

# Wendy Brown In The Ruins Of Neoliberalism

**Brian James Schill**

**In the Ruins of Neoliberalism** Wendy Brown, 2019-07-16 Across the West, hard-right leaders are surging to power on platforms of ethno-economic nationalism, Christianity, and traditional family values. Is this phenomenon the end of neoliberalism or its monstrous offspring? In *The Ruins of Neoliberalism* casts the hard-right turn as animated by socioeconomically aggrieved white working- and middle-class populations but contoured by neoliberalism's multipronged assault on democratic values. From its inception, neoliberalism flirted with authoritarian liberalism as it warred against robust democracy. It repelled social-justice claims through appeals to market freedom and morality. It sought to de-democratize the state, economy, and society and re-secure the patriarchal family. In key works of the founding neoliberal intellectuals, Wendy Brown traces the ambition to replace democratic orders with ones disciplined by markets and traditional morality and democratic states with technocratic ones. Yet plutocracy, white supremacy, politicized mass affect, indifference to truth, and extreme social disinhibition were no part of the neoliberal vision. Brown theorizes their unintentional spurring by neoliberal reason, from its attack on the value of society and its fetish of individual freedom to its legitimization of inequality. Above all, she argues, neoliberalism's intensification of nihilism coupled with its accidental wounding of white male supremacy generates an apocalyptic populism willing to destroy the world rather than endure a future in which this supremacy disappears.

Decolonizing Religion and Peacebuilding Atalia Omer, 2023 An investigation of what consolidating religion as a technology of peacebuilding and development does to people's accounts of their religious and cultural traditions and why interreligious peacebuilding entrenches colonial legacies in the present. Throughout the global south, local and international organizations are frequent participants in peacebuilding projects that focus on interreligious dialogue. Yet as Atalia Omer argues in *Decolonizing Religion and Peacebuilding*, the effects of their efforts are often perverse, reinforcing neocolonial practices and disempowering local religious actors. Based on empirical research of inter and intra-religious peacebuilding practices in Kenya and the Philippines, Omer identifies two paradoxical findings: first, religious peacebuilding practices are both empowering and depoliticizing and, second, more doing of religion does not necessarily denote deeper or more critical religious literacy. Further, she shows that these religious actors generate decolonial openings regardless of how closed or open their religious communities are. Hence, religion's occasional usefulness in peacebuilding does not necessarily mean

justice-oriented outcomes. The book not only uses decolonial and intersectional prisms to expose the entrenched and ongoing colonial dynamics operative in religion and the practices of peacebuilding and development in the global South, but it also speaks to decolonial theory through stories of transformation and survival.

**Cormac McCarthy's Neoliberalism** Brian James Schill, 2025-04-10 In *Cormac McCarthy's Neoliberalism: Breakdown in Mercantile Ethics*, editor Brian James Schill gathers insightful essays that probe how McCarthy's works have commented on and caricatured the economic, political, and cultural forces of neoliberalism. Spanning McCarthy's career from *Suttree* to his final novels *The Passenger* and *Stella Maris*, this volume positions McCarthy as both a chronicler of and a participant in the neoliberal era. The contributors explore how McCarthy's fictions—often set against vast, barren landscapes—reflect the predatory logic of neoliberal capitalism, marked by economic inequality, environmental degradation, and social upheaval. The nine essays presented here argue that McCarthy's critiques go beyond the superficial and delve deeply into the material and cultural conditions shaped by neoliberal governance. By examining the commodification and accumulation of wealth, both in the settings of his novels and the lives of his characters, McCarthy is revealed as both a sharp observer of the social consequences of unchecked capitalist expansion and a participant in that expansion. Ultimately, *Cormac McCarthy's Neoliberalism* demonstrates how the master's works grapple with the ways in which neoliberalism has reshaped human relationships, from the intimate to the institutional, while casting a spotlight on those left behind by global economic forces.

