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Slavenka Drakulic

How We Survived Communism & Even Laughed Slavenka Drakulic,1993-05-12 Hailed by feminists as one of the most important contributions to women's studies in the last decade, this gripping, beautifully written account describes the daily struggles of women under the Marxist regime in the former republic of Yugoslavia.

Empowered by Design Margaret Eileen Rincker,2017-05 Using three case studies, the United Kingdom, Poland, and Pakistan, Rincker shows how decentralization reforms lead to women's empowerment create new institutional offices as power shifts from the national level to a meso-tier level, which is located between the national government and local municipalities. She indicates that three conditions, the gender policy trifecta, need to be met to achieve this: legislative gender quotas, women's policy agencies, and gender-responsive budgeting.

Domestic Violence in Postcommunist States Katalin FÃibiÃin,2010-07-16 Domestic violence has emerged as a significant public policy issue of transnational character and mobilization in the postcommunist era in Europe and Eurasia, as global forces have interacted with the agendas of governments, local and international women's groups, and human rights activists. The result of extensive collaboration among scholars and activist-practitioners -- many from postcommunist countries -- this volume examines the development of state policies, changes in public perceptions, and the interaction of national and international politics.

How We Survived Communism and Even Laughed Slavenka Drakulić, 2013

Peacebuilding in the Balkans Paula M. Pickering,2018-07-05 After suffering years of war, Bosnia is now the target of international efforts to reconstruct and democratize a culturally divided society. The global community's strategy has focused on reforming political institutions, influencing the behavior of elite populations, and cultivating nongovernmental organizations. But expensive efforts to promote a stable peace and a multiethnic democracy can be successful only if they resonate among ordinary people. Otherwise, such projects will produce fragile institutions and alienated citizens who will be susceptible to extremists eager to send them back into war. Paula M. Pickering challenges the conventional wisdom that common people are merely passive recipients of peacebuilding projects. Instead, in Peacebuilding in the Balkans, she shows how ordinary people, particularly minorities in Bosnia, understand elite rhetoric and actively shape reconstruction. Pickering's years of fieldwork—direct observation, interviews, and analysis of many surveys—has yielded a precise

understanding of how ordinary citizens react to and influence peacebuilding programs in their neighborhoods, workplaces, municipal agencies, and other real-life social settings. The evidence suggests that international efforts to rebuild an inclusive Bosnia will be futile unless they pay sufficient attention to citizens' varying ties to ethnic groups, indigenous forms of civic activity, and the development of nondiscriminatory employment and responsive political institutions. Pickering's insights from reconstruction in the Balkans have important implications for peacebuilding elsewhere in Eurasia.

Race-ing Fargo Jennifer Erickson, 2020-10-15 Tracing the history of refugee settlement in Fargo, North Dakota, from the 1980s to the present day, Race-ing Fargo focuses on the role that gender, religion, and sociality play in everyday interactions between refugees from South Sudan and Bosnia-Herzegovina and the dominant white Euro-American population of the city. Jennifer Erickson outlines the ways in which refugees have impacted this small city over the last thirty years, showing how culture, political economy, and institutional transformations collectively contribute to the racialization of white cities like Fargo in ways that complicate their demographics. Race-ing Fargo shows that race, religion, and decorum prove to be powerful forces determining worthiness and belonging in the city and draws attention to the different roles that state and private sectors played in shaping ideas about race and citizenship on a local level. Through the comparative study of white secular Muslim Bosnians and Black Christian Southern Sudanese, Race-ing Fargo demonstrates how cross-cultural and transnational understandings of race, ethnicity, class, and religion shape daily citizenship practices and belonging.

Decided Return Migration Aida Ibričević,2024-06-04 This open access book creates conceptual links between political emotions, citizenship, home and belonging. The book describes that, in the case of decided return and reintegration to a post-conflict society and a fragmented state, like Bosnia and Herzegovina, the returnees do not conceptualize the emotional dimension of their BiH citizenship as home and belonging as this citizenship does not make them feel safe and secure. Instead, "feeling at home" is found in family, place and time, while belonging is categorized as ethnic, religious, relational, landscape, linguistic, and economic. The emotional dimension of the home state citizenship is constituted through a wide spectrum of emotions, ranging from anger, frustration, fear, guilt, shame, disappointment, nostalgia, powerlessness, to patriotic love, pride, defiance, joy, happiness and hope. This book provides a valuable resource to students and scholars of migration and diaspora studies, as well as political scientists, human geographers and anthropologists.

Greenhouse Gas Emissions Trading and Project-based Mechanisms OECD,2004-01-19 This book presents a selection of papers from an international workshop co-sponsored by the OECD and Concerted Action on Tradeable Emissions Permits (CATEP), to discuss key research and policy issues relating to the design and implementation of these instruments.

Building Socialism, Constructing People Andrada Fâtu-Tutoveanu, 2014 This volume examines the issue of identity within the context of the first decade of the Romanian Communist regime, using a series of concepts and theories belonging to the disciplines of Western cultural, media and gender studies, as well as those relating to colonialism and imperialism. Of

particular interest is the use of the press as an essential instrument for Romanian propaganda in terms of spreading, as well as controlling, the new set of politically-established identity patterns.

Gender Equality Policy in the European Union Ingrid Bego,2015-07-14 One of the solutions proposed by the European Union to remedy the effects of the 2008 economic crisis is to increase female labour participation. This book explores the policy changes in four new member states that may reduce the gender employment gap and improve women's equal participation in the labour force.

Solace of Memory Dejan Sluga,2021

<u>Café Europa</u> Slavenka Drakulic,2013-01-17 Europe is still a divided continent. In the place of a fallen Berlin wall, there is a chasm between the East and the West. Are these differences a communist legacy, or do they run even deeper? What divides us today? To say simply that it is the understanding of the past, or a different concept of time, is not enough. But a visitor to this part of the world will soon discover that we, the Eastern Europeans, live in another time zone. We live in the twentieth century, but at the same time we inhabit a past full of myths and fairy tales, of blood and national belonging, and the fact that most people are lying and cheating or that they have the habit of blaming others for every failure...' An intimate tour of life on the streets of Budapest, Tirana, Warsaw and Zagreb, as those cities continue to acclimatise to the post-Communist thaw, Café Europa does not provide easy solutions or furnish political pallatives. Rather as a Croatian with a viewpoint of everwidening relevance, the value of Slavenka Drakulic's wry and humane observations lie in the emotional force of their honesty and the clarity of their insight.....

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