

Did Witches Really Exist

Richard M. Golden Director, Jewish Studies Program

Encyclopedia of Witchcraft Richard M. Golden Director, Jewish Studies Program, 2006-01-30 The definitive compilation on witchcraft and witch hunting in the early modern era exploring significant people, places, beliefs, and events. *Encyclopedia of Witchcraft: The Western Tradition* is the definitive reference on the age of witch hunting (approximately 1430-1750), its origins, expansion, and ultimate decline. Incorporating a wealth of recent scholarship in four richly illustrated, alphabetically organized volumes, it offers historians and general readers alike the opportunity to explore the realities behind the legends of witchcraft and witchcraft trials. Over 170 contributors from 28 nations provide vivid, documented descriptions and analyses of witchcraft trials and locations, folklore and beliefs, magical practices and deities, influential texts, and the full range of players in this extraordinary drama—witchcraft theorists and theologians; historians and authors; judges, clergy, and rulers; the accused; and their persecutors. Concentrating on Europe and the Americas in the early modern era, the work also covers relevant topics from the ancient Near East (including the Hebrew and Christian Bibles), classical antiquity, and the European Middle Ages.

Communal Rituals of the Nyakyusa Monica Wilson, 2018-09-03 Originally published in 1959, this book includes detailed accounts of Nyakyusa traditions of origin, cosmology and moral values, often in direct quotations from informants, while part of the book is devoted to a description of Christian missions, the growth of African churches and the conflict between pagan and Christian ethics and practices. The analysis of the effects of changes in the social and economic structure on the one hand, and religious beliefs and practices on the other, makes this a study of enduring relevance.

Are Science and Mathematics Socially Constructed? Richard C. Brown, 2009 This book is a history, analysis, and criticism of what the author calls OC postmodern interpretations of science (PIS) and the closely related OC sociology of scientific knowledge (SSK). This movement traces its origin to Thomas Kuhn's revolutionary work, *The Structure of Scientific Revolutions* (1962), but is more extreme. It believes that science is a OC social construction, having little to do with nature, and is determined by contextual forces such as the race, class, gender of the scientist, laboratory politics, or the needs of the military industrial complex.

Renaissance and Reformation James Patrick, 2007 Provides alphabetically arranged entries on the people, issues, and events of the European Renaissance and Reformation, as well as individual entries on each country.

The World's Work ,1928

Witchcraft, Magic and Superstition in England, 1640-70 Frederick Valletta,2000 This study examines the relationship between élite and popular beliefs in witchcraft, magic and superstition in England, analyzing such beliefs against the background of political, religious and social upheaval characteristic of the Civil War, Interregnum and Restoration periods. Belief in witchcraft received new impulses because of the general ferment of religious ideas and the tendency of participants in the Civil Wars to resort to imagery drawn from beliefs about the devil and witches; or to use portents to argue for the wrongs of their opponents. Throughout the work, the author stresses that deeply held superstitions were fundamental to belief in witches, the devil, ghosts, apparitions and supernatural healing. Despite the fact that popular superstitions were often condemned, it was recognized that their propaganda value was too useful to ignore. A host of pamphlets and treatises were published during this period which unashamedly incorporated such beliefs. Valletta here explores the manner in which political and religious authorities somewhat cynically used demonic imagery and language to discredit their opponents and to manipulate popular opinion.

The Freethinker ,1917

Tactics of Infidels Louis Aloisius Lambert,1887

Stray Leaves of Science and Folk-lore John Scoffern,1870

The Contemporary Review ,1992

Life and Death in Sing Sing Lewis Edward Lawes,1928 The author, the warden of Sing Sing Prison, knows the criminal as he is and portrays him, not in a sensational or romantic way, but as a human being who has violated the law.

The Philosophical Journal ,1976

The dogma: or, what is our faith? Ezion (pseud.),1871

The Universalist's Book of Reference Everet Emmett Guild,1891

Congressional Digest Alice Gram,Velma Hitchcock,1928 Each issue is devoted to a controversial issue before the Congress.

Notre-Dame. With Illus. by Hugo, Bayard, Brion, Johannot, and Others Victor Hugo,1888

The Hunchback of Notre Dame Victor Hugo,1891

Notre Dame Victor Hugo,1888

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Enjoying the Song of Expression: An Emotional Symphony within **Did Witches Really Exist**

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