

El Dolor De La Histeria

M Woodhall

El dolor de la histeria Juan David Nasio,1991 ¿Qué es la histeria? ¿Cómo se produce y cómo se cura? ¿Cuál es el sufrimiento de la vida sexual del histérico? ¿Por qué la relación de pareja se histeriza tan fácilmente, es decir, se vuelve tan rápidamente relación de fuerza dominante/dominado donde el poder decide sobre el amor, el odio y el deseo? Todas estas cuestiones son tratadas en este libro con claridad y rigor, con el deseo de transmitir lo que la escucha de la histeria enseña al psicoanalista.

La cultura del dolor David B. Morris,1993

Estudios de etnopsicología y etnopsiquiatría Ángel Aguirre Baztán,1994 Se abordan cuestiones centrales de la comprensión del comportamiento humano a través de la cultura.

Lectura crítica de la literatura americana: La formación de las culturas nacionales Saúl Sosnowski,1996

La Homeopatía ,1910

La mente dividida Dr. John E. Sarno,2020-12-29 Una epidemia de trastornos psicosomáticos asola el mundo occidental. Estos trastornos no son psicosomáticos en el sentido de imaginarios o inventados, son psicosomáticos en el sentido de que su origen hay que buscarlo en la mente. La medicina tradicional no tiene ninguna solución que ofrecer en estos casos y se limita a paliar los síntomas. Sin embargo, existe una medicina que lleva treinta años curando definitivamente a miles de pacientes con este tipo de trastornos. Estamos ante el libro más importante y completo que se haya escrito sobre la medicina psicosomática.

Psicología clínica y salud: desarrollos actuales José Buendía,1991

Archivos de pedagogía y ciencias afines ,1909

Lecciones de antropología Julián Restrepo Hernández,1917

Guía del médico práctico François Louis Isidore Valleix,1871

Contribución a la genealogía de la moral Friedrich Nietzsche,1929

Anales de la Real Academia de Medicina - 1915 - Tomo XXXV - Cuaderno 1 ,

Historia del descubrimiento de América Emilio Castelar,1892

De la intersubjetividad Gabriel Guibelalde,1998

Intersecciones de la ambivalencia Valentina Parra Ocampo, 2023-10-17 La ambivalencia es una de las tramas más controvertidas dentro de las vivencias humanas, un vestigio de todo lo que implica la dualidad, contrariedad, paradoja, antinomia, ambigüedad, volubilidad; un detonante de incertidumbre, confusión, irresolución, o simplemente una espera, un recurso para sopesar las circunstancias de los opuestos que se debaten. Una balanza psíquica. Desde su categorización en el marco de la esquizofrenia propuesta por Eugen Bleuler (Siglos XIX - XX), se ha ido abriendo la brecha que ha visibilizado la ambivalencia en otras condiciones mentales y emocionales, pero también como una circunstancia más de la vida cotidiana, nadie es realmente ajeno a la ambivalencia, lo que puede variar es su nivel de marcación o intensidad. Estas líneas presentan un recorrido de la ambivalencia teorizada psicoanalítica y psicodinámicamente. Originalmente, pretende dilucidar las relaciones de oposición y/o, complemento de ambas perspectivas. Finalmente presenta una propuesta que inserta las bases de una amplia comprensión de la ambivalencia, reivindicándola en el campo de lo psíquico, y enriqueciéndola a través de semblanzas literarias, clínicas, musicales y cinemáticas.

Enfermedades del aparato digestivo Eduardo Lamicq, 1898

El Siglo médico, 1887

Revista Círculo Médico Argentino y Centro Estudiantes de Medicina, Buenos Aires, 1904

Revista ibero-americana de ciencias médicas, 1905

Diccionario general etimológico de la lengua española Eduardo de Echegaray y Eizaguirre (d. 1903.), 1898

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