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Against the War Roland Menge, 2012-10-15 AGAINST THE WAR is a historical novel examining the response of the Vietnam War generation to the Vietnam War and the effect of the war on American society. The novel follows the intertwined lives of four friends, rowing team mates, who graduate from college in 1967, at the height of the war. Two of the four friends become involved in the war, one as a combat pilot and one as a medic. The other two of the four friends, in seeking to avoid the war, become involved in the counter culture that arises from the anti-war movement. The novel also follows the lives of the four women who become the eventual companions of the four men.

The Unraveling of America Allen J. Matusow, 2009 In a book that William E. Leuchtenburg, writing in the Atlantic, called “a work of considerable power,” Allen Matusow documents the rise and fall of 1960s liberalism. He offers deft treatments of the major topics—anticommunism, civil rights, Great Society programs, the counterculture—making the most, throughout, of his subject’s tremendous narrative potential. Matusow’s preface to the new edition explains the sometimes critical tone of his study. The Unraveling of America, he says, “was intended as a cautionary tale for liberals in the hope that when their hour struck again, they might perhaps be fortified against past error. Now that they have another chance, a look back at the 1960s might serve them well.”

The Black Panther Party Jamie J. Wilson, 2018-02-16 This compact volume offers a compelling introduction to a group once deemed the greatest threat to the internal security of the United States, the Black Panther Party. In a time when African Americans' widespread tactic of direct, nonviolent protest was seen as the most effective way to fight for racial justice, the Black Panthers' confrontational style and critiques of local law enforcement throughout the nation defied both civil rights orthodoxy and white authority. The Black Panther Party: A Guide to an American Subculture situates the Black Panther Party within the shifting political terrain of the African American freedom struggle of the late 1960s and early 1970s. In an era when African Americans were assumed to have secured their basic constitutional rights, the Black Panther Party stood firm to remind black people and the nation that despite the gains of the Civil Rights Movement, social, economic, and political equality had not been achieved for large segments of African Americans, and that more needed to be done locally and nationally. Organized geographically, the book examines Black Panther Party chapters and affiliates throughout the United States. It covers the Panthers' most important developments and challenges, paying particular attention to local realities as

they varied throughout the nation—from Oakland, California to New Haven, Connecticut.

Life Lines, 1971

Driven by the Movement JoNina Abron-Ervin, 2025-08-05 A collective portrait of the Black Power movement by radical journalist and former Black Panther JoNina Abron-Ervin *Driven by the Movement* collects the stories of twenty ordinary people who did extraordinary things for the Black liberation struggle during the pivotal decade of 1965–1975. These activists came from across the US and all walks of life—single working mothers, clergy, students, teachers, military veterans—to organize against police brutality, poverty, hunger, substandard schools, and colonialism in Africa. Drawing from her own experience at the heart of the movement, JoNina Abron-Ervin’s on-the-ground reporting offers a rare look into the pragmatism, optimism, compromise, and contradiction and the everyday acts of dedication that animated the Black Power era. This new edition includes expanded material on the history of the Black Panther newspaper as a source of mass political education and on the Black Panther Party’s legendary survival programs, such as its Free Breakfast for Children and healthcare programs. A foreword by writer and organizer William C. Anderson connects two torchbearers of the Black radical tradition across generations.

Dirty Pictures Brian Doherty, 2022-06-14 Journalist and comic book critic Brian Doherty’s *Dirty Pictures* is the first complete narrative history of the weird and wonderful world of Underground Comix—“a welcome addition to an under-analyzed legacy of the free-spirited 1960s” (San Francisco Chronicle). In the 1950s, comics meant POW!BAM! superheroes, family-friendly gags, and Sunday funnies, but in the 1960s, inspired by these strips and the satire of MAD magazine, a new generation of creators set out to subvert the medium, and with it, American culture. Their “comix”—spelled that way to distinguish the work from their dime-store contemporaries—presented tales of taboo sex, casual drug use, and a transgressive view of society. Embraced by hippies and legions of future creatives, this subgenre of comic books and strips often ran afoul of the law, but that would not stop them from casting cultural ripples for decades to come, eventually moving the entire comics form beyond the gutter and into fine-art galleries. Brian Doherty weaves together the stories of R. Crumb, Art Spiegelman, Trina Robbins, Spain Rodriguez, Harvey Pekar, and Howard Cruse, among many others, detailing the complete narrative history of this movement. Through dozens of new interviews and archival research, he chronicles the scenes that sprang up around the country in the 1960s and ‘70s, beginning with the artists’ origin stories and following them through success and strife, and concluding with an examination of these creators’ legacies. *Dirty Pictures* is the essential exploration of a truly American art form that recontextualized the way people thought about war, race, sex, gender, and expression.

Abolition and Social Work Mimi Kim, Cameron Rasmussen, Durrell M. Washington, 2024-04-30 A critical anthology exploring the debates, conundrums, and promising practices around abolition and social work in academia and within

impacted communities. Within social work—a profession that has been intimately tied to and often complicit in the building and sustaining of the carceral state—abolitionist thinking, movement-building, and radical praxis are shifting the field. Critical scholarship and organizing have helped to name and examine the realities of carceral social work as a form of “soft policing.” For radical social work, abolition moves beyond critique to the politics of possibility. Featuring a foreword by Mariame Kaba, *Abolition and Social Work* offers an orientation to abolitionist theory for social workers and explores the tensions and paradoxes in realizing abolitionist practice in social work—a necessary intervention in contemporary discourse regarding carceral social work, and a compass for recentring this work through the lens of abolition, transformative justice, and collective care.

Shadow Of The Panther Hugh Pearson,1994-06-20 The first complete and balanced history of the Black Panther Party.

Riots, Civil and Criminal Disorders: Ninety-first Congress, first session pursuant to Senate resolution 26, 91st Congress United States. Congress. Senate. Committee on Government Operations. Permanent Subcommittee on Investigations,1969

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Liberation and Freedom in an Urban Learning Community Walter Norman Watts,1973

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Encounter Stephen Spender,Irving Kristol,1971

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Prosthetic Territories Gabriel Brahm,Mark Driscoll,1995-07-11 Defined as that space of collision between human and machine, where technology and humanity fuse, is the 'prosthetic territory.' Within that territory a new political and cultural struggle emerges, a territory where theory and practice can converge.

Bulletin John Birch Society,1970

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