The Japan That Can Say No

Akio Morita, Shintarō Ishihara

The Japan That Can Say No Shintarō Ishihara,1991 Asserts that Japan has overtaken the United States economically, technologically, and politically

The Japan that Can Say "no" Shintarô Ishihara,Ezra F. Vogel,1989 *Japan That Can Say No* Shintarō Ishihara,1992 *The Japan that Can Say "no"* Akio Morita,Shintarō Ishihara,1989

Ishihara Shintaros Buch "The Japan that can say No". Ein Werk der nihonjinron-Literatur? Aljoscha Utermark, 2017-02-20 Fachbuch aus dem Jahr 2016 im Fachbereich Orientalistik / Sinologie - Japanologie, Johann Wolfgang Goethe-Universität Frankfurt am Main (Institut für Orientalische und Ostasiatische Philologien - Japanologie), Veranstaltung: BA J2 Grundwissen Japan - Geschichte, Sprache: Deutsch, Abstract: In dieser Arbeit wird die englischsprachige und die deutschsprachige Ausgabe des Werkes "No to ieru Nihon" auf die Frage hin analysiert, inwiefern es sich um ein Werk der nihonjinron-Literatur handelt. Nach einer Begriffsklärung von nihonjinron wird in Anlehnung an die Arbeit von Sugimoto (1999) auf die verschiedenen Gattungen innerhalb des nihonjinron eingegangen. Daran anschließend wird anhand von Aussagen des Textes und anhand seiner Rezeption in der Wissenschaft eine Einordnung des Werkes Ishiharas in die verschiedenen Kategorien des nihonjinron-Diskurses vorgenommen. Es kann gezeigt werden, dass das Werk die Merkmale des Konsumenten-nihonjinron (Befu 2008) weitestgehend erfüllt. The topic of this paper is the analysis of the book by Ishihara Shintaro "The Japan that can say No." The questions "Is this book an example of the nihonjinron-literature? And if so, then of what kind of ninhonjinron-literature?" will be answered by using the work of Befu and Sugimoto. It will be proven, that the book is a good example of consumer-nihonjinron. This paper is based on a 60-minutes long presentation and a following academic discussion in the module "Japanese History" in the Bachelor program Japanology at the Goethe University in Frankfurt.

Windows on Japan Bruce Roscoe, 2007 Windows on Japan is a deeply insightful commentary that alternates chapters of physical travel with 'travel' through perception about Japan, and challenges the logic of much Western thought about the country that perplexes as much as it pleases. The author walked a route that connects the ports of Niigata and Yokohama and from these windows on the world considers perceptions of people and place. He also assesses the effect of Japan on writers

from Jonathan Swift to Oscar Wilde, Shirley MacLaine and Paul Theroux with surprising results. The trading entity that wraps its tentacles around the globe, converses in most languages and understands most customs, is perceptive and urbane and none appears more capable or cosmopolitan. Yet the individuals who inhabit these islands take refuge in their language as a private habitat, resent intrusions, and are captured by a cultural particularism that distances them from others. The author discusses this paradox, as well as environmental and linguistic issues and topics of history and literature. Along the way, he lifts a veil on the life of a snow country geisha, discusses current events with a priest and a reporter, and takes advice on becoming a Japanese. Though he is understood, it is only on return visits to places he has come to love that he wins acceptance. Notes on music delightfully enrich the narrative.

Japan's Role in International Politics since World War II Edward R. Beauchamp,2013-04-11 The best scholarship on the development of contemporary Japan This collection presents well over 100 scholarly articles on modern Japanese society, written by leading scholars in the field. These selections have been drawn from the most distinguished scholarly journals as well as from journals that are less well known among specialists; and the articles represent the best and most important scholarship on their particular topic. An understanding of the present through the lens of the past The field of modern Japan studies has grown steadily as Westerners have recognized the importance of Japan as a lading world economic force and an emerging regional power. The post-1945 economic success of the Japanese has, however, been achieved in the context of that nation's history, social structure, educational enterprise and political environment. It is impossible to understand the postwar economic miracle without an appreciation of these elements. Japan's economic emergence has brought about and in some cases, exacerbated already existing tensions, and these tensions have, in turn, had a significant impact on Japanese economic life. The series is designed to give readers a basic understanding of modern Japan-its institutions and its people-as we stand on the threshold of a new century, often referred to as the Pacific Century.

