

Alexander The Great Siblings

RC Schank

The Six Loves of James I Gareth Russell, 2025-12-02 A groundbreaking and insightful exploration of King James I, enigmatic successor to Queen Elizabeth I, from the “meticulous researcher” (The Wall Street Journal) and author of the “enjoyable and readable” (Philippa Gregory, #1 New York Times bestselling author) *The Palace*. From the assassination of his father to the explosive political and personal intrigues of his reign, this fresh biography reveals as never before the passions that drove King James I. Gareth Russell’s “rollicking, gossipy” (Dan Jones, author of *The Plantagenets*), and scholarly voice invites us into James’s world, revealing a monarch whose reign was defined by both his public power and personal vulnerabilities. For too long, historians have shied away from or condemned the exploration of his sexuality. Now, Russell offers a candid narrative that not only reveals James’s relationships with five prominent men but also challenges the historical standards applied to the examination of royal intimacies. This biography stands as a significant contribution to the understanding of royal history, illuminating the personal experiences that shaped James’s political decisions and his philosophical views on masculinity and sexuality.

Affective Relations and Personal Bonds in Hellenistic Antiquity Monica D'Agostini, Edward M. Anson, Frances Pownall, 2020-11-23 The intense bonds among the king and his family, friends, lovers, and entourage are the most enticing and intriguing aspects of Alexander the Great’s life. The affective ties of the protagonists of Alexander’s Empire nurtured the interest of the ancient authors, as well as the audience, in the personal life of the most famous men and women of the time. These relations echoed through time in art and literature, to become paradigm of positive or negative, human behavior. By rejecting the perception of the Macedonian monarchy as a positivist king-army based system, and by looking for other political and social structures Elizabeth Carney has played a crucial role in prompting the current re-appraisal of the Macedonian monarchy. Her volumes on *Women and Monarchy in Ancient Macedonia* (University of Oklahoma Press, 2000), *Olympias: Mother of Alexander the Great* (Routledge, 2006), *Arsinoë of Egypt and Macedon: A Royal Life* (Oxford University Press, 2013) have been game-changers in the field and has offered the academic world a completely new perspective on the network of relationships surrounding the exercise of power. By examining Macedonian and Hellenistic dynastic behavior and relations, she has shown the political yet tragic, heroic thus human side, thus connecting Hellenistic political and social history. Building on the methodological approach and theoretical framework engendered by Elizabeth Carney’s research, this

book explores the complex web of personal relations, inside and outside the oikos (family), governing Alexander's world, which sits at the core of the inquiry into the human side of the events shedding light on the personal dimension of history. Inspired by Carney's seminal work on Ancient Macedonia, the volume moves beyond the traditionally rationalist and positivist approaches towards Hellenistic antiquity, into a new area of humanistic scholarship, by considering the dynastic bloodlines as well as the affective relations. The volume offers a discussion of the intra and extra familial network ruling the Mediterranean world at the time of Philip and Alexander. Building on present scholarship on relations and values in Hellenistic Monarchies, the book contributes to a deeper historical understanding of the mutual dialogue between the socio-cultural and political approaches to Hellenistic history.

Daily Graphic Kingsley Inkoom, 2014-09-08

Erna Brodber and Velma Pollard Violet Harrington Bryan, 2021-11-15 Erna Brodber and Velma Pollard, two sister-writers born and raised in Jamaica, re-create imagined and lived homelands in their literature by commemorating the history, culture, and religion of the Caribbean. Velma Pollard was born in St. Catherine, Jamaica. By the time she was three, her parents had moved to Woodside, St. Mary, in northeast Jamaica, where her sister, Erna, was born. Even though they both travel widely and often, the sisters both still live in Jamaica. The sisters write about their homeland as a series of memories and stories in their many works of fiction, nonfiction, and poetry. They center on their home village of Woodside in St. Mary Parish, Jamaica, occasionally moving the settings of their fiction and poetry to other regions of Jamaica and various Caribbean islands, as well as other parts of the diaspora in the United States, Canada, and England. The role of women in the patriarchal society of Jamaica and much of the Caribbean is also a subject of the sisters' writing. Growing up in what Brodber calls the kumbla, the protective but restrictive environment of many women in the Anglo-Caribbean, is an important theme in their fiction. In her fiction, Pollard discusses the gender gaps in employment and the demands of marriage and the special contributions of women to family and community. Many scholars have also explored the significance of spirit in Brodber's work, including the topics of "spirit theft," "spirit possession," and spirits existing through time, from Africa to the present. Brodber's narratives also show communication between the living and the dead, from Jane and Louisa (1980) to Nothing's Mat (2014). Yet, few scholars have examined Brodber's work on par with her sister's writing. Drawing upon interviews with the authors, this is the first book to give Brodber and Pollard their due and study the sisters' important contributions.

Hawk Eye Farm John D. Hopkirk, 2017-11-03 This book chronicles the history of a pioneering family of immigrant farmers (the Hopkirks) in southeastern Iowa. It begins in 1838 and ends with the early life of the author, their great-grandson, who was born in their house, moved with his family to California and what he experienced as an immigrant growing up in that state. It is a unique transect through history, complete with many original letters (1807+) and photographs (1850s+) which tell the story and bring it to life for the reader.

Bonding Between Brother and Sister Dr. Visweswara Rao Chenamallu, Raksha Bandhan places a strong focus on the ideas of care and protection. Rakhi (holy thread) is a symbol of a sister's confidence and assurance that her brother would always be there to protect her, both physically and emotionally. Hindus celebrate Raksha Bandhan, sometimes referred to as Rakhi, which is a well-known festival. The underlying meaning of Raksha Bandhan is that it represents the love and brotherhood that exist among Indians. This holiday is extensively observed in India. In the history and mythology of India, there are a number of tales that describe how this festival first came to be. Mythological Time There is another narrative that supports the genesis of the occasion known as Raksha Bandhan according which Lord Krishna destroyed the devil King Shishupal to safeguard the Dharma on earth. During the battle, Lord Krishna suffered a bleeding finger. Draupadi noticed his damaged finger was bleeding, so she tore a piece of her saree and tied it around it to stop the bleeding. She was valued by Lord Krishna for her love and concern. She had a sisterly affection and compassion that he felt bound by. He promised to pay her future debt of appreciation back. After many years, the treacherous Kauravas won the Pandavas' wife Draupadi in a game of chance. When they made an attempt to take Draupadi's saree, Lord Krishna used his heavenly abilities to save Draupadi's honor.

Morrill - Poe & Related Family History Elizabeth Grove Hughes,2023-02-01 A genealogical history of the descendants of Abraham Morrill (b c1615) in Hatfield, Broad Oak, Uttlesford, Essex, England.

Family Puzzlers ,1994

The Poem Is You Stephanie Burt,2016-09-12 The variety of contemporary American poetry leaves many readers overwhelmed. Critic, scholar, and poet Stephanie Burt sets out to help. Beginning in the early 1980s, where critical consensus ends, she presents 60 poems, each with an original essay explaining how the poem works, why it matters, and how it speaks to other parts of art and culture.

Bonham & Related Family Lines Howard Eugene Bonham,Jean Allin,1996 Nicholas Bonham (ca. 1630-1684) born in Essex County, England, emigrated to Barnstable, Massachusetts and married Hannah Fuller (1636-ca. 1697). They settled in Piscataway, Middlesex County, New Jersey between 1669 and 1672. Descendants and relatives lived in New Jersey, Virginia, Pennsylvania, Ohio, Indiana, Missouri, Iowa, California, Texas, New Hampshire, Massachusetts, New York, and elsewhere.

Women in World History: Aak-Azz ,1999 Locating information on women is difficult and the editors have done a fine job assembling and publishing information extant on individual women from many nations both living and dead. Because in some cases only birth, marriage, children, and death dates are known, the 10,000 articles vary in length according to the subject. If you haven't been able to answer reference questions on women, you need this set.--Outstanding Reference Sources, American Libraries, May 2001

Women in World History Anne Commire,1999 Presents biographical profiles of significant women from throughout the

history of the world, each with birth and death dates when known, a time line, quotation, and references. Arranged alphabetically from Aak-Azz, and including ninety genealogical charts.

The Northeast Mississippi Historical & Genealogical Society Quarterly ,1996

Preserving Our Natural Heritage: Private, academic, and local government activities ,1977

Ansearchin' News ,1999

Ancestors and siblings of Peder and Bergithe ,2007

Ancestors, Descendants & Siblings of Jesse Orville Hornbeck, 1901-1985 & Lettie Waneta Hardwick, 1906-1995 ,1996 Jesse Orville Hornbeck was born probably in Indiana in 1901. He married three times, to Wilhemina Kinderman, Lettie Hardwick, and Lucy Alexander. He was the father of 13 children. Later his family moved to Nebraska, Colorado, and later Oregon. Information on his and Lettie's families, ancestors, and descendants is given in this volume. Descendants live in Indiana, California, Oregon, and elsewhere.

Phillips Family Finder ,1994

Preserving Our Natural Heritage ,1977

A History of the Ireson/Phipps and Allied Families Carla Ruth Trum Mercado,1990 John Swayze (1599-1686) and his family immigrated from England to Salem, Massachusetts in 1629. Hannah Swayze, a direct descendant in the seventh generation, married James H. Iregon (1789?-1826) in 1817 in Adams County, Mississippi. Descendants and relatives lived in New England, New York, New Jersey, Mississippi, Louisiana, Texas and elsewhere.

Reviewing **Alexander The Great Siblings**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Alexander The Great Siblings**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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