

# Barranco Del Lobo Marruecos

**Elisabeth Bolorinos Allard**

*En el barranco del lobo--* María-Rosa Madariaga, 2005 El Barranco del Lobo, Abarrán, Igueriben, Annual, Zeluán, Nador, Monte Arruit, son nombres todos ellos que permanecen indisolublemente asociados en la memoria colectiva de los españoles a los trágicos episodios que convulsionaron la historia de España del primer cuarto del siglo XX. Más que contar las batallas, la autora ha preferido acercarse a los personajes o actores del drama que tuvo por escenario a África. No sólo a los jefes o mandos militares más destacados, sino también a los humildes soldados desconocidos que encontraron allí la muerte, tanto por las balas enemigas como por el hambre, la sed y las enfermedades. En la obra se analiza la visión de los partidos dinásticos y antidinásticos del «problema marroquí», así como la oposición de los partidos de izquierdas a la intervención militar y las multitudinarias protestas y manifestaciones de la población contra la guerra. A lo largo del texto se ofrece un breve esbozo de la historia del Rif y los rasgos más salientes de la sociedad tribal rifeña. La autora hace una especial referencia al protagonista más conocido, Abd-el-Krim, exponiendo sus ideas y su trayectoria desde «moro amigo» de España, primero, a jefe de la resistencia rifeña, más tarde.

**A People Betrayed** Paul Preston, 2020-06-16 Nowhere does the ceaseless struggle to maintain democracy in the face of political corruption come more alive than in Paul Preston's magisterial history of modern Spain. The culmination of a half-century of historical investigation, *A People Betrayed* is not only a definitive history of modern Spain but also a compelling narrative that becomes a lens for understanding the challenges that virtually all democracies have faced in the modern world. Whereas so many twentieth-century Spanish histories begin with Franco and the devastating Civil War, Paul Preston's magisterial work begins in the late nineteenth century with Spain's collapse as a global power, especially reflected in its humiliating defeat in 1898 at the hands of the United States and its loss of colonial territory. This loss hung over Spain in the early years of the twentieth century, its agrarian economic base standing in stark contrast to the emergence of England, Germany, and France as industrial powers. Looking back to the years prior to 1923, Preston demonstrates how electoral corruption infiltrated almost every sector of Spanish life, thus excluding the masses from organized politics and giving them a bitter choice between apathetic acceptance of a decrepit government or violent revolution. So ineffective was the Republic—which had been launched in 1873—that it paved the way for a military coup and dictatorship, led by Miguel Primo de Rivera in 1923, exacerbating widespread profiteering and fraud. When Rivera was forced to resign in 1930, his fall

brought forth a succession of feeble governments, stoking rancorous tensions that culminated in the tragic Spanish Civil War. With astonishing detail, Preston describes the ravages that rent Spain in half between 1936 and 1939. Tracing the frightening rise of Francisco Franco, Preston recounts how Franco grew into Spain's most powerful military leader during the Civil War and how, after the war, he became a fascistic dictator who not only terrorized the Spanish population through systematic oppression and murder but also enriched corrupt officials who profited from severe economic plunder of Spain's working class. The dictatorship lasted through World War II—during which Spain sided with Mussolini and Hitler—and only ended decades later, in 1975, when Franco's death was followed by a painful yet bloodless transition to republican democracy. Yet, as Preston reveals, corruption and political incompetence continued to have a corrosive effect on social cohesion into the twenty-first century, as economic crises, Catalan independence struggles, and financial scandals persist in dividing the country. Filled with vivid portraits of politicians and army officers, revolutionaries and reformers, and written in the “absorbing” (Economist) style for which Preston is so revered, *A People Betrayed* is the first historical work to examine the continuities of political unrest and national anxiety in Spain up until the present, providing a chilling reminder of just how fragile democracy remains in the twenty-first century.

