

# Ensalmo A San Luis Beltran

**Raúl Rodríguez Dago**

**Sincretismo cubano** Raúl Rodríguez Dago, Raúl Rodríguez Dago, sacerdote estudioso de los llamados Cultos sincréticos o religiosos populares, pone a consideración del Lector sincretismo cubano: santeros, ñañigos, paleros y espiritistas. El padre desde su mirada de fe, con respeto y prudencia, aborda Aristas peculiares y poco conocidas de las mismas.

**Imágenes de San Luis Bertrán entre el viejo y el nuevo mundo** María Magdalena Vences Vidal, 2025-02-10 Amigo personal de fray Bartolomé de las Casas y corresponsal de Santa Teresa de Jesús, el dominico valenciano Luis Bertrán (1526-1581) evangelizó en el Nuevo Reino de Granada (Colombia) y fue canonizado en 1671 por su vida ejemplar y su fidelidad al Evangelio, que chocaron con la ambición y los abusos de los encomenderos. Tras su canonización se desarrolló un prototipo plástico (iconográfico y gestual) que partió de su vera effigies y que fue diversificado en el tiempo. En este libro se analizan imágenes hagiográficas y artísticas de tipo piadoso con un sustrato dogmático de este dominico para responder a preguntas como ¿Qué tipo de identificación fue establecida por quienes impulsaron su culto? ¿Por qué fue distinguido abogado contra el cólera morbus en México? Los discursos y recursos plástico-literarios sobre los santos son un magnifico medio para conocer comportamientos y aspiraciones humanas en un sistema de jerarquías y de manifestaciones públicas controladas como el virreinal.

LOS CUENTOS DE CARONTE CHICHO PORRAS, 2018-04-06 Cuentos de misterio por el gran escritor cubano portugués, Don Chicho Porras Rizo que reside en la actualidad en el ba-ár'o de Miami, Florida.

**Adiciones a la Imprenta en la Puebla de los Angeles de J.T. Medina** Florencio Gavito, Felipe Teixidor, 1991

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Etnología y tradiciones populares Institución "Fernando el Católico", 1969

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**La medicina popular en Venezuela** Angelina Pollak-Eltz, 1987

Las instituciones divinas y otros tratados en prosa y verso Johannes Tauler,1922

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**Añil** Marila Lander de Pantin,1982

Cultura afrocubana: Las religiones y las lenguas Jorge Castellanos,1988

La tierra de Venezuela y los cielos de sus santos Alfredo Armas Alfonzo,1977

*Rezadores y ayudados* Arturo Escobar Uribe,1967

The Cocoa Panyols of Trinidad Sylvia Moodie-Kablalsingh,1994-06-15 The panyols (from espanoles) are descended from farmers living in Trinidad and eastern Venezuela during the period of Spanish-American rule. A mix of Spanish, Amerindian and African, the panyols were a community unique to Trinidad in the nineteenth and early twentieth centuries. They resolutely preserved their cultural and linguistic heritage, fortifying their position by an almost exclusive involvement in cocoa growing. Today, however, the Panyol community is fast disappearing in Trinidad's increasingly multi-ethnic society.

El espiritismo de cordón Carlos Córdova Martínez,Oscar Barzaga Sablón,2000

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