**Spiritual Entrepreneurs** Brad Stoddard, 2021-02-17 The overall rate of incarceration in the United States has been on the rise since 1970s, skyrocketing during Ronald Reagan's presidency, and recently reaching unprecedented highs. Looking for innovative solutions to the crises produced by gigantic prison populations, Florida's Department of Corrections claims to have found a partial remedy in the form of faith and character-based correctional institutions (FCBIs). While claiming to be open to all religious traditions, FCBIs are almost always run by Protestants situated within the politics of the Christian right. The religious programming is typically run by the incarcerated along with volunteers from outside the prison. Stoddard takes the reader deep inside FCBIs, analyzing the subtle meanings and difficult choices with which the incarcerated, prison administrators, staff, and chaplains grapple every day. Drawing on extensive ethnographic research and historical analysis, Brad Stoddard argues that FCBIs build on and demonstrate the compatibility of conservative Christian politics and neoliberal economics. Even without authoritative data on whether FCBIs are assisting rehabilitation and reducing recidivism rates, similar programs are appearing across the nation—only Iowa has declared them illegal under non-establishment-of-religion statutes. Exposing the intricate connections among incarceration, neoliberal economics, and religious freedom, Stoddard makes a timely contribution to debates about religion's role in American society.

**Against Empire** Matthew T. Eggemeier, 2020-09-09 *Against Empire* analyzes the relationship between Christian theology and radical democracy by exploring how black prophetic thought, feminist theology, Latin American liberation

theology, and peaceable theology offer plural forms of ekklesial resistance to empire: the black church (Cornel West), the ekklesia of wo/men (Elisabeth Schussler Fiorenza), the church of the poor (Ignacio Ellacuria, Jon Sobrino), and the peaceable church (Stanley Hauerwas). These approaches to Christian political engagement differ in their specific focus but share common resistance to neoliberalism, nationalism, and militarism as networks of power that intersect with racism, sexism, and neo-colonialism to form what they refer to as empire. In diverse ways, West, Schussler Fiorenza, Ellacuria and Sobrino, and Hauerwas reimagine Christian witness as a form of radical democratic resistance to empire in the face of political formations that not only block the expansion of democracy (neoliberal-neoconservative hegemony) but also attempt to retrench its achievements (authoritarian populism).

School Choice and the Betrayal of Democracy Robert Asen, 2021-10-04 Evidence shows that the increasing privatization of K-12 education siphons resources away from public schools, resulting in poorer learning conditions, underpaid teachers, and greater inequality. But, as Robert Asen reveals here, the damage that market-based education reform inflicts on society runs much deeper. At their core, these efforts are antidemocratic. Arguing that democratic communities and public education need one another, Asen examines the theory driving privatization, popularized in the neoliberalism of Milton and Rose Friedman, as well as the case for school choice promoted by former secretary of education Betsy DeVos and the controversial voucher program of former Wisconsin governor Scott Walker. What Asen finds is that a market-based approach holds not just a different view of distributing education but a different vision of society. When the values of the market—choice, competition, and self-interest—shape national education, that policy produces individuals, Asen contends, with no connections to community and no obligations to one another. The result is a society at odds with democracy. Probing and thought-provoking, *School Choice and the Betrayal of Democracy* features interviews with local, on-the-ground advocates for public education and offers a countering vision of democratic education—one oriented toward civic relationships, community, and equality. This book is essential reading for policymakers, advocates of public education, citizens, and researchers.

Confluence and Conflict Brian Hurley, 2023-12-04 Writers and intellectuals in modern Japan have long forged dialogues across the boundaries separating the spheres of literature and thought. This book explores some of their most intellectually and aesthetically provocative connections in the volatile transwar years of the 1920s to 1950s. Reading philosophical texts alongside literary writings, the study links the intellectual side of literature to the literary dimensions of thought in contexts ranging from middlebrow writing to avant-garde modernism, and from the wartime left to the postwar right. Chapters trace these dynamics through the novelist Tanizaki Jun'ichirō's collaboration with the nativist linguist Yamada Yoshio on a modern translation of *The Tale of Genji*; the modernist writer Yokomitsu Riichi's dialogue with Kyoto School philosophers around the question of "worldliness"; the Marxist poet Nakano Shigeharu's and the philosopher Tosaka Jun's thinking about prosaic

everyday language; and the postwar rumination on liberal society that surrounded the scholar Edwin McClellan while he translated Natsume Sōseki's classic 1914 novel *Kokoro* as a graduate student in the United States working with the famed economist Friedrich Hayek. Revealing unexpected intersections of literature, ideas, and politics in a global transwar context, the book concludes by turning to Murakami Haruki and the resonances of those intersections in a time closer to our own.

