

# How The Other Half Lives Documentary

**David Morgan**

*How the Other Half Lives Studies Among the Tenements of New York* Jacob A. Riis, 2022-05-10 *How the Other Half Lives: Studies among the Tenements of New York* explained the living conditions in New York slums as well as the sweatshops in some tenements, which paid workers only a few cents per day. The book explains the plight of working children; they would work in factories and at other jobs.

**How the Other Half Lives** Jacob A. Riis, 2011 Jacob Riis's famed 1890 photo-text addressed the problems of tenement housing, immigration, and urban life and work at the beginning of the Progressive era. David Leviatin edited this complete edition of *How the Other Half Lives* to be as faithful to Riis's original text and photography as possible. Uncropped prints of Riis's original photographs replace the faded halftones and drawings from photographs that were included in the 1890 edition. Related documents added to the second edition include a stenographic report of one of Riis's lantern-slide lectures that demonstrates Riis's melodramatic techniques and the reaction of his audience, and five drawings that reveal the subtle but important ways Riis's photographs were edited when they were reinterpreted as illustrations in the 1890 edition. The book's provocative introduction now addresses Riis's ethnic and racial stereotyping and includes a map of New York's Lower East Side in the 1890s. A new list of illustrations and expanded chronology, questions for consideration, and selected bibliography provide additional support.

*How the Other Half Lives* Jacob A. Riis, 2021-03-12 Jacob A. Riis During the 1890s, the city's middle and upper classes were unaware of the difficult and dangerous conditions of marginalization of poor immigrants. Jacob Riis, himself an immigrant who was initially unable to find employment, hoped to expose the misery of the lower Manhattan neighborhoods. After a successful career as a police reporter, he decided to publish this photo documentary on this social reality using graphic descriptions, sketches, photographs and statistics. Riis criticized the apathy of those who, having money to improve conditions in the suburbs of New York, did nothing and the lack of awareness of ordinary people who did not undertake any initiative to solve the problem. The book not only examines the living conditions of the suburbs of New York, but also points out the labor exploitation to which the working poor are subjected. It also denounces the problem of child workers in sweatshops. Some children work in textile companies and as press spokespersons. In conclusion, Riis gives an idea of the life of the less fortunate in the New York of his time.

**How The Other Half Lives** Jacob August Riis, 2012-02 WHAT'S NEW IN THIS EDITION - 123 new endnotes that provide insight to the contemporary reader to understand the historical, political and social context of Riis's story. - Edited by Lorenzo Domínguez, bestselling author and award winning New York City street photographer whose book *25 Lessons I've Learned about Photography*, is the #1 bestselling essay on Amazon in 2010 & 2011. - New author biography and short publication history, not available in other versions. - All the original illustrations and photos have been restored. - A bonus gallery of the photos that inspired the illustrations in the original 1890 edition. - Typos found in other versions have been corrected. - Statistics found in the original appendix have been recreated and organized for easier understanding. - Priced for accessibility, this version was created as a public service for the millions of students and photography enthusiasts, who are interested in how photography can make a difference in people's lives, sway public policy and inform the public about important social issues affecting their lives and those of others. ACCOLADES FOR HOW THE OTHER HALF LIVES \* The 50 Best Books for Journalism Students, [bestcollegesonline.com](http://bestcollegesonline.com) \* Coming to America: 50 Greatest Works of Immigration Literature, [Online Education Database.org](http://OnlineEducationDatabase.org) \* 10 most important books to read to understand American history, [quora.com](http://quora.com) \* Top Five Most Important Books in U.S. History, [allegoryofhistory.blogspot.com](http://allegoryofhistory.blogspot.com) \* Most important books of the 20th century, [Vanity Fair](http://VanityFair.com) \* The Shayne List of a Well-Read Person's Top 100 Books, [bohemiem](http://bohemiem.com) ABOUT JACOB RIIS AND HOW THE OTHER HALF LIVES Poetically detailing the lives of the impoverished of New York City's tenement slums at the end of the 19th century, *How the Other Half Lives* not only brought Riis wide acclaim but also sparked vast social reform at the turn of the twentieth century. It was also one of the first books to use photographs instead of engraved illustrations, which were the standard for images in all forms of print at the time. Jacob Riis is the true Grandfather of Photojournalism, proclaims bestselling author Lorenzo Domínguez. Although film publicists have purported that Henri Cartier-Bresson deserves the title, he was not born until 1908, 18 years after Riis published *How the Other Half Lives*, a best seller that helped establish photojournalism as a true profession. In addition to pioneering socio-documentary photography, Riis was also a notable muckraker, a leader of social reform at the advent of the Progressive Era and a personal friend of President Teddy Roosevelt, who wrote in his 1913 autobiography *My Whole Life was Influenced by my long association with Jacob Riis, whom I am tempted to call the best American I ever knew*. Also an award-winning New York City street photographer, Domínguez recently restored, edited and published a new edition of this American classic, which is also now available for Kindles, iPads and most smartphones.

