

# S By George Macdonald

## M Mosston

**George MacDonald's use of symbolism in the short story "The Golden Key"** Damaris Englert,2010-06-08 Essay from the year 2009 in the subject Didactics for the subject English - Literature, Works, grade: 1,7, , course: Proseminar Scottish supernatural and mystery stories, language: English, abstract: The image of a loving God George MacDonald's popular short story "The Golden Key" seems to be a story for children, but examining it more closely, it suddenly reveals itself to be much more than a fairy tale. George MacDonald does not only address children, he wants to reach the adults, outlining his vision of God that presents the exact opposite to the traditional Calvinistic theology of his time. In this essay I want to show how the author uses symbolism to illustrate a new though at the same time old concept of God - a God whose "love was over all and in all and covered all" (Phillips 1987, 139). By interpreting the use of symbolism in "The Golden Key", I will point out this image of a loving God which shines through the whole story and which is the author's message.

*George MacDonald's Children's Fantasies and the Divine Imagination* Colin Manlove,2020-01-01 The great Victorian Christian author George MacDonald is the well-spring of the modern fantasy genre. In this book Colin Manlove offers explorations of MacDonald's eight shorter fairy tales and his longer stories *At the Back of the North Wind*, *The Princess and the Goblin*, *The Wise Woman*, and *The Princess and Curdie*. MacDonald saw the imagination as the source of fairy tales and of divine truth together. For he believed that God lives in the depths of the human mind and "sends up from thence wonderful gifts into the light of the understanding." This makes MacDonald that very rare thing: a writer of mystical fiction whose work can give us experience of the divine. Throughout his children's fantasy stories MacDonald is describing the human and divine imagination. In the shorter tales he shows how the imagination has different regions and depths, each able to shift into the other. With the longer stories we see the imagination in relation to other aspects of the self and to its position in the world. Here the imagination is portrayed as often embattled in relation to empiricism, egotism, and greed.

**The Poetry of George Macdonald** - George Macdonald,2014

**The Edinburgh Academy Register** Edinburgh Academy. Academical Club,1914

**T.P.'s and Cassell's Weekly** ,1923

**Who's who** Henry Robert Addison,Charles Henry Oakes,William John Lawson,Douglas Brooke Wheelton Sladen,1905 An annual biographical dictionary, with which is incorporated Men and women of the time.

The academy ,1897

Merchant Vessels of the United States ... (including Yachts) ,1953

**American Hereford Record and Hereford Herd Book** American Hereford Cattle Breeders' Association,1923

**Merchant Vessels of the United States** ,1947

Second catalogue, including the additions made since 1882 Baltimore Peabody inst, libr,1896

**The Oracle** ,1881

*George MacDonald: The Complete Fantasy Collection (Illustrated)* George MacDonald,2023-12-06 In *George MacDonald: The Complete Fantasy Collection (Illustrated)*, readers are immersed in a rich tapestry of fairy tales, fantasy realms, and mythological explorations that highlight MacDonald's pioneering influence in the genre of fantasy literature. His lyrical prose, steeped in Victorian sensibilities, intricately weaves themes of morality, divine love, and redemption into fantastical narratives. The collection showcases not only classic tales like *The Princess and the Goblin* and *Phantastes* but also vibrant illustrations that enhance the reader's experience, offering a visual feast that complements MacDonald's imaginative storytelling and deep philosophical musings. George MacDonald (1824-1905) was a Scottish author, poet, and Christian minister who is often hailed as a precursor to modern fantasy literature. His works anticipated literary giants such as J.R.R. Tolkien and C.S. Lewis, and he drew inspiration from his deep Christian faith as well as the folklore of his childhood. MacDonald's unique approach to storytelling, where ethical and magical elements converge, reveals his commitment to exploring the spiritual dimension of human experience, impacting countless authors who followed in his footsteps. This collection is a must-read for enthusiasts of fantasy literature, scholars exploring Victorian themes, and anyone eager to rediscover the charm of classic tales. MacDonald's profound insights into human nature, combined with his imaginative prowess, make this illustrated edition an essential treasure for both old fans and new readers alike.

