

Erros E Tnatos

Victor M. Corman

Gender, Discourse, and Desire in Twentieth-Century Brazilian Women's Literature Cristina Ferreira-Pinto, 2004-02-01

This study by Cristina Ferreira-Pinto explores the poetic and narrative strategies twentieth-century Brazilian women writers use to achieve new forms of representation of the female body, sexuality, and desire. Female writers discussed include: Gilka Machado, Lygia Fagundes Telles, Marcia Denser, and Marina Colasanti. While creating new forms, these writers are also deconstructing cultural myths of femininity and female behavior. In order to understand these myths, the book also presents new readings of some male-authored canonical novels by Jose de Alencar, Machado de Assis, Manuel Antonio de Almeida, and Aluisio Azevedo. The specific focus on female sexuality and desire acknowledges the intrinsic link between sexuality and an individual's sense of identity, and its importance for female identity, given the historical repression of women's bodies and the double standard of morality still pervasive in many Western cultures. In the discussion of the strategies Brazilian female poets and fiction writers employ, Ferreira-Pinto addresses some social and cultural issues that relate to a woman's sense of her own body and sexuality: the characterization of women based on racial features and class hierarchy; marriage; motherhood; the silencing of the lesbian subject; and aging. Ferreira-Pinto's analysis is informed by the works of various and diverse critics and theoreticians, among them Helene Cixous, Teresa De Lauretis, Adrienne Rich, Gloria Anzaldua, Georges Bataille, and Wilhelm Reich.

Pastoral Drama and Healing in Early Modern Italy Federico Schneider, 2016-05-13 Pastoral Drama and Healing in Early Modern Italy represents the first full-length study to confront seriously the well-rehearsed analogy of the pastoral poet as healer. Usually associated with the edifying function of the Renaissance pastoral, this analogy, if engaged more profoundly, raises a number of questions that remain unanswered to this day. How does the pastoral heal? How exactly do the inner workings of the text cater to the healing? What socio-cultural conventions make the healing possible? What are the major problems that pastoral poetry as mimesis must overcome to make its healing morally legitimate? In the wake of Derrida's seminal work on the Platonic pharmakon, which has in turn led recent criticism to formulate a much more concrete understanding of the theater/drug analogy, the stringent approach to the therapeutic function of the Renaissance pastoral offered in this work provides a valuable critical tool to unpack the complexity contained within a little-understood cliché.

Latin American Women Writers: An Encyclopedia María Claudia André, Eva Paulino Bueno, 2014-01-09 Latin

American Women Writers: An Encyclopedia presents the lives and critical works of over 170 women writers in Latin America between the sixteenth and twentieth centuries. This features thematic entries as well as biographies of female writers whose works were originally published in Spanish or Portuguese, and who have had an impact on literary, political, and social studies. Focusing on drama, poetry, and fiction, this work includes authors who have published at least three literary texts that have had a significant impact on Latin American literature and culture. Each entry is followed by extensive bibliographic references, including primary and secondary sources. Coverage consists of critical appreciation and analysis of the writers' works. Brief biographical data is included, but the main focus is on the meanings and contexts of the works as well as their cultural and political impact. In addition to author entries, other themes are explored, such as humor in contemporary Latin American fiction, lesbian literature in Latin America, magic, realism, or mother images in Latin American literature. The aim is to provide a unique, thorough, scholarly survey of women writers and their works in Latin America. This Encyclopedia will be of interest to both to the student of literature as well as to any reader interested in understanding more about Latin American culture, literature, and how women have represented gender and national issues throughout the centuries.

Christian-Muslim Relations. A Bibliographical History. Volume 6 Western Europe (1500-1600) David Thomas, John A. Chesworth, 2015-01-08 Christian-Muslim Relations. A Bibliographical History, volume 6 (CMR 6), covering the years 1500-1600, is a continuing volume in a history of relations between followers of the two faiths as it is recorded in their written works. Together with introductory essays, it comprises detailed entries on all the works known from this century. This volume traces the attitudes of Western Europeans to Islam, particularly in light of continuing Ottoman expansion, and early despatches sent from Portuguese colonies around the Indian Ocean. The result of collaboration between numerous leading scholars, CMR 6, along with the other volumes in this series, is intended as a fundamental tool for research in Christian-Muslim relations. Section editors: John Azumah, Clinton Bennett, Luis Bernabé Pons, Lejla Demiri, Martha Frederiks, John-Paul Ghobrial, David Grafton Stanisław Grodź, Alan Guenther, Abdulkadir Hashim, Şevket Küçükhüseyin, Andrew Newman, Gordon Nickel Claire Norton, Douglas Pratt, Peter Riddell, Umar Ryad, Davide Tacchini, Serge Traore, Carsten Walbiner