*How the Other Half Lives* Jacob Riis, 2010-11 *How the Other Half Lives* by Jacob Riis sheds fascinating light on how our immigrants in the 1800's lived in New York City. A must-read for Americans whose family has been in the U.S. for only a few generations, this book tells what it was really like in the slums. Whether Irish, Italian, Jewish, Chinese or Polish, German, Russian, hordes of refugees ended up in New York on the promise of a better life. Entrepreneurs lured poor people from

Eastern Europe and contracted out their labor in sweat shops in the US. The laborers lived in tenements, which were dark, unventilated cages in blocks of buildings that rented for a surprising high rent to people who died by the thousands in the unsanitary conditions. The conditions described by Jacob Riis in this classic are heart-rending, especially the part about foundling babies (abandoned newborns). A cradle was put outside a Catholic Church and instead of a baby each night, racks of babies appeared. The Church had to establish foundling hospitals run by nuns, who persuaded the unwed or impoverished mothers to nurse the baby they gave up, plus another baby. The child mortality rate, especially in the back tenements or buildings built on to the back of others (dark and airless) was incredible. Riis also provides interesting information about the gangs of New York in *How the Other Half Lived*.

**The Cambridge Introduction to American Literary Realism** Phillip J. Barrish, 2011-10-06 Between the Civil War and the First World War, realism was the most prominent form of American fiction. Realist writers of the period include some of America's greatest, such as Henry James, Edith Wharton and Mark Twain, but also many lesser-known writers whose work still speaks to us today, for instance Charles Chesnutt, Zitkala-Ša and Sarah Orne Jewett. Emphasizing realism's historical context, this introduction traces the genre's relationship with powerful, often violent, social conflicts involving race, gender, class and national origin. It also examines how the realist style was created; the necessarily ambiguous relationship between realism produced on the page and reality outside the book; and the different, often contradictory, forms 'realism' took in literary works by different authors. The most accessible yet sophisticated account of American literary realism currently available, this volume will be of great value to students, teachers and readers of the American novel.

**How the Other Half Lives** Jacob Riis, 2017-06-15 Originally published in 1890, *How the Other Half Lives: Studies among the Tenements of New York* is an early publication of photojournalism by Jacob Riis, documenting squalid living conditions in New York City slums in the 1880s. It served as a basis for future muckraking journalism by exposing the slums to New York City's upper and middle classes. This work inspired many reforms of working-class housing, both immediately after publication as well as making a lasting impact in today's society. Table of Contents PREFACE. INTRODUCTION. CHAPTER I. GENESIS OF THE TENEMENT. CHAPTER II. THE AWAKENING. CHAPTER III. THE MIXED CROWD. CHAPTER IV. THE DOWN TOWN BACK-ALLEYS. CHAPTER V. THE ITALIAN IN NEW YORK. CHAPTER VI. THE BEND. CHAPTER VII. A RAID ON THE STALE-BEER DIVES. CHAPTER VIII. THE CHEAP LODGING-HOUSES. CHAPTER IX. CHINATOWN. CHAPTER X. JEW TOWN. CHAPTER XI. THE SWEATERS OF JEW TOWN. CHAPTER XII. THE BOHEMIANS-TENEMENT-HOUSE CIGARMAKING. CHAPTER XIII. THE COLOR LINE IN NEW YORK. CHAPTER XIV. THE COMMON HERD. CHAPTER XV. THE PROBLEM OF THE CHILDREN. CHAPTER XVI. WAIFS OF THE CITY'S SLUMS. CHAPTER XVII. THE STREET ARAB. CHAPTER XVIII. THE REIGN OF RUM. CHAPTER XIX. THE HARVEST OF TARES. CHAPTER XX. THE WORKING GIRLS OF NEW YORK. CHAPTER XXI. PAUPERISM IN THE TENEMENTS. CHAPTER XXII. THE WRECKS AND THE WASTE.

CHAPTER XXIII. THE MAN WITH THE KNIFE. CHAPTER XXIV. WHAT HAS BEEN DONE. CHAPTER XXV. HOW THE CASE STANDS. APPENDIX. STATISTICS BEARING ON THE TENEMENT PROBLEM. Footnotes

**Visual Rhetoric** Lester C. Olson, Cara A. Finnegan, Diane S. Hope, 2008-03-20 Visual Rhetoric: A Reader in Communication and American Culture is the first collection of its kind: essays rich in concepts from the diverse history of rhetoric are featured in their relationship to visual experiences in one or another medium or various media. Images are symbols with meaning - how these images are seen and the messages they communicate are the study of visual rhetoric. Today's society is increasingly inundated with visual images, symbols, and messages. The seminal essays in this collection reveal the workings, the research, and the effects of how what we see establishes and influences our perceptions, our actions, and our communication.

