

Lucrezio De Rerum Natura

Barnaby Taylor

On the Nature of Things Titus Lucretius Carus, 1995 Titus Lucretius Carus was probably born in the early first century B.C., and he died in the year 55. Writing in the waning days of the Roman Republic - as Rome's politics grew individualistic and treacherous, its high-life wanton, its piety introspective and morbid - Lucretius sets forth a rational and materialistic view of the world which offers a retreat into a quiet community of wisdom and friendship. Even to modern readers, the sweep of Lucretius's observations is remarkable. A careful observer of nature, he writes with an innocent curiosity into how things are put together - from the oceans, lands, and stars to a mound of poppy seeds, from the applause of a rooster's wings to the human mind and soul. Yet Lucretius is no romantic. Nature is what it is - fascinating, purposeless, beautiful, deadly. Once we understand this, we free ourselves of superstitious fears, becoming as human and as godlike as we can be. The poem, then, is about the universe and how human beings ought to live in it. Epicurean physics and morality converge.

De Rerum Natura Titus Lucretius Carus, 2009 For a work written more than two thousand years ago, in a society in many ways quite alien to our own, Lucretius' *De Rerum Natura* contains much of striking, even startling, contemporary relevance. This is true, above all, of the fifth book, which begins by putting a strong case against what it has recently become fashionable to call 'intelligent design', and ends with an account of human evolution and the development of society in which the limitations of technological progress form a strong and occasionally explicit subtext. Along the way, the poet touches on many themes which may strike a chord with the twenty-first century reader: the fragility of our ecosystem, the corruption of political life, the futility of consumerism and the desirability of limiting our acquisitive instincts are all highly topical issues for us, as for the poem's original audience. Book V also offers a fascinating introduction to the world-view of the upper-class Roman of the first century BC. This edition (which complements existing Aris and Phillips commentaries on books 3, 4 and 6) will help to make Lucretius' urgent and impassioned argument, and something of his remarkable poetic style, accessible to a wider audience, including those with little or no knowledge of Latin. Both the translation and commentary aim to explain the scientific argument of the book as clearly as possible; and to convey at least some impression of the poetic texture of Lucretius' Latin.

The Nature of Things Lucretius, 2007-07-26 Lucretius' poem *On the Nature of Things* combines a scientific and philosophical treatise with some of the greatest poetry ever written. With intense moral fervour he demonstrates to humanity

that in death there is nothing to fear since the soul is mortal, and the world and everything in it is governed by the mechanical laws of nature and not by gods; and that by believing this men can live in peace of mind and happiness. He bases this on the atomic theory expounded by the Greek philosopher Epicurus, and continues with an examination of sensation, sex, cosmology, meteorology, and geology, all of these subjects made more attractive by the poetry with which he illustrates them.

Lucretius: The Way Things Are Titus Lucretius Carus, 1968-01-22 Verse translation of Lucretius's epic Latin poem explaining the universe, within the framework of Epicurean philosophy.

Lucretius Claudia Schindler, 2022-12-12 Lucretius' *De rerum natura*, written around 55 BCE, ranks among the most influential texts in Roman literature. The poet's vision of a world made of atoms, his mockery of the fear of death and the gods, and fervent advocacy of the mortality of the soul over many centuries incensed his critics on one hand, and on the other earned him a devoted following. This volume provides an introduction to the oldest completely preserved Latin didactic poem and to the most important research questions concerned with the text.

De rerum natura libri sex Titus Lucretius Carus, 1891

Classical Commentaries Christina Shuttleworth Kraus, Christopher Stray, 2016 This rich collection of essays by an international group of authors explores a wide range of commentaries on ancient Latin and Greek texts. It pays particular attention to individual commentaries, national traditions of commentary, the part played by commentaries in the reception of classical texts, and the role of printing and publishing.

De rerum natura. Of the nature of things Lucretius Carus, Titus, 1957

Selections from De Rerum Natura Bonnie A. Catto, 1998-01-01 -- A brief biography of Lucretius -- History of materialist theory of the universe -- Detailed discussion of Lucretian originality and style -- Section on meter -- Bibliography The text includes 53 passages (1291 lines total) spanning the entire

T. Lucretius Carus. The Epicurean Philosopher, His Six Books De Natura Rerum Titus Lucretius Carus, 1683

De Rerum Natura III Titus Lucretius Carus, 1997 Lucretius' poem, for which Epicurean philosophy provided the inspiration, attempts to explain the nature of the universe and its processes with the object of freeing mankind from religious fears. The third book not only seeks to demonstrate that, since the soul is mortal, there can be no after-life, but also aims to reconcile the reader to the prospect of the end of his consciousness. This edition incorporates a new text and prose translation and is designed to set the book in the context of the whole poem and of the Epicurean philosophical system, to explain and elucidate its argument, and at the same time to analyse some of the literary and artistic features which contribute to Lucretius' poetic achievement and stature. Latin text with facing page translation.

