Garcia Canclini La Sociedad Sin Relato

Néstor, García Canclini

La sociedad sin relato Néstor, García Canclini,2010-01-01 En momentos en que las ciencias sociales hallan difícil explicar los logros y los fracasos de la globalización, cuando el arco que va de la caída de las Torres Gemelas al derrumbe del mundo de las finanzas ha hecho del inicio de este siglo el gran territorio de la incertidumbre, una nueva mirada sobre el arte puede ayudar a comprender las grandes encrucijadas de la sociedad. ¿Qué dicen sobre esta época los desplazamientos de las prácticas artísticas basadas en objetos a prácticas basadas en contextos, hasta llegar a insertar las obras en los medios de comunicación, los espacios urbanos, las redes digitales y las formas de participación social?

Changes, Conflicts and Ideologies in Contemporary Hispanic Culture Teresa Fernandez Ulloa, 2014-06-02 This book is formed by various chapters studying the manner in which conflicts, changes and ideologies appear in contemporary Hispanic discourses. The contributions analyze a wide variety of topics related to the manner in which ideological and epistemological changes of the 19th, 20th and 21st centuries are reflected in, and shape, Spanish language, literature, and other cultural expressions in both Spain and Latin America. The 19th century was conducive to various movements of independence, while, in Europe, radical changes of different types and in all contexts of life and knowledge occurred. Language was certainly affected by these changes resulting in new terminology and discourse strategies. Likewise, new schools of thought such as idealism, dialectic materialism, nihilism, and nationalism, among others, were established, in addition to new literary movements such as romanticism, evocative of (r)evolution, individualism and realism, inspired by the social effects of capitalism. Scientific and technological advances continued throughout the 20th century, when the women's liberation movement consolidated. The notion of globalization also appears, simultaneously to various crises, despotism, wars, genocide, social exclusion and unemployment. Together, these trends give rise to a vindicating discourse that reaches large audiences via television. The classic rhetoric undergoes some changes given the explicit suasion and the absence of delusion provided by other means of communication. The 21st century is defined by the flood of information and the overpowering presence of mass communication; so much so, that the technological impact is clear in all realms of life. From the linguistic viewpoint, the appearance of anglicisms and technicalities mirrors the impact of post-modernity. There is now a need to give coherence to a national discourse that both grasps the past and adapts itself to the new available resources with the purpose of conveying an effective and attractive message to a very large audience. Discourse is swift, since society does not seem to

have time to think, but instead seeks to maintain interest in a world filled with stimuli that, in turn, change constantly. Emphasis has been switched to a search for historical images and moments that presumably explain present and future events. It is also significant that all this restlessness is discussed and explained via new means such as the world-wide-web. The change in communication habits (e-mail, chats, forums, SMS) and tools (computers, mobile phones) that was initiated in the 20th century has had a net effect on the directness and swiftness of language.

Cultural Code Phillip Penix-Tadsen, 2016-02-12 How culture uses games and how games use culture: an examination of Latin America's gaming practices and the representation of the region's cultures in games. Video games are becoming an ever more ubiquitous element of daily life, played by millions on devices that range from smart phones to desktop computers. An examination of this phenomenon reveals that video games are increasingly being converted into cultural currency. For video game designers, culture is a resource that can be incorporated into games; for players, local gaming practices and specific social contexts can affect their playing experiences. In Cultural Code, Phillip Penix-Tadsen shows how culture uses games and how games use culture, looking at examples related to Latin America. Both static code and subjective play have been shown to contribute to the meaning of games; Penix-Tadsen introduces culture as a third level of creating meaning. Penix-Tadsen focuses first on how culture uses games, looking at the diverse practices of play in Latin America, the ideological and intellectual uses of games, and the creative and economic possibilities opened up by video games in Latin America—the evolution of regional game design and development. Examining how games use culture, Penix-Tadsen discusses in-game cultural representations of Latin America in a range of popular titles (pointing out, for example, appearances of Rio de Janeiro's Christ the Redeemer statue in games from Call of Duty to the tourism-promoting Brasil Quest). He analyzes this through semiotics, the signifying systems of video games and the specific signifiers of Latin American culture; space, how culture is incorporated into different types of game environments; and simulation, the ways that cultural meaning is conveyed procedurally and algorithmically through gameplay mechanics.

Pierre Bourdieu in Hispanic Literature and Culture Ignacio M. Sánchez Prado, 2018-03-08 Pierre Bourdieu in Hispanic Literature and Culture is a collective reflection on the value of French sociologist Pierre Bourdieu's work for the study of Spanish and Latin American literature and culture. The authors deploy Bourdieu's concepts in the study of Modernismo, avant-garde Mexico, contemporary Puerto Rican literature, Hispanism, Latin American cultural production, and more. Each essay is also a contribution to the study of the politics and economics of culture in Spain and Latin America. The book, as a whole, is in dialogue with recent methodological and theoretical interventions in cultural sociology and Latin American and Iberian studies.