**Documentary Journal of the General Assembly of the State Indiana** Indiana, 1910

**The Embodied Eye** David Morgan, 2012-02-01 David Morgan builds on his previous groundbreaking work to offer this new, systematically integrated theory of the study of religion as visual culture. Providing key tools for scholars across disciplines studying the materiality of religions, Morgan gives an accessibly written theoretical overview including case studies of the ways seeing is related to touching, hearing, feeling, and such ephemeral experiences as dreams, imagination, and visions. The case studies explore both the high and low of religious visual culture: Catholic traditions of the erotic Sacred Heart of Jesus, the unrecognizability of the Virgin in the Fatima apparitions, the prehistory of Warner Sallman's face of Jesus, and more. Basing the study of religious images and visual practices in the relationship between seeing and the senses, Morgan argues against reductionist models of the gaze, demonstrating that vision is not something that occurs in abstraction, but is a fundamental way of embodying the human self.

**How the Other Half Lives (1890). By: Jacob Riis** Jacob Riis, 2018-04-15 Jacob August Riis ( May 3, 1849 - May 26, 1914) was a Danish-American social reformer, muckraking journalist and social documentary photographer. He is known for using his photographic and journalistic talents to help the impoverished in New York City; those impoverished New Yorkers were the subject of most of his prolific writings and photography. He endorsed the implementation of model tenements in New York with the help of humanitarian Lawrence Veiller. Additionally, as one of the most famous proponents of the newly practicable casual photography, he is considered one of the fathers of photography due to his very early adoption of flash in photography. While living in New York, Riis experienced poverty and became a police reporter writing about the quality of life in the slums. He attempted to alleviate the bad living conditions of poor people by exposing their living conditions to the middle and upper classes. Early life: Born in Ribe, Denmark, Jacob Riis was the third of the 15 children (one of whom, an orphaned niece, was fostered) of Niels Edward Riis, a schoolteacher and writer for the local Ribe newspaper, and Carolina Riis (née Bendsine Lundholm), a homemaker. Among the 15, only Jacob, one sister, and the foster sister survived into the

twentieth century. Riis was influenced by his father, whose school Riis delighted in disrupting. His father persuaded him to read (and improve his English via) Charles Dickens's magazine *All the Year Round* and the novels of James Fenimore Cooper. Jacob had a happy childhood, but the experienced tragedy at the age of eleven when his brother Theodore, a year younger, drowned. He never forgot his mother's grief. At age eleven or twelve, he donated all the money he had and gave it to a poor Ribe family living in a squalid house if they cleaned it. The tenants took the money and obliged; when he told his mother, she went to help. Though his father had hoped that Jacob would have a literary career, Jacob wanted to be a carpenter. When he was 16, he became fond of Elisabeth Gjørtz, the 12-year-old adopted daughter of the owner of the company for which he worked as an apprentice carpenter. The father disapproved of the boy's blundering attentions, and Riis was forced to complete his carpentry apprenticeship in Copenhagen. Riis returned to Ribe in 1868 at age 19. Discouraged by poor job availability in the region and Gjørtz's disfavor of his marriage proposal, Riis decided to emigrate to the United States.

**The Rise and Fall of the American Century** William H. Chafe, 2009 Chronicles the varying mood of the country through its changing presidencies, from the rise of the metropolis and Teddy Roosevelt in the 1890s to the turbulent era of the Bush administration at the beginning of the twenty-first century.

*The Bookman*, 1903

*How the Other Half Lives (Esprios Classics)* Jacob A. Riis, 2021-05-15 Jacob August Riis (May 3, 1849 - May 26, 1914) was a Danish-American social reformer, muckraking journalist and social documentary photographer. He contributed significantly to the cause of urban reform in America at the turn of the twentieth century. He is known for using his photographic and journalistic talents to help the impoverished in New York City; those impoverished New Yorkers were the subject of most of his prolific writings and photography. He endorsed the implementation of model tenements in New York with the help of humanitarian Lawrence Veiller. Additionally, as one of the most famous proponents of the newly practicable casual photography, he is considered one of the fathers of photography due to his very early adoption of flash in photography.

**The American City** Graham Clarke, 1997

**Writings on American History**, 1904

**Theatres of Memory: Past and present in contemporary culture** Raphael Samuel, 1994 This work offers an overview of how the past has been manipulated in art, politicized and sold to the consumer, yet takes issue with those who claim this interest in heritage is merely obsessive nostalgia. The author covers a multitude of topics, such as the Festival of Britain and conservation.

*Jacob A. Riis and the American City* James B. Lane, 1974

*Writings on American History, 1902* Ernest Cushing Richardson, Anson Ely Morse, 1904

*Everyone Had Cameras* Richard Steven Street, 2008 Deftly weaving the remarkable diversity of field photography into

this story of labour activism, 'Everyone Had Cameras' establishes a new history of California photography while chronicling the impact that this visual medium has on a vast, dispossessed class of American workers.

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