Lucretius and the Language of Nature Barnaby Taylor, 2020-06-04 Lucretius' Epicurean poem *De Rerum Natura* ('On

the Nature of Things'), written in the middle of the first century BC, made a fundamental and lasting contribution to the language of Latin philosophy. The style of *De Rerum Natura* is like nothing else in extant Latin: at once archaic and modern, Romanizing and Hellenizing, intimate and sublime, it draws on multiple literary genres and linguistic registers. This book offers a study of Lucretius' linguistic innovation and creativity. Lucretius is depicted as a linguistic trailblazer, extending and augmenting the technical language of Latin in order to describe the Epicurean universe of atoms and void in all its complexity and sublimity. A detailed understanding of the Epicurean linguistic theory brings with it a greater appreciation of Lucretius' own language. Accordingly, this book features an in-depth reconstruction of certain core features of Epicurean linguistic theory. Elements of Lucretius' style discussed include his attitudes to, and use of, figurative language (especially metaphor); his explorations, both explicit and implicit, of Latin etymology; his uses of Greek; and his creative deployment of compounds and prefixed words. His practice is related throughout not only to the underlying Epicurean theory but also to contemporary Roman attitudes to style and language. The result is a new reading of one of the greatest and most difficult works to survive from the Roman world.

Catalogue of Printed Books British Museum, 1891

De Rerum Natura (The Nature of Things) Lucretius, 2008-08-06 This elegant new translation at last restores the poetry to one of the greatest and most influential poems in the Western tradition. *De Rerum Natura* is Lucretius's majestic elaboration of Greek Epicurean physics and psychology in an epic that unfolds over the course of six books. This sumptuous account of a secular cosmos argues that the soul is mortal, that pleasure is the object of life, and that humanity has free will, among other ideas. Renowned author, translator, and poet David R. Slavitt has captured Lucretius's elegance as well as his philosophical profundity in this highly readable translation of a poem that is crucial to the history of ancient thought.

Oxford Handbook of Epicurus and Epicureanism Phillip Mitsis, 2020-07-17 The ancient Greek philosopher Epicurus (341-270 BCE), though often despised for his materialism, hedonism, and denial of the immortality of the soul during many periods of history, has at the same time been a source of inspiration to figures as diverse as Vergil, Hobbes, Thomas Jefferson, and Bentham. This volume offers authoritative discussions of all aspects of Epicurus's philosophy and then traces out some of its most important subsequent influences throughout the Western intellectual tradition. Such a detailed and comprehensive study of Epicureanism is especially timely given the tremendous current revival of interest in Epicurus and his rivals, the Stoics. The thirty-one contributions in this volume offer an unmatched resource for all those wishing to deepen their knowledge of Epicurus' powerful arguments about happiness, death, and the nature of the material world and our place in it. At the same time, his arguments are carefully placed in the context of ancient and subsequent disputes, thus offering readers the opportunity of measuring Epicurean arguments against a wide range of opponents--from Platonists, Aristotelians and Stoics, to Hegel and Nietzsche, and finally on to such important contemporary philosophers as Thomas Nagel and

Bernard Williams. The volume offers separate and detailed discussions of two fascinating and ongoing sources of Epicurean arguments, the Herculaneum papyri and the inscription of Diogenes of Oenoanda. Our understanding of Epicureanism is continually being enriched by these new sources of evidence and the contributors to this volume have been able to make use of them in presenting the most current understanding of Epicurus's own views. By the same token, the second half of the volume is devoted to the extraordinary influence of Epicurean doctrines, often either neglected or misunderstood, in literature, political thinking, scientific innovation, personal conceptions of freedom and happiness, and in philosophy generally. Taken together, the contributions in this volume offer the most comprehensive and detailed account of Epicurus and Epicureanism available in English.

The National Union Catalogs, 1963-, 1964

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