Elena Comay Del Junco

Victor Caston

Psychoanalysis, Gender, and Sexualities Patricia Gherovici, Manya Steinkoler, 2022-11-29 Transcending the sex and gender dichotomy, rethinking sexual difference, transgenerational trauma, the decolonization of gender, non-Western identity politics, trans*/feminist debates, embodiment, and queer trans* psychoanalysis, these specially commissioned essays renew our understanding of conventionally held notions of sexual difference. Looking at the intersections between psychoanalysis, feminism, and transgender discourses, these essays think beyond the normative, bi-gender, Oedipal, and phallic premises of classical psychoanalysis while offering new perspectives on gender, sexuality, and sexual difference. From Freud to Lacan, Kristeva, and Laplanche, from misogyny to the #MeToo movement, this collection brings a timely corrective that historicizes our moment and opens up creative debate. Written for professionals, scholars, and students alike, this book will also appeal to psychoanalysts, psychologists, and anyone in the fields of literature, film and media studies, gender studies, cultural studies, and social work who wishes to grapple with the theoretical challenges posed by gender, identity, sexual embodiment, and gender politics.

Oxford Studies in Ancient Philosophy, Volume 61 Victor Caston,2022-08-25 'Oxford Studies in Ancient Philosophy' provides, twice each year, a collection of the best current work in the field of ancient philosophy. Each volume features original essays that contribute to an understanding of a wide range of themes and problems in all periods of ancient Greek and Roman philosophy, from the beginnings to the threshold of the Middle Ages.

The Heart and its Attitudes Stephen Darwall,2024-04-30 Philosophers don't often write about the heart. At least, analytical philosophers don't. Why is this? Philosophers are said to live life "in their heads" rather than "from their hearts." But even if that is so, why don't they think and write about the heart? Moreover, it can hardly have escaped philosophers' attention that matters of the heart are central to what we human beings value most about our lives, including our lives with animals. Philosophers write a lot about friendship and love, but they tend to do so in terms that leave out heartfelt connection. They speak rather of commitment to one another and each other's well-being, or taking each other as ends, or sharing deliberative standpoints or living life together, or a whole host of other topics, and much less about mutual emotional vulnerability and sharing and being in one another's hearts. Surely one explanation of philosophers' reticence is that talk of "the heart" seems unavoidably metaphorical. It turns out to be easy enough, however, to cash the metaphor in if we simply

take "heart" refers to a cluster of emotional susceptibilities that have an essentially reciprocating structure. The heart aims at heartfelt connection-at shared experience of joys and sorrows, hopes and fears, and other personal emotions. We seek naturally to share these feelings with others and must suppress our natural tendencies if we wish to avoid doing so. Our heart's wish is to be open to other hearts in the hope that they will be open to ours, and thereby us, in return. This book is a systematic treatment-perhaps the first-of "attitudes of the heart"-remorse (versus guilt), love, trust, gratitude, personal anger (versus righteous anger), jealousy, and others-and their role in mediating personal relationship, attachment, and connection. This is obviously interesting in its own right, but it also shows how heartfelt attitudes mirror more extensively studied "reactive attitudes" of guilt, resentment, and blame ("attitudes of the will"). Whereas the latter mediate moral relations of mutual respect and accountability, attitudes of the heart are the currency of heartfelt connection and personal relationship.

The South American Handbook ,1987

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