### **Contract Marriage In Islam**

### **Dawoud Sudqi El Alami**

The Islamic Marriage Contract Asifa Quraishi, Frank E. Vogel, 2022-10-07 It is often said that marriage in Islamic law is a civil contract, not a sacrament. If this is so, this means that the marriage contract is largely governed by the same rules as other contracts, such as sale or hire. But at the same time marriage is a profound concern of the Islamic scriptures of Qur'an and Sunna, and thus at the very core of the law and morality of Islam and of the individual, familial, and social life of Muslims. This volume collects papers from many disciplines examining the Muslim marriage contract. Articles cover doctrines as to marriage contracts (e.g., may a wife stipulate monogamy?); historical instances (e.g., legal advice from thirteenth-century Spain); comparisons with Jewish and canon law; contemporary legal and social practice; and projects of activists for women worldwide. Demonstrating a new and powerful focus for comparative and historical inquiries into Islamic law and social practices, this book marks a fresh point of departure for the study of Muslim women.

Temporary Marriage (mut'a) in Islamic Law Sachiko Murata,1986

The Marriage Contract in Islamic Law in the Shari'ah and Personal Status laws of Egypt and Morocco Dawoud Sudqi El Alami, 2023-11-27 This book is an analysis of the contract of marriage according to the Islamic Shari'ah and of two modern Islamic states. It examines the prerequisites for marriage, the elements which go to form the contract, the processes involved in making the contract, and the institution of marriage itself. The author expresses the essential Islamic concepts of marriage faithfully whilst making the work as accessible as possible te readers of various backgrounds. It will be of interest to legal professionals, to academics and students of Islamic law, and to those interested in Islam, the Middle East and North Africa. Useful Tables of Laws ans Cases are included.

#### Marriage Contract in Islam Tanzeem Fatima, 2007

Muta', Temporary Marriage in Islamic Law Sachiko Murata,2015-11-17 A description of the legal situation of mut'a / mutah in Shi'ism and the origin of this divergence between Sunni and Shi'i law on temporary marriageThis book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the

Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

**Muta', Temporary Marriage in Islamic Law** Sachiko Murata,2017-10-24 A description of the legal situation of mut'a / mutah in Shi'ism and the origin of this divergence between Sunni and Shi'i law on temporary marriage

The Islamic Law of Personal Status Jamal J. Nasir, 1990-01-01 This huge piece of legislation promulgated in September 1993 represents the culmination of a major project aimed at producing comprehensive unified regulation of all areas of commercial activity. In the introductory chapter to the law, which concerns its application, it is stipulated that commercial matters with regard to which specific federal laws are promulgated shall be subject to the provisions of these laws & to such provisions of the present law as do not conflict with them (Article 3). The main body of the law commences with definitions of what constitutes commercial activity: these persons who shall be deemed to be traders, & the conditions of eligibility to engage in trade. It sets out the requirements of accounting & record keeping which are obligatory for all traders. There is comprehensive legislation of a range of general commercial matters such as commercial houses, trade names, commercial data, commercial obligations & contracts, sale on deferred terms, sale at action, international sales, commercial pledges & deposits in public depositories. Following this there is detailed regulation of several of the most important specific areas of commercial activity including the different forms of commercial agency, commercial representation, brokerage & carriage of goods & persons. The large section of banking operations is systematic & exhaustive, as is the regulation of actions & transactions involving commercial & financial documents. The last section deals with bankruptcy, composition to avert bankruptcy, the procedures & administration of bankruptcy & its consequences. Article 196 states that the establishment of a Stock Exchange will be subject to the agreement of the Council of Ministers & promulgation of a Federal Law regulating the activity of the Exchange. The Law is presented in a comprehensive & consistent manner & is clear & accessible. An invaluable reference to all those who have business interests in or with the United Arab Emirates.

**Temporary Marriage in Iran** Claudia Yaghoobi,2020-01-30 An examination of temporary marriage, or sigheh, in Iran through the representation of women within modern novels, short stories and cinema.

Temporary Marriage in Sunni and Shī'ite Islam Khālid Sindāwī,2013 The main objective of the study on temporary marriage in Shiite and Sunni Islam by Khalid Sindawi is to analyze and survey the views of Islamic jurists both ancient and modern on the issue of temporary marriage, that is, a marriage that is limited in time, and whether such a marriage is licit or

not. Using juridical texts, religious rulings (fatawa), independent opinions and more, this study illuminates the main disputes among early and modern Islamic scholars and tracks the sources of the obvious disagreements on this matter in Islamic religious circles. It also discusses the social aspects of temporary marriage as well as the influence that social sentiments may have had on the way in which this institution has been appraised in Islamic law. After the introduction that explores the concept of marriage, its conditions and laws, the encouragement of matrimony in Islamic law, divorce and annulment of marriage, and the two types of legal marriage, permanent and temporary, different marriage types from the pre-Islamic times up to modern times are presented. Sindawi also discusses usufruct marriage (muta) in Islamic jurisprudence and the attendant social customs among Twelver Shiites, deals with travel marriage (misyar) in Islamic jurisprudence and Sunni social practice, describes what is known as friend marriage and the views of Islamic jurists on this kind of liaison, and summarizes the points of similarity and difference between usufruct, travel and friend marriage.