**Merchant Vessels of the United States...** United States. Coast Guard,1952

**The Upper Ten Thousand** ,1875

**The Universalist Quarterly and General Review** ,1884

**Sir Gibbie, by George MacDonald (Classics for Young Readers) a Novel** George MacDonald,2016-08-01 Follow Sir Gibbie on his adventures through the moors of Scotland's Highlands more than a century ago. Having no mother and an alcoholic father, Gibbie must survive on the streets as a child unable to read or speak. See how this boy wins the hearts of his neighbors and offers what little he has to help others. Sir Gibbie teaches adults and children alike about the ability to sacrifice self, and to strive for a world more honest and pure than our own.(Classics for Young Readers) Sir Gibbie is an 1879 novel by the Scottish author George MacDonald. It is notable for its Doric dialogue, but has been criticised, especially by members of the Scottish Renaissance, for being part of the kailyard movement. Despite this there are far more who claim the

book paints a fair view of urban as well as rural life. The book doesn't seem to dwell as long on physical geography as it does on the spiritual geography of the soul. MacDonald's editor, Elizabeth Yates wrote of Sir Gibbie, It moved me the way books did when, as a child, the great gates of literature began to open and first encounters with noble thoughts and utterances were unspeakably thrilling. The book shows a complex cast of characters from all the social levels: from the laird to the homeless, going through a couple of priests, one of them prone to yield to worldly considerations, although he's good enough, or clever enough, not to fall into wickedness; the other merely pompous and self-righteous. The aim of the story is to show that the idea that bad people are the almost inevitable result of unjust social treatment is wrong. Wee Sir Gibbie has all the numbers to become one of the dregs of society: a drunkard father; as a child he gets in a den of assassins; in rags and poverty, he flies away; then he is punished for having done good to others. But he grows to become a Christ-figure, a knight-errant, a wrong-righter. In 1937, the novel was included in an influential list of notable English language literature entitled Literary Taste: How to Form It (second edition). George MacDonald (10 December 1824 - 18 September 1905) was a Scottish author, poet, and Christian minister. He was a pioneering figure in the field of fantasy literature and the mentor of fellow writer Lewis Carroll. His writings have been cited as a major literary influence by many notable authors including W. H. Auden, C. S. Lewis, J. R. R. Tolkien, Walter de la Mare, E. Nesbit and Madeleine L'Engle. C. S. Lewis wrote that he regarded MacDonald as his master: Picking up a copy of Phantastes one day at a train-station bookstall, I began to read. A few hours later, said Lewis, I knew that I had crossed a great frontier. G. K. Chesterton cited The Princess and the Goblin as a book that had made a difference to my whole existence. Elizabeth Yates wrote of Sir Gibbie, It moved me the way books did when, as a child, the great gates of literature began to open and first encounters with noble thoughts and utterances were unspeakably thrilling. Even Mark Twain, who initially disliked MacDonald, became friends with him, and there is some evidence that Twain was influenced by MacDonald. Christian author Oswald Chambers (1874-1917) wrote in Christian Disciplines, vol. 1, (pub. 1934) that it is a striking indication of the trend and shallowness of the modern reading public that George MacDonald's books have been so neglected. In addition to his fairy tales, MacDonald wrote several works on Christian apologetics including several that defended his view of Christian Universalism. George MacDonald was born on 10 December 1824 at Huntly, Aberdeenshire, Scotland. His father, a farmer, was one of the MacDonalds of Glen Coe, and a direct descendant of one of the families that suffered in the massacre of 1692. The Doric dialect of the Aberdeenshire area appears in the dialogue of some of his non-fantasy novels. MacDonald grew up in the Congregational Church, with an atmosphere of Calvinism.....

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Report of the health officer of the District of Columbia. 1903/04 District of Columbia. Health Department,1904

Report of the health officer of the District of Columbia. 1899 ,1899

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