### Do Things For People Not Because Of Who They Are

### **CO Houle**

Doing Things for Reasons Rüdiger Bittner,2001 People do things for reasons, but what are reasons and how are they related to the resulting actions? Bittner explores this question and proposes an answer: a reason is a response to that state of affairs.

**Becoming a Giant** Cole Lemme, 2014-10-27 Most of the written works of Cole D. Lemme, including the weird poetry, short stories, other tales, notes, and essays.

The Epistemology of Desire and the Problem of Nihilism Allan Hazlett, 2024-07-12 Most people have wondered whether anything really matters, some have temporarily thought that nothing really matters, and some philosophers have defended the view that nothing really matters. However, if someone thinks that nothing matters--if they are a nihilist about value--then it seems that it is irrational for them to care about anything. It seems that nihilism about value mandates total indifference. This is the problem of nihilism Allan Hazlett addresses in The Epistemology of Desire and the Problem of Nihilism. Hazlett argues that the problem of nihilism arises because desire--and thus caring--is a species of evaluation that admits of irrationality. This contradicts the influential Humean view that desire does not admit of irrationality, which has a ready solution to the problem of nihilism: since desire does not admit of irrationality, it cannot be irrational to care about something that you believe does not matter. However, following G.E. Anscombe, Hazlett argues that desire has the same relationship to goodness as belief has to truth: just as truth is the accuracy condition for belief, goodness is the accuracy condition for desire. This reveals desire as an appropriate target of epistemological inquiry, in the same way that belief is an appropriate target of epistemological inquiry. Desires can amount to knowledge (in the same way that beliefs can amount to knowledge) and, crucially for the problem of nihilism, desire admits of irrationality (in the same way that belief admits of irrationality). Nevertheless, although it is obviously irrational to believe something that you believe is not true, Hazlett argues that it is not irrational to desire something you believe is not good, despite the fact that goodness is the accuracy condition for desire. This provides a solution to the problem of nihilism, and shows that nihilism about value can coherently be combined with the anti-Humean view that desire is a species of evaluation.

The Broadview Anthology of Social and Political Thought,

Students and universities Great Britain: Parliament: House of Commons: Innovation, Universities, Science and Skills

Committee, 2009-08-02 Incorporating HC 370

Ending the Epidemic of Child Abuse Robert Anthony,2009-07-20 Designed to change anyone's life; you cannot read this book and walk away unchanged. Ending the Epidemic of Child Abuse is an all encompassing guide for survivors that will help you learn to thrive, not just survive. Anyone can read this book to learn how to help survivors of child abuse across the globe, and it all starts by changing one life at a time. This book covers all the information required to become totally psychologically healthy. In this book I start by explaining the critical first steps needed for healing, and I end up explaining how to use all the tools I mention in a way to end the suffering that is due to child abuse. This book is timeless, the information will be just as valuable, and applicable 20 years from now as it is today. Every survivor can benefit from the knowledge it contains.

Frank Leslie's Sunday Magazine ,1883

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