Marriage and Dissolution of Marriage in Muslim Law Mohammad Jamil, 1942

Law of Desire Shahla Haeri,2014-10-21 As an Iranian Muslim woman and a granddaughter of a well-known ayatollah, Shahla Haeri was accepted into the communities where she conducted her fieldwork on mut'a, temporary marriage. Mut'a is legally sanctioned among the Twelver Shi'ites who live predominantly in Iran. Drawing on rich interviews that would have been denied a Western anthropologist, the author describes the concept of a temporary-marriage contract, in which a man and an unmarried woman (virgin, widow, or divorcee) decide how long they want to stay married to each other (from one hour to ninety-nine years) and how much money is to be given to the temporary wife. Since the Iranian revolution of 1979, the regime has conduction an intensive campaign to revitalize this form of marriage, and Shi'i ulama (religious scholars) support it as positive, self-affirming, and cognizant of human needs. Challenged by secularly educated urban Iranian women, and men and by the West, the ulama have been called upon to address themselves to the implications of this custom for modern Iranian society, to respond to the changes that mut'a is legally equivalent to hire or lease, that it is abusive of women, and that it is in fact legalized prostitution. Law if Desire thus makes available previously untapped and undocumented data about an institution in which sexuality, morality, religious rules, secular laws, and cultural practices converge. This important work will be of interest to cultural anthropologist, religious scholars, scholars of the Middle East, and lawyers as well as to those interested in the role of women in Islamic society.

### A Dictionary of Islam Thomas Patrick Hughes, 1895

<u>Islamic Family Law</u> Chibli Mallat, Jane Frances Connors, 1990 Artikler om praktisering af islamisk familieret i Mellemøsten, Europa, Syd- og Sydøstasien samt Kina.

Legal Remedies in Islam Bashir Tariq,1994

Sociology CN Shankar Rao, 2012 This textbook has been comprehensively written to acquaint the students with the

fundamental concepts of sociology as well as provide an introduction to the diverse field of sociology. Students will be introduced to the origins of sociology as a discipline and would get acquainted with relevant topics such as inequality, institutions, control, change, disorganisation & problems in the society. Topics such as applied sociology and social thought have also been provided to give a complete overview of the subject. This textbook not only caters as a primary text to the undergraduate students of Sociology but is also a useful reference for postgraduate students and aspirants appearing for various competitive examinations.

Women in Muslim Societies Herbert L. Bodman (Jr.), Nayyirah Tawḥīdī, 1998 Authors from a variety of disciplines assess the issues facing women in Muslim societies not only in the Middle East but also in Africa and Asia. They stress the importance of historical context, local customs and policies in defining the status of Muslim women, and examine how women are coping with challenges such as modernity and conservative reaction.

Marriage and Sexuality in Islam Ghazzālī, Madelain Farah, 1984 Islam considers marriage as the most intimate communion between man and woman. The mystery of sex finds it fulfilment when intimate spiritual harmony is combined with the physical link. Marriage and family laws are, therefore, an important part of Islamic law for the fulfilment of its ultimate objective of building a harmonious and peaceful human society. In his inimitable style, Imam al-Ghazali, may Allah be pleased with him, discusses this subject in this small book, and shows how Islam, despite differences in rules and marriage, sets out inviolable principles so that marriage is not distorted by godless understandings now threatening to dehumanise many a society of both the East and West. The Islamic code of marriage and family is second to none in importance in helping to lead a life of goodness and purity.

# **A Dictionary of Islam Being a Cyclopaedia of the Doctrines, Rites, Ceremonies (etc.)** Thomas Patrick Hughes, 1896

Temporary and Child Marriages in Iran and Afghanistan S. Behnaz Hosseini,2021-02-06 This book discusses the popularity of temporary and child marriages in Iran and Afghanistan and explores their historical background and the reasons why they still persist today. Further, it offers readers insights into the emotional and psychological violence that the women who have been subjected to these practices experience. The respective contributions address the persistence of these traditions, their ramifications for the wellbeing of women and the development of societies and human relations. Taken together, they offer an excellent academic tool for students, academics and researchers studying the anthropology and sociology of kinship, and family in the Middle East.

**Temporary Marriage in Islamic Law** Sachiko Sachiko Murata,2017-10-07 The present work is based on an MA dissertation completed in 1974 under the direction of Professor Abu 'l-Qasim Gurji of the Faculty of Theology at Tehran University (most of the Persian text was published under the title Izdiwaj-i muwaqqat: (mut'a-sigha)-One major purpose of

the present study is to trace the origin of this divergence between Sunni and Shi'i law by going back to the sources and arguments on both sides. A second purpose is to describe the legal situation of mut'a in Shi'ism. al-islam.org

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