delle loro diverse forme, e delle loro diverse risonanze personali e interpersonali. Andare alla ricerca dei paesaggi dell'anima, degli invisibili paesaggi dell'anima, significa insomma andare alla ricerca delle emozioni: delle loro cifre tematiche e dei loro orizzonti di senso: dei loro significati.”.

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