

How Gods Are Born

Emanuel Swedenborg

Sermons on the Liturgical Seasons Saint Augustine (of Hippo), 1959

The Gods Must Burn T. R. Moore, 2026-02-24 War hero Basuin doesn't know what to believe in anymore. All Basuin knows is life as an army captain and the pain, loss, and disgrace it has brought him. Demoted and humiliated by his legion commander, he is led into the forest for one more mission: capture a god. But when his commander uses innocent wolf pups as bait, Basuin dies saving them. The Wolf God, impressed by his sacrifice, deifies Basuin to protect the forest and its beautiful, sharp-tongued god from the legion's deforestation. To the Forest God, Basuin is nothing more than one of the men sent to burn her forest down. Betrayed by humans too many times, she rejects him, working alone to protect the spirits of the forest as her home disappears around her. To save the god he is growing to love, Basuin must untangle the feelings between them. Otherwise, they'll burn together.

Hermead Volume 5 Surazeus Astarius, 2016-07-16 Hermead of Surazeus is an epic poem in pentameter blank verse about the greatest philosophers and scientists who contributed to the growth of civilization. Volume 5 contains in 20,780 lines of blank verse the following episodes: Library Of Demetrios Phalereus, Garden Of Epikouros, Spheres Of Arkhimedes, Organ Of Ktesibios, Parallels Of Eratosthenes.

How God Talks When He Isn't Talking Rev. Alvin Cordes, 2013-01-09 Reading the content pages of this book will show you that this book is very practical and may change you forever. However, there are some who should not read this book. I dare you to overcome the should nots. Those who should NOT read this book: Anyone who does not want to have a loving relationship with God. Anyone who thinks psychiatrists and psychologists are smarter than the Bible when it comes to human nature. Any one who believes that God is not interested in his or her problems. Any one who thinks some things happen by chance, without Gods consent or control. Any one who thinks that there is no way to ask God for an immediate decision to do or not to do, to go or not to go a certain direction. Any one who thinks the 66 Book Canon has no better information than any other book. On the other hand: If you want to learn what TICKS GOD OFF; If you finally see that drugs, getting drunk, sex orgies, homosexuality, riches can never satisfy your longing for something real; If you want to try God out, to see if He is really loving; this book will probably help you. Especially if you have been water baptized, you will finally realize that many times God had his finger on your life. I want to see you in heaven with me.

Jehovistic names and titles of God. The attributes of God. Sins. Christian dogmatics Henry Donald Maurice Spence-Jones, Joseph Samuel Exell, Charles Neil, 1889

How God Becomes Real T.M. Luhrmann, 2022-04-26 The hard work required to make God real, how it changes the people who do it, and why it helps explain the enduring power of faith How do gods and spirits come to feel vividly real to people—as if they were standing right next to them? Humans tend to see supernatural agents everywhere, as the cognitive science of religion has shown. But it isn't easy to maintain a sense that there are invisible spirits who care about you. In *How God Becomes Real*, acclaimed anthropologist and scholar of religion T. M. Luhrmann argues that people must work incredibly hard to make gods real and that this effort—by changing the people who do it and giving them the benefits they seek from invisible others—helps to explain the enduring power of faith. Drawing on ethnographic studies of evangelical Christians, pagans, magicians, Zoroastrians, Black Catholics, Santeria initiates, and newly orthodox Jews, Luhrmann notes that none of these people behave as if gods and spirits are simply there. Rather, these worshippers make strenuous efforts to create a world in which invisible others matter and can become intensely present and real. The faithful accomplish this through detailed stories, absorption, the cultivation of inner senses, belief in a porous mind, strong sensory experiences, prayer, and other practices. Along the way, Luhrmann shows why faith is harder than belief, why prayer is a metacognitive activity like therapy, why becoming religious is like getting engrossed in a book, and much more. A fascinating account of why religious practices are more powerful than religious beliefs, *How God Becomes Real* suggests that faith is resilient not because it provides intuitions about gods and spirits—but because it changes the faithful in profound ways.

First religious instructions for little ones Albert Schaffler, 1901

Conflict of the Nineteenth Century---The Bible and Free Thought Thomas Mitchell, 1893

The Flaming Sword , 1922

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Gems of Thought from Leading Intellectual Lights ... , 1906

Hawara, Biahmu, and Arsinoe William Matthew Flinders Petrie, 1889 Archaeological researches at Medinet el Fayun, Egypt.

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The Happy Life Saint Augustine (of Hippo), 1947

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