**Notes on Trumpspace** David Markus, 2023 In the wake of the 2016 U.S. Presidential election, considerable ink was spilled on the architecture and interior design of the buildings owned and inhabited by Donald J. Trump. In an effort to understand the inner workings of America's first real-estate-mogul-in-chief, commentators remarked on everything from the president's fastidious taste in window dressings to the exaggerated floor counts boasted by many Trump-branded towers. *Notes on Trumpspace* takes this discursive trend as a point of departure. It examines not only key examples of Trumpitecture but also works of film, fiction, and contemporary art that center on or otherwise illuminate the psychogeography of super luxury real estate. Engaging closely with current political debates, the book takes a critical approach to mainstream liberal reactions to the Trump presidency. It argues that the fascination and horror Trump has provoked is owing in part to the way he lays bare the obsession with status, self-branding, and achievement-at-any-cost that has been part and parcel of the broader neoliberal ethos. Finally, it analyzes the January 6, 2021 storming of the US Capitol through the lens of spatio-political theorizations of settler colonial power and conceptions of home and homeland. A genre-defying work of political and aesthetic inquiry, *Notes on Trumpspace* is a sustained investigation into the relationship between the built environment, late capitalist fantasy, and national identity. It asks what it means for current and future understandings of home and dwelling that this era's most notorious peddler of high-end real estate succeeded in peddling his way into the White House in 2016.

**Nihilistic Times** Wendy Brown, 2023-04-11 Wendy Brown diagnoses a crisis of nihilism in the United States, as market ideals displace values of truth and integrity and identity politics encourage a destructive epidemic of victimhood. Taking strength from Max Weber's WWI-era calls for moral courage, Brown aims to renew commitments to basic values of citizenship and public life--

**Power, Neoliberalism, and the Reinvention of Politics** Amy Allen, Eduardo Mendieta, 2022-08-08 Wendy Brown is one of the most prolific and influential political theorists of her generation. This collection of essays, designed for the undergraduate classroom, presents an introduction to and critical assessment of Brown's substantial body of work, with a particular focus on her contributions to the tradition of critical theory. Coeditors Amy Allen and Eduardo Mendieta provide an overview of Brown's work, situating her scholarship in relation to some of the major thinkers and methodologies of the Frankfurt School. Brown opens the discussion with a new essay expounding upon the meaning of freedom and the prospects for emancipation in our current political moment. Subsequent chapters address different aspects of Brown's corpus, including her early

feminist interpretation of the history of political theory, her influential critiques of identity politics and progressive philosophies of history, and her recent interrogation of the rise of neoliberalism and the resurgence of authoritarian politics. The volume concludes with Brown's response to her critics, where she clarifies and expands upon the implications of her core ideas. In addition to Brown and the editors, the contributors to this volume include Robin Celikates, Loren Goldman, Asad Haider, Robyn Marasco, and Johanna Oksala.

*States of Injury* Wendy Brown, 2025-03-25 A landmark work from one of our leading political theorists A sympathetic critique that attempts to free Left politics from its own snares, *States of Injury* explores how woundedness became a basis for contemporary political identity. Without condemning identity politics, Wendy Brown carefully probes the varied historical forces generating them today and the ways these formative conditions constrain emancipatory desire. Along the way, she advances a novel feminist critical theory of liberalism and the liberal democratic state. She also develops an original theoretical practice that weaves together Nietzsche, Marx, Weber, Foucault, and cultural theories of gender and race to analyze contemporary political predicaments. In a new preface, Brown places *States of Injury* in political and intellectual context, including the rise of neoliberalism, and addresses the book's renewed relevance in today's political landscape.

*Undoing the Demos* Wendy Brown, 2015-02-06 This is a book for the age of resistance, for the occupiers of the squares, for the generation of Occupy Wall Street. The premier radical political philosopher of our time offers a devastating critique of the way neoliberalism has hollowed out democracy.

Embark on a breathtaking journey through nature and adventure with is mesmerizing ebook, Witness the Wonders in **Wendy Brown In The Ruins Of Neoliberalism** . This immersive experience, available for download in a PDF format ( PDF Size: \*), transports you to the heart of natural marvels and thrilling escapades. Download now and let the adventure begin!

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