

Michael Baxandall Painting And Experience

Michael Baxandall

Painting and Experience in Fifteenth Century Italy Michael Baxandall, 1988 An introduction to 15th century Italian painting and the social history behind it, arguing that the two are interlinked and that the conditions of the time helped fashion distinctive elements in the painter's style.

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Words for Pictures Michael Baxandall, Reader in Renaissance Studies at Warburg Institute Michael Baxandall, 2003-01-01 He offers seven thought-provoking pieces, three of which are new and written specifically for this book. While Baxandall focuses on works of the fifteenth century, his essays transcend this period and show with fresh insight how words match the experience of looking at paintings and sculptures.--BOOK JACKET.

Patterns of Intention Michael Baxandall, 1985-01-01 Defines and explains various concepts regarding the painter's intentions in order to provide a basis for understanding of a work of art

Design Discourse Victor Margolin, 1989-09-15 The editor has gathered together a body of writing in the emerging field of design studies. The contributors argue in different ways for a rethinking of design in the light of its cultural significance and its powerful position in today's society. The collection begins with a discussion of the various expressions of opposition to the modernists' purist approach toward design. Drawing on postmodernist theory and other critical strategies, the writers examine the relations among design, technology, and social organization to show how design has become a complex and multidisciplinary activity. The second section provides examples of new methods of interpreting and analysing design, ranging from rhetoric and semiotics to phenomenology, demonstrating how meaning is created visually. A final section related to design history shifts its emphasis to ideological frameworks such as capitalism and patriarchy that establish boundaries for the production and use of design.

Shadows and Enlightenment Michael Baxandall, 1997-01-01 Shadows are holes in light. We see them all the time, and sometimes we notice them, but their part in our visual experience of the world is mysterious. In this book, an art historian draws on contemporary cognitive science, eighteenth-century theories of visual perception, and art history to discuss shadows and the visual knowledge they can offer.

Visual Culture Margarita Dikovitskaya, 2005 Drawing on interviews, responses to questionnaires, and oral histories by

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Michael Baxandall, Vision and the Work of Words Professor Robert Williams, Professor Peter Mack, 2015-05-28 The most important art historian of his generation' is how some scholars have described the late Michael Baxandall (1933-2007). Baxandall's work had a transformative effect on the study of European Renaissance and eighteenth-century art, and contributed to a complex transition in the aims and methods of art history in general during the 1970s, '80s and '90s. This collection endeavors to assess the nature of Baxandall's achievement, and to address the challenges it offers to the practice of art history today.

The Poetics of Visuality Justin J. White , 2024-11-14 Justin J. White explores the nature of images in ancient Israel through a reconceptualization of the relationship between image and text. He proposes that in ancient Israel, texts evoked images as a core part of their rhetoric. Rather than conceptualizing texts and images as ontologically or functionally distinct media, he argues that both media are mixed media even while neither medium is reducible to the other. In order to make this argument, he focuses on the visual aspects of textual rhetoric-what he terms the poetics of visuality. He builds his argument across three text-specific axes of visual rhetoric: ekphrasis, the visual imagination, and material agency. He makes the claim that each of these three axes are endemic to Israelite literature, and mutually contribute to the formation of a robust ontology of visual representation in ancient Israel.

The Body Emblazoned Jonathan Sawday, 1995 Sawday offers a compelling study of the culture of dissection in the English Renaissance which informed intellectual enquiry in Europe for nearly two hundred years.

Beyond the Mirror Susanne von Falkenhausen, 2020-07-07 Since the late 1980s visibility has become a currency of social recognition, and a political issue. It also brought forth a new discipline, visual culture studies, and a hotly contested debate unfolded between art history and visual culture studies over the interpretation of visual culture, whose impact can still be felt today. In this first comparative study Susanne von Falkenhausen reveals the concepts of seeing as scholarly act that underwrite these competing approaches to visuality and society, along with the agendas of identity politics that motivate them. In close readings of key texts spanning from the early 20th century to the present the author crosses expertly between American, German, and British versions of art history, cultural studies, aesthetics, and film studies.

Giotto and the Orators Michael Baxandall, 1971 'This handsomely illustrated book is an original attempt to make clear how much the art of the orators and the painters in the Renaissance had in common ... Extremely important for the history of art.' Neo-Latin News

Episodes Michael Baxandall, 2010 A remarkable account of his early life and intellectual formation left unpublished at his death in 2008 by Michael Baxandall, one of the world's greatest cultural historians.

The Renaissance Pulpit Nirit Ben-Aryeh Debby, 2007 This volume examines the relationship between preaching and art, addressing with particular detail the use of works of art in preaching and the importance of the pulpit itself. A challenging issue in the field of sermon studies is the relationship between preaching and art, in particular the manner in which preachers used works of art in their preaching and described specific pictures in their sermons; and the pulpit itself. The thesis of the book is that pulpits should be viewed in the context of the world of preaching in Renaissance Florence and in connection with sacred oratory. Indeed, like preached sermons, pulpits used rhetorical strategies to deliver religious messages. The author adopts an interdisciplinary approach to the topic by combining art history, historical analysis, and sermon studies; and she examines the pulpit's patronage, location, and function as well as its chronological development. This book combines a general survey of pulpits in Tuscany, with close analysis of five specific pulpits. Designed and executed by important artists located in Florence and Prato, these five pulpits are the most exquisite and impressive monuments of their type, and each has a complex and rich iconographic programme. The author reveals that the period between the fifteenth and early sixteenth centuries constitutes a distinct phase in the development of pulpits, different from the earlier tradition, and from pulpits constructed after the Council of Trent and during the Catholic Reformation.

You May Also Like Tom Vanderbilt, 2016-05-10