

Quote About The Death Penalty

Camilla Rothe

The Biblical Truth about America's Death Penalty Dale S. Recinella, 2015-12-01 While secular support for capital punishment in America seems to be waning, religious conservatives, particularly in the Bible belt, remain staunch advocates of the death penalty, citing biblical law and practice to defend government-sanctioned killing. Dale S. Recinella compares biblical teaching about the death penalty, including such passages as eye for eye, tooth for tooth, life for life, with the nation's current system of capital punishment, and offers persuasive arguments for a faith-based moratorium on -- and eventual abolition of -- executions. Framing his careful and incisive analysis as a legal brief to those who believe the Bible mandates the ultimate punishment, the author addresses two critical areas of inquiry: what do the scriptures tell us about who is deserving of death and who has the authority to kill, and what do they tell us about the required standards for execution and the plight of victims' families. Recinella's examination of the Hebrew Torah, or Christian Pentateuch, and the Talmud reveals that the biblical death penalty was not a simple system of swift retribution, but a complex and practical set of laws that guided capital courts established under the Sanhedrin. His scrutiny of these texts, the Christian doctrine of atonement, and Romans 13 in the Pauline Epistles, draws parallels between the traditional biblical arguments used in favor of capital punishment and those used as the basis for pro-slavery positions in the nineteenth century. Demonstrating that both approaches are unsubstantiated in biblical terms, Recinella debunks the accepted religious reasoning for support of the death penalty and shows instead that the Bible's strict conditions for sanctioning execution are at odds with the arbitrary ways in which capital punishment is administered in the United States. He provides convincing evidence that a sentence of death in today's criminal justice system in fact fails to meet both the Bible's exacting procedural requirements and its strict limitations on judicial authority. By providing actual scriptural language and foundation to counter the position that biblical truth justifies a pro-death penalty stance, this thoughtful, solidly researched, and well-reasoned work will give pause to religious fundamentalists and challenge them to rethink their strongly held views on capital punishment.

Against the Death Penalty Gardner C. Hanks, 1997 Drawing on Old and New Testament resources as well as secular arguments, Gardner C. Hanks shows that the death penalty harms rather than helps any quest for a just, humane society. He demonstrates through research data that the death penalty is an ineffective crime-fighting tool.

SCA 13, Death Penalty California. Legislature. Senate. Committee on Judiciary, 1972

Edison and the Electric Chair Mark Essig, 2009-05-26 Thomas Edison stunned America in 1879 by unveiling a world-changing invention--the light bulb--and then launching the electrification of America's cities. A decade later, despite having been an avowed opponent of the death penalty, Edison threw his laboratory resources and reputation behind the creation of a very different sort of device--the electric chair. Deftly exploring this startling chapter in American history, *Edison & the Electric Chair* delivers both a vivid portrait of a nation on the cusp of modernity and a provocative new examination of Edison himself. Edison championed the electric chair for reasons that remain controversial to this day. Was Edison genuinely concerned about the suffering of the condemned? Was he waging a campaign to smear his rival George Westinghouse's alternating current and boost his own system? Or was he warning the public of real dangers posed by the high-voltage alternating wires that looped above hundreds of America's streets? Plumbing the fascinating history of electricity, Mark Essig explores America's love of technology and its fascination with violent death, capturing an era when the public was mesmerized and terrified by an invisible force that produced blazing light, powered streetcars, carried telephone conversations--and killed.

The Death Penalty, Volume I Jacques Derrida, 2013-12-04 In this newest installment in Chicago's series of Jacques Derrida's seminars, the renowned philosopher attempts one of his most ambitious goals: the first truly philosophical argument against the death penalty. While much has been written against the death penalty, Derrida contends that Western philosophy is massively, if not always overtly, complicit with a logic in which a sovereign state has the right to take a life. Haunted by this notion, he turns to the key places where such logic has been established—and to the place it has been most effectively challenged: literature. With his signature genius and patient yet dazzling readings of an impressive breadth of texts, Derrida examines everything from the Bible to Plato to Camus to Jean Genet, with special attention to Kant and post-World War II juridical texts, to draw the landscape of death penalty discourses. Keeping clearly in view the death rows and execution chambers of the United States, he shows how arguments surrounding cruel and unusual punishment depend on what he calls an “anesthetical logic,” which has also driven the development of death penalty technology from the French guillotine to lethal injection. Confronting a demand for philosophical rigor, he pursues provocative analyses of the shortcomings of abolitionist discourse. Above all, he argues that the death penalty and its attendant technologies are products of a desire to put an end to one of the most fundamental qualities of our finite existence: the radical uncertainty of when we will die. Arriving at a critical juncture in history—especially in the United States, one of the last Christian-inspired democracies to resist abolition—*The Death Penalty* is both a timely response to an important ethical debate and a timeless addition to Derrida's esteemed body of work.

Selected Articles on Capital Punishment , 1917

The Death Penalty for Heresy from 1184 to 1921 A.D. George Gordon Coulton, 1924

Journalistic Fraud Bob Kohn,2003-08-14 For over a hundred years, the New York Times has purported to present straight news and hard facts. But, as Bob Kohn shows with absolute clarity, the founders' original vision has been hijacked, and today, instead of straight news, readers are given mere editorial under the pretense of objective journalism. Kohn shows point by point the methods by which the Times' mission has been subverted by the present management-routinely slanting the presentation of the facts in leads, headlines, and placement; utilizing polls, labels, and loaded language to convey particular views, not genuine news; and staffing the newsroom with hacks who manipulate information to further a leftist agenda. Kohn shows how such fraudulence directly corrupts hundreds of news agencies across the world; and by revealing all their methods of manipulation, he teaches readers how to decipher the slants in even the subtlest of cases, providing an entertaining and enlightening lesson in fraud-busting.

Medieval Studies: The death penalty for heresy from 1184 to 1917 George Gordon Coulton,1924

Reasons for Abolishing Capital Punishment Marvin Henry Bovee,1873

The Lutheran George Washington Sandt,1929

Real Feature Writing Abraham Aamidor,1999 First Published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

Sunset ,1927

The New Jersey Law Journal ,1925 Vols. 4-17 include General public acts passed by the 105th - 118th Legislature of the state of New Jersey and lists of members of the Legislature.

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The National Corporation Reporter ,1911

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