Caballo de troya Hugo Achugar, 2023-10-01 Un conjunto de ensayos que defienden el derecho de las voces silenciadas a sobrevivir por encima del relato hegemónico Toda cultura es un campo de batalla. Allí se dirimen cuestiones que trascienden

fronteras estéticas, políticas y territoriales. Cualquier decisión en torno a ella está teñida por una distinción ideológica, construye narrativas, hace oír algunas voces y silencia otras. Hugo Achugar no elude el desafío de mirar más allá de lo aparente. Con su particular estilo escritural, que combina el oficio de poeta con la perspectiva del investigador, el docente y el intelectual, invita al lector a un recorrido que cuestiona y desafía. En estos ensayos dialoga, propone y se opone a un relato que se presenta como hegemónico detrás de la aparente pluralidad, toma posición y se compromete con una mirada cultural que incorpore y asimile la diversidad. ¿Cómo se establece el relato hegemónico? ¿Con qué criterios se decide la construcción de la memoria? ¿Son las nuevas tecnologías una herramienta para el cambio o llegaron para sostener el status quo? En tiempos de redes, inteligencia artificial y descrédito hacia todo lo humano, este conjunto de ensayos es una invitación a la reflexión y a la búsqueda de posibles horizontes

Key Thinkers on Cities Regan Koch, Alan Latham, 2017-05-22 Key Thinkers on Cities provides an engaging introduction to the dynamic intellectual field of urban studies. It profiles the work of 40 innovative thinkers who represent the broad reach of contemporary urban scholarship and whose ideas have shaped the way cities around the world are understood, researched, debated and acted upon. Providing a synoptic overview that spans a wide range of academic and professional disciplines, theoretical perspectives and methodological approaches, the entry for each key thinker comprises: A succinct introduction and overview Intellectual biography and research focus An explication of key ideas Contributions to urban studies The book offers a fresh look at well-known thinkers who have been foundational to urban scholarship, including Jane Jacobs, Henri Lefebvre, Manuel Castells and David Harvey. It also incorporates those who have helped to bring a concern for cities to more widespread audiences, such as Jan Gehl, Mike Davis and Enrique Peñalosa. Notably, the book also includes a range of thinkers who have more recently begun to shape the study of cities through engagements with art, architecture, computer modelling, ethnography, public health, post-colonial theory and more. With an introduction that provides a mapping of the current transdisciplinary field, and individual entries by those currently involved in cutting edge urban research in the Global North and South, this book promises to be an essential text for anyone interested in the study of cities and urban life. It will be of use to those in the fields of anthropology, economics, geography, sociology and urban planning.

El retorno de las culturas populares en las ciencias sociales Gilberto Giménez,2017

Historia y violencia en América Latina Elena Rosauro, 2017 Un importe número de artistas en las últimas décadas abordan la violencia en América Latina como un fenómeno ligado a la historia y a la política de la región. Esta violencia, en algunos momentos, llega a entroncar en ciertas genealogías de dominación colonial, y tiene que ver, en cualquier caso, con las enormes desigualdades económicas y sociales que aún rigen el continente. Este libro propone una cartografía crítica de las prácticas artísticas que, entre 1992 y 2012, han tratado la violencia política ligada a la historia, pasada y presente, de América Latina. En este sentido, toma el análisis de las operaciones o estrategias formales utilizadas en la creación de las

obras como uno de los aspectos más relevantes para la reflexión en torno a la representación de la violencia. Se abordan, también, las fuentes iconográphicas, la recepción crítica de las obras y su interpretación. La metodología seguida incluye criterios que atienden a la naturaleza nacional/transnacional de las obras, su visibilidad y el reconocimiento de las misma en el sistema del arte internacional, asi como a la interdisciplinariedad de las prácticas artísticas y sus interacciones con el activismo político. Por otro lado, el análisis crítico de las obras permite proponer conceptos innovadores para el estudio de las estrategias formales en las prácticas artísticas contemporáneas, que dan cuenta de procesos de apropiación, traslación y alegorización de tradiciones iconográficas y operaciones de materialización/desmaterialización de objetos, espacios y cuerpos.--Back cover.

Una poética de la invención Carlos Dámaso Martínez, 2014

Historia de Puerto Rico Ana Crespo Solana, Luis E. González Vales, Ma. Dolores González-Ripoll Navarro, 2012 Entre Histoire et Mémoire Ramiro Noriega, 2018-02-01 En mélangeant l'Histoire officielle et l'Histoire non officielle, Respiration artificielle de Piglia, Les détectives sauvages de Bolaño et Les Soldats de Salamine de Cercas, nous poussent à accepter la possibilité d'une troisième vérité. Le roman contemporain met en question les rapports entre le vrai et le faux, entre le réel et le fictionnel, non pas pour les opposer, mais pour dépasser ce débat vers ce qui est à nos yeux le vrai débat : en premier lieu celui de la relation du lecteur vis-à-vis de l'imaginaire littéraire et, en deuxième lieu, celui du statut de la fiction et son rapport aux discours dits du réel, à savoir, le discours de l'histoire et de la mémoire.

Filología, 2012

Estudios filológicos, 2012

Noticias del diluvio Mónica Marinone de Borrás, Gabriela Tineo, 2013

Lugares, tiempos, memorias Luis Díaz Viana, Oscar Fernández Alvarez, Pedro Tomé Martín, 2011

Desarrollo humano en Chile, 2002

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La Argentina y Europa (1970-1990) Dinko Cvitanovic,2002

Es sostenible la globalización en América Latina?: Nación y cultura : América Latina en la era de la información Manuel Castells,2003 En el segundo volumen culmina esta visi n integral de la globalizaci n con el an lisis del poder de la identidad en la era de la informaci n a partir del movimiento ind gena, de mujeres y del fen meno religioso. la crisis del Estado-naci n que vive la regi n y las relaciones entre dicho Estado y la cultura constituyen los otros ejes de este volumen, que se completa con el desarrollo de otros dos temas cardinales: el medio ambiente y la red de Internet.

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