The Bone People Book

Keri Hulme

The Bone People Keri Hulme, 2024-12-10 Available as an eBook for the first time is Aotearoa New Zealand's first Booker Prize-winning novel, The Bone People by Keri Hulme. This powerful and mesmerising book tracks the complicated relationships between three outcasts: Kerewin, an artist estranged from her family and art; a mute boy called Simon, who tries to steal from her; and his tender but brutal foster father Joe.

The Bone People Keri Hulme,1985 At once a mystery, a love story, and an ambitious exploration of the zone where Maori and European New Zealand meet, Booker Prize-winning novel The Bone People is a powerful and unsettling tale saturated with violence and Maori spirituality.

Imagination and the Creative Impulse in the New Literatures in English Maria Teresa Bindella, Geoffrey V. Davis, 1993 Imagination and the Creative Impulse in the New Literatures in Englishbrings together the proceedings of a symposium organised by the editors at the University of Trento in 1990. At a time when the study of the post-colonial literatures is gaining more widespread recognition, scholars based mainly at universities in Italy and Germany were invited to address the manner in which writers are giving literary expression to the complexity of contemporary post-colonial and multicultural societies and to consider, from their differing perspectives on the new literatures, central questions of formal experimentation, linguistic innovation, social and political commitment, textual theory and cross-culturality. Focusing on such major writers such as Achebe, Soyinka and Walcott, as well as on lesser-known figures such as Jack Davis, Witi Ihimaera, Rohinton Mistry and Manohar Malgonkar, the contributors take up many themes characteristic of the new literatures: the challenge posed to traditional authority, the expression of national identity, the role of literature in the liberation struggle, modes of literary practice in multicultural societies; the relationship of the new literatures in English to that of the former metropolitan centre; and the complex intertextuality characterizing much of the literary production of post-colonial societies.

A Study Guide for Kei Hulme's The Bone People Gale, Cengage Learning, 2015-09-24 A Study Guide for Kei Hulme's The Bone People, excerpted from Gale's acclaimed Novels for Students. This concise study guide includes plot summary; character analysis; author biography; study questions; historical context; suggestions for further reading; and much more. For any literature project, trust Novels for Students for all of your research needs.

Reading Pakeha? Christina Stachurski,2009 Aotearoa New Zealand, a tiny Pacific country, is of great interest to those engaged in postcolonial and literary studies throughout the world. In all former colonies, myths of national identity are vested with various interests. Shifts in collective Pakeha (or New Zealand-European) identity have been marked by the phenomenal popularity of three novels, each at a time of massive social change. Late-colonialism, anti-imperialism, and the collapse of the idea of a singular 'nation' can be traced through the reception of John Mulgan's Man Alone (1939), Keri Hulme's the bone people (1983), and Alan Duff's Once Were Warriors (1990). Yet close analysis of these three novels also reveals marginalization and silencing in claims to singular Pakeha identity and a linear development of settler acculturation. Such a dynamic resonates with that of other 'settler' cultures - the similarities and differences telling in comparison. Specifically, Reading Pakeha? Fiction and Identity in Aotearoa New Zealand explores how concepts of race and ethnicity intersect with those of gender, sex, and sexuality. This book also asks whether 'Pakeha' is still a meaningful term.

Constructing National Identity in Keri Hulme's "the bone people" Vivienne Jahnke, 2016-02-26 Master's Thesis from the year 2015 in the subject English Language and Literature Studies - Literature, grade: 1,3, University of Leipzig, language: English, abstract: This thesis analyses New Zealand writer Keri Hulme's novel the bone people and argues that she speaks to the core of her country's postcolonial identity crisis - and in doing so compels her fellow New Zealanders to confront the social reality in their country and to enter into the discourse of who they want to be as a nation. Accordingly, this thesis is going to analyse Hulme's writing strategies from a postcolonial viewpoint, exploring matters of identity construction on an individual as well as on a national level. Does her novel succeed as literature partaking in the nationbuilding process? A brief excursion into the realm of theory will provide the necessary framework for the analysis. After the in-depth discussion of the bone people, a comparative approach in the form of a closer look at some contemporary New Zealand writers' dealing with New Zealand's postcolonial condition will provide additional depth. Works from some of New Zealand's most renowned authors, Witi Ihimaera, Patricia Grace, Alan Duff and Eleanor Catton will be compared to the bone people. Finally, a conclusion shall be drawn as to exactly how far New Zealand has come in its development as a country of bi- or even multiculturalism since the publication of the bone people. It shall be discussed whether or not the novel's vision is one still relevant to New Zealand national identity today, whether the momentum the Maori gained in their agenda to revitalise their culture, out of which Hulme's novel has sprung, had more than just a ceremonial effect on the country and consequently how Hulme's vision is holding up to the reality of New Zealand in the twenty-first century.

Re-creation and the Sacred Bridge in Keri Hulme's "The Bone People" Elisa D. Masterson, 1992

<u>The Bone People</u> Keri Hulme,1985 Kerewin, a part-Maori painter living in self-exile, is drawn out of her isolation by a mute boy who is cast up on a beach, the only survivor of a shipwreck.

Keri Hulme Kristi Lea Williams, Valdosta State University. Dept. of English, 2004

The Protean Forms of Life Writing Angelo Righetti, 2008

World Authors, 1980-1985 Vineta Colby,1991 Representing a broad range of ethnic diversity, these in-depth profiles present fascinating accounts of lives and careers, the circumstances under which works were produced, and their literary significance. Each profile also includes critical evaluation, a list of the author's principal works with date first published, a list of major critical works, and a portrait or photograph where available.

Lessons in Physiology and Hygiene in Two Books ,1895

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The Independent Leonard Bacon, Joseph Parrish Thompson, Richard Salter Storrs, Joshua Leavitt, Henry Ward Beecher, Theodore Tilton, Henry Chandler Bowen, William Hayes Ward, Hamilton Holt, Fabian Franklin, Harold de Wolf Fuller, Christian Archibald Herter, 1910

The Malahat Review ,1986

New York Court of Appeals. Records and Briefs. New York (State). Court of Appeals.,1898 Volume contains: Unreported Case (Kahn v. Lichtenstein) Unreported Case (Kenney v. Rhinelander) Unreported Case (Kellogg v. Ogden) Unreported Case (Klein v. Long) Unreported Case (Laverdure v. Mayor of N.Y.) Unreported Case (Ledman v. Dry Dock, E. Bdwy & B. R.R. Co.) Unreported Case (Lindenheim v. N.Y. Elev. R.R. Co.) Unreported Case (Lipp v. Otis Brothers & Co.) Unreported Case (Lockwood v. Man. Storage & Warehouse Co.) Unreported Case (Lyle v. Little) Unreported Case (Lynch v. Carter) Unreported Case (McCann v. N.Y. & Queens Co. Rwy Co.)

Thoughts on Books to Read and Books to Burn Charles Elisher Blakeman, 1906

A Study Guide for Kei Hulme's The Bone People Cengage Learning Gale, 2015

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **The Bone People Book**

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within the delicate web of language. Within the heart-wrenching expanse of this evocative evaluation, we shall embark upon an introspective exploration of the book is main styles, dissect their fascinating publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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