Aggression in Global Perspective Arnold P. Goldstein, Marshall H. Segall, 2013-10-22 Aggression in Global Perspective attempts to present both an elucidating and a utilitarian picture of aggression in global perspective: elucidating, in that it serves to help deepen the understanding of the meaning and nature of aggression throughout the world; utilitarian, in that its companion focus on aggression controls and alternatives in global perspective actually functions to aid the constructive, prosocial, anti-aggression efforts which do exist, or might exist, to more readily and more fully succeed. The book begins by drawing upon individual cultural perspectives on aggression, aggression control, and aggression alternatives to offer a more unified, global perspective. It compares, contrasts, distills differences and similarities, and suggests specific directions for

future research and applied efforts at better understanding of aggression. The chapters which follow describe contemporary manifestations of aggression in a large number of nations representing almost the entire world. These descriptions are placed in a cultural context, providing an understanding of why, for the given country or region, aggression currently assumes particular forms, rates, and intensities. Such contextual information is also utilized in most of the ensuing chapters to aid in understanding how aggression fits in or is conceptualized in each nation's stream of daily living.

Eros e Tanatos Darcy Ribeiro, 1998

A Transparência da Eternidade no Tempo de Charles Darwin ,

An Anthology of Galician Short Stories Kathleen N. March, 1991 This volume includes a selection from a literary genre (translated into English) little known outside its geographical area, and provides information about the work of some writers in this field, extending modern Galician literature beyond the confines of the Spanish State.

Encruzilhadas , 1980

Crossroads , 1990 Contains selections of papers from the annual Symposium on Portuguese Traditions.

L'espresso , 1978

Quaderni D'italianistica , 1988

Que país é este? Affonso Romano de Sant'Anna, 1990 Para celebrar os 30 anos de publicação do livro *Que país é este?*, coletânea de poemas que deu o Prêmio Jabuti a Affonso Romano de Sant'Anna, a Rocco lança esta edição comemorativa da obra. Originalmente publicado em plena ditadura militar, o poema que dá título à obra ganhou primeira página do *Jornal do Brasil* na época e foi traduzido para o francês, inglês, espanhol e alemão. Transformado em posters, decorou a parede de escritórios, sindicatos, universidades e bares, tamanha a repercussão popular que suscitou. Nascido de uma pergunta lançada pelo político Francelino Pereira, líder do governo Geisel, *Que país é este?* desencadeou um debate nacional. A primeira edição da obra foi saudada por nomes como Carlos Drummond de Andrade, José Guilherme Mequior, Jorge Amado, Wilson Martins, Antonio Candido e Caio Fernando Abreu. Em comum, eles destacam a ousadia da linguagem e o ineditismo do olhar lançado sobre temas emergentes. Os poemas antecipam questões que se tornariam cada vez mais importantes nas décadas posteriores. Em “Mulher” encontramos uma visão do feminino que ia de encontro à tradição machista e se pautava pelos novos valores da década de 60. Em “Índios meninos”, a questão indígena é tratada como tema atual, inserido no cotidiano do país. “A morte da baleia” traz um prenúncio de preocupações ecológicas, e “Crônica urbana” denuncia a escalada da violência urbana. Com a coletânea, o poeta traça, de maneira lírica, o panorama do Brasil sob o jugo de uma ditadura militar. Affonso Romano de Sant'Anna canta a sua canção do exílio, a sua desolação de não ter um país, de não se sentir um indivíduo livre. Ferino, o autor desconstrói a simplificação em torno da ideia de povo brasileiro, ressaltando que povo também são os falsários, os corruptos, e os artistas. O poeta nutre pelo Brasil um amor lúcido, melancólico. Um amor

triste, mas ao mesmo tempo terno, carinhoso: amor de alma num carro de bebê que é levada ao sol da praça.

Literatura & mídia Maria de Lourdes Abreu de Oliveira, 2004

Cadernos brasileiros, 1969

A burrice do demônio Hélio Pellegrino, 1988

Introducción a la pedagogía contemporánea Edmundo Escobar, 1975

Neuropsychiatria, 1969

Vozes cultura, 1998

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