The Japan that Can Say "no" Akio Morita, Shintarō Ishihara, 1990

<u>Asia in Japan's Embrace</u> Walter Hatch, Kozo Yamamura, 1996-06-28 Comprehensive and controversial, this book critically examines Japan's economic presence in Asia.

Technological Change Robert Fox,2012-10-12 In this volume, scholars from these two very different traditions are brought together. Never before has a single volume contained such a distinguished and diverse group of historians of technology.

The Presbyterian ,1901
The Japan Daily Mail ,1902
Japan that Can Say " No " Akio Morita,Shintarō Ishihara,1989*
Japan Frank Brinkley,1904

Pacific Affairs ,1929 Includes book reviews and bibliographies.

The Nation, 1908

The Ugly Japanese Friedemann Bartu,1992

Ishihara Shintaros Buch "The Japan that can say No". Ein Werk der nihonjinron-Literatur? Aljoscha Utermark, 2017-03-08 Fachbuch aus dem Jahr 2016 im Fachbereich Orientalistik / Sinologie - Japanologie, Johann Wolfgang Goethe-Universität Frankfurt am Main (Institut für Orientalische und Ostasiatische Philologien - Japanologie), Veranstaltung: BA J2 Grundwissen Japan - Geschichte, Sprache: Deutsch, Abstract: In dieser Arbeit wird die englischsprachige und die deutschsprachige Ausgabe des Werkes No to ieru Nihon auf die Frage hin analysiert, inwiefern es sich um ein Werk der nihonjinron-Literatur handelt. Nach einer Begriffsklärung von nihonjinron wird in Anlehnung an die Arbeit von Sugimoto (1999) auf die verschiedenen Gattungen innerhalb des nihonjinron eingegangen. Daran anschließend wird anhand von Aussagen des Textes und anhand seiner Rezeption in der Wissenschaft eine Einordnung des Werkes Ishiharas in die verschiedenen Kategorien des nihonjinron-Diskurses vorgenommen. Es kann gezeigt werden, dass das Werk die Merkmale des Konsumenten-nihonjinron (Befu 2008) weitestgehend erfüllt. The topic of this paper is the analysis of the book by Ishihara Shintaro "The Japan that can say No. The questions "Is this book an example of the nihonjinron-literature? And if so, then of what kind of ninhonjinron-literature? will be answered by using the work of Befu and Sugimoto. It will be proven, that the book is a good example of consumer-nihonjinron. This paper is based on a 60-minutes long presentation and a following academic discussion in the module Japanese History in the Bachelor program Japanology at the Goethe University in Frankfurt.

The Herald of Asia ,1919
The Sei-i-kwai Medical Journal ,1894

Whispering the Strategies of Language: An Emotional Journey through The Japan That Can Say No

In a digitally-driven earth wherever screens reign supreme and immediate connection drowns out the subtleties of language, the profound techniques and mental nuances hidden within words frequently move unheard. However, set within the pages of **The Japan That Can Say No** a fascinating literary prize pulsing with natural thoughts, lies an extraordinary journey waiting to be undertaken. Published by a skilled wordsmith, that marvelous opus invites visitors on an introspective journey, softly unraveling the veiled truths and profound influence resonating within ab muscles fabric of every word. Within the mental depths of this emotional review, we shall embark upon a sincere exploration of the book is primary themes, dissect

their charming writing fashion, and succumb to the strong resonance it evokes deep within the recesses of readers hearts.

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