

White Stolen Generation Australia

Kenneth Jost, David Masci, Mary H Cooper, Kathy Koch

A Brief History of Australia Barbara A. West, Frances T. Murphy, 2010 Basic facts, a chronology, a bibliography, and a list of suggested reading make up the appendixes. --Book Jacket.

Children, the Law and the Welfare Principle Kerry O'Halloran, 2023-10-09 This book contrasts and compares the different application of the law relating to the welfare interests of children in Australia and New Zealand including, respectively, the Indigenous and Māori children of those countries. It does so by applying the same matrix of indicators to explore jurisdictional differences between welfare interests and rights in the contexts of public family law (civil – care and protection etc and criminal – youth justice etc); private family law (matrimonial, adoption etc); and hybrid public/private family law (wardship, adoption from state care etc). By profiling the nations in accordance with the same indicators it reveals important jurisdictional differences in the extent to which welfare interests or rights determine how the law is currently applied to children in Australia and New Zealand.

Australia's Stolen Generation mapped in Doris Pilkington's "rabbit proof fence" Sandra Bosnic, 2012-04-13 Pre-University Paper from the year 2012 in the subject Didactics for the subject English - Literature, Works, grade: 14 Punkte (Note 1), , language: English, abstract: Overview / Gliederung: Title: Australia's "Stolen Generation" mapped in Doris Pilkington's "Rabbit-proof-fence" About the author: Doris Pilkington Garimara Short summary of her book "Rabbit-proof-fence" Facts about the "Rabbit-proof-fence" in Australia History of the Aborigines Definition of the "Stolen Generation" in Australia European Settlement and its effects on Australia 1. Colonisation 1.1 Which motives did the English have for colonization? 1.2 Consequences for the indigenous people in Australia: 2. Removal of Aboriginal children 2.1 Reasons for the removal 2.2 Living conditions of the abducted children 2.3 Far-reaching consequences for these infants 2.4 The current situation of stolen kids / now adults The rise of Aboriginal rights 1. National Sorry Day in Australia 2. Compensations and apologies 3. Important rights and official end of discrimination Further media which include the topic of the "Stolen Generation" Is the fate of the Molly, Daisy and Gracie typical for children from that time? Vocab

Carnivalizing Reconciliation Hanna Teichler, 2021-10-15 Transitional justice and national inquiries may be the most established means for coming to terms with traumatic legacies, but it is in the more subtle social and cultural processes of "memory work" that the pitfalls and promises of reconciliation are laid bare. This book analyzes, within the realms of

literature and film, recent Australian and Canadian attempts to reconcile with Indigenous populations in the wake of forced child removal. As Hanna Teichler demonstrates, their systematic emphasis on the subjectivity of the victim is problematic, reproducing simplistic narratives and identities defined by victimization. Such fictions of reconciliation venture beyond simplistic narratives and identities defined by victimization, offering new opportunities for confronting painful histories.

Critical Childhood Studies and the Practice of Interdisciplinarity Joanne Faulkner, Magdalena Zolkos, 2015-12-14

This book analyzes different figurations of childhood in contemporary culture and politics with a particular focus on interdisciplinary methodologies of critical childhood studies. It argues that while the figure of the child has been traditionally located at the peripheries of academic disciplines, perhaps most notably in history, sociology and literature, the proposed critical discussions of the ideological, symbolic and affective roles that children play in contemporary societies suggest that they are often the locus of larger societal crises, collective psychic tensions, and unspoken prohibitions and taboos. As such, this book brings into focus the prejudices against childhood embedded in our standard approaches to organizing knowledge, and asks: is there a natural disciplinary home for the study of childhood? Or is this field fundamentally interdisciplinary, peripheral or problematic to notions of disciplinary identity? In this respect, does childhood force innovation in thinking about disciplinarity? For instance, how does the analysis of childhood affect how we think about methodology? What role do understandings of childhood play in delimiting how we conceive of our society, our future, and ourselves? How does thinking about childhood affect how we think about culture, history, and politics? This book brings together researchers working broadly in critical child studies, but from various disciplines in the humanities and social sciences (including philosophy, literary studies, sociology, cultural studies and history), in order to stage a conversation between these diverse perspectives on the disciplinary or (interdisciplinary) character of 'the child' as an object of research. Such conversation builds on the assumption that childhood, far from being marginal, is a topic that is hidden in plain sight. That is to say, while the child is always a presence in culture, history, literature and philosophy—and is often even a highly charged figure within those fields—its operation and effects are rarely theoretically scrutinized, but rather are more likely drawn upon, surreptitiously, for another purpose.

Seeking the White Root Cinda Wombles Pettigrew, Robyn D. Warner, 1998

The Politics of Adoption Kerry O'Halloran, 2021-03-20 This book, which updates and expands the third edition published by Springer in 2015, explains, compares and evaluates the social and legal functions of adoption within a range of selected jurisdictions and on an international basis. From the standpoint of the development of adoption in England & Wales, and the changes currently taking place there, it considers the process as it has evolved in other countries. It also identifies themes of commonality and difference in the experience of adoption in a common law context, comparing and contrasting this with the experience under civil law and in Islamic countries and with that of indigenous people. This book includes new

chapters examining adoption in Russia, Korea and Romania. Further, it uses the international conventions and the associated ECtHR case law to benchmark developments in national law, policy and practice and to facilitate a cross-cultural comparative analysis.

“Rabbit-Proof Fence” as an example of how Australian Aborigines were treated by the British colonial power Benjamin Roßkopf, 2014-10-22 Pre-University Paper from the year 2009 in the subject Didactics for the subject English - Miscellaneous, grade: 13 Punkte, , language: English, abstract: During the years 1910 and 1970 up to 100,000 Aboriginal children were taken forcibly from their families by police or welfare officers, because of a Federal and State Government edict. The main motive was to ‘assimilate’ Aboriginal children into European society over one or two generations by denying and destroying their Aboriginality. This issue is also discussed in the novel “Rabbit-Proof Fence” by Doris Pilkington, which tells a story about three girls who were also uprooted from their community and taken to a state settlement about 1,500 miles away from their home. In this reality-based story the girls escaped from their internment camp and tried to run back home by following the rabbit-proof fence. My term paper is divided into four chapters. In the first one a short outline of British colonisation in Australia and its impacts on the Aborigines will be given. The second chapter is about the mentioned book and its author and the third part of this term paper analyses some extracts from Doris Pilkington’s novel and proves their verity with historical documents until it finally comes to its conclusion in the last chapter which tells us something about the current situation of the Aborigines and the reactions of the Australian government.

Conscientious Objection Kerry O'Halloran, 2022-03-25 This book traces, assesses and compares the history of conscientious objection – in the cultural context of six common law nations – from refusal of military service and a range of similar moral dilemmas, to objecting to abortion, to the current social polarisation surrounding vaccination hesitancy in the COVID-19 pandemic. It considers the impact of this form of dissent in relation to social movements like Black Lives Matter, social activists such as Gandhi, and whistle blowers like Daniel Ellsberg. It reflects on the relationships between the sacred and the secular, the state and the citizen, in order to better understand the responsibilities of citizenship in our increasingly secular societies. It analyses what defines the conscientiousness of an objection from both legal and ethical standpoints. It examines what constitutes a matter of conscience, why this should justify exemption from civic duties and why this form of dissent has such a time-honoured status. It explores the increased reliance on “grounds of religion, belief or conscience” as providing justification for excusing some citizens from complying with certain responsibilities – mandated by equality and non-discrimination legislation – that are binding for all others. By conducting a comparative evaluation of national law and judicial rulings on a fixed agenda of issues, this book identifies key jurisdictional differences concerning conscientious objection. In so doing, it highlights the importance of cultural context and constructs a jurisdiction-specific overview of legislation, policies and case law. By tracking policy developments and highlighting crucial judicial rulings – particularly in

the US – it provides insights into the probable future direction of developments in national law relating to conscientious objection. Lastly, the book draws attention to some of the potential consequences of manifesting dissent by opting out of performing public services – e.g. the possible local breakdown of specific service availability (e.g. abortion, officiating at same-sex marriages, and immunisation); prompting population movements as established democratic civil rights are locally negated (reproductive rights, LGBT rights, right to health protection); fragmenting society into a geographic patchwork of regions in which some citizens are branded as conservative/reactionary and others as progressive; and fuelling the culture wars – with profound implications for a coherent democratic society.

Aboriginal History ,2003

Why All Black People Are Coming to an End Clinton L. Black,2007

Australia Anne Wallace Sharp,2003 Discusses the historical origins, beliefs, arts, family life, cultural clashes with whites, and future hopes of the aboriginal people of Australia.

Identity and Culture Chris Weedon,2004 'Identity and Culture' looks at how different cultural narratives and practices work to constitute identity in multi-ethnic, 'potcolonial' societies.

Australian Nationalism Reconsidered ,1999

A.U.M.L.A. ,2003

The CQ Researcher Bound Volume 2001 Kenneth Jost,David Masci,Mary H Cooper,Kathy Koch,2002-03-01

Spare Rib ,1988

Frommer's Australia 2001 Natalie Kruger,Marc Llewellyn,2000-11-28 Experience a place the way the locals do. Enjoy the best it has to offer. And avoid tourist traps. At Frommer's, we use 150 outspoken travel experts around the world to help you make the right choices. Frommer's. Your guide to a world of travel experience. Choose the Only Guide That Gives You: Outspoken opinions on what's worth your time and what's not. Exact prices, so you can plan the perfect trip no matter what your budget. Off-the-beaten-path experiences and undiscovered gems, plus new takes on top attractions. The best hotels and restaurants in every price range, with candid reviews. The expert guidance you need to take charge and travel with confidence. Great trips begin at frommers.com Book flights, hotels, and rental cars. Get free updates on attractions and prices.

Issues in Race, Ethnicity, and Gender CQ Researcher Staff,2002

Australia's Ambivalence Towards Asia J. V. D'Cruz,William Steele,2000

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