**El Rif, sus élites y el escenario internacional en el primer tercio del siglo XX (1900-1930)** Faris El Messaoudi-Ahmed, 2016-04-11 El tema gira sobre las élites rifeñas y las estructuras socio-políticas en el Rif en el primer tercio del siglo XX. Recuperamos así el interés primero que guió el planteamiento de este trabajo como una tesis sobre la historia social. Un interés que se redefinirá a lo largo del tiempo para acabar en el campo del debate entre historia y memoria, el resultado final de esta evolución interna de la investigación es una aproximación a la forma en que se construye la memoria histórica. Además entre otros rasgos de identidad está el hecho que en su historia se presentan momentos importantes de interacción con occidente, lo que ha permitido crear un imaginario colectivo que contiene estas referencias, vinculada sobre todo a España en diversas etapas históricas y en menor a Francia entre otros países. Parte de ese imaginario es el que ha considerado el territorio marroquí, como un punto de unión entre occidente y oriente, aspecto que tendrá su propia presencia en los discursos justificadores del tema objeto de estudio. Se trata de una región, un espacio socio-histórico donde el análisis de los acontecimientos que aquí se describen son uno más del proceso modernizador en el que se hallan inmersas las sociedades arabo-islámicas. ¿Pero cómo entender la idea de la modernidad en una sociedad arabo-islámica? la cuestión planteada nos condujo a la necesidad de definir las líneas fundamentales en torno a la conciencia del tiempo y su reflejo en la historia. El planteamiento de estas consideraciones nutre la elaboración de los primeros capítulos y establece líneas de continuidad con el resto; por otro parte recorreré la historia contemporánea de Marruecos, aunque de una forma muy resumida, ya que es una necesidad formal cuyo fin es intentar rellenar las ausencias históricas que la mayoría de las personas tienen en lo que respecta a esta parte del mundo.

**Los españoles en Marruecos en 1909** Luis José Gil de Torcy,1911

Deadly Embrace Sebastian Balfour,2002-05-23 Combining military, political, cultural, social, and oral history, Sebastian Balfour narrates for the first time the development of a brutalised, interventionist army that played a crucial role in the victory of the Francoists in the Spanish Civil War. Spain's new colonial venture in Morocco in the early twentieth-century turned into a bloody war against the tribes resisting the Spanish invasion of their lands. After suffering a succession of heavy military disasters against some of the most accomplished guerrillas in the world, the Spanish army turned to chemical warfare and dropped massive quantities of mustard gas on civilians. Dr Balfour exposes this previously closely guarded secret using evidence from Spanish military archives and from survivors in Morocco. He also narrates the daily life of soldiers in the war as well as the self-images and tensions among the colonial officers. After looking at the motives that drove Moroccans to resist or cooperate with Spain, the author describes the contradictory pictures among Spaniards of Moroccan collaborators and foes. Finally, he examines the Spanish colonial army's response to the Second Republic of 1931-1936 and its brutal march through Spain in the Civil War. QUOTES FROM PAUL PRESTON'S READERS REPORT: 'This is a book of very considerable significance, the work of a first rate historian working at his peak...This is the most complete and wide-ranging account to date of the Spanish involvement in Morocco and of the consequences of that involvement inside Spain itself...written with a compelling blend of elegance and immediacy...this is a major work, one of which any historian would be proud.'

*Espana en Marruecos (1910-1913)* Gonzalo Calvo,1910

Spanish National Identity, Colonial Power, and the Portrayal of Muslims and Jews During the Rif War (1909-27) Elisabeth Bolorinos Allard,2021 Runner-up for the 2017-18 AHGBI-Spanish Embassy Publication Prize This book examines how anxieties about colonial power and national identity are reflected in Spanish literature, journalism, and photography of Moroccan Muslim and Jewish cultures during the Spanish colonisation of Northern Morocco from 1909 to 1927. This understudied period, known as the Rif War, is highly significant because of its role in shaping the identities that came into conflict in the Spanish Civil War (1936-39). Furthermore, the book makes a key contribution to Spanish colonial studies by offering a comparative analysis of Spanish representations of the Iberian Peninsula's cultural and historical relationship with Moroccan Muslims and Jews in this context, showing how conflicting visions of Spanish identity are portrayed through and in relation to them. ELISABETH BOLORINOS ALLARD is a Fellow by Examination in Modern Languages at Magdalen College, Oxford.

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