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**Maria Massi Dakake**

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among the members of the community itself. She also looks at the ways in which doctrinal developments reflected and served the practical needs of the Shiite community, the establishment of identifiable boundaries and minimum requirements of communal membership, the meaning of women's affiliation and identification with the Shiite movement, and Shiite efforts to engender a more normative and less confrontational attitude toward the non-Shiite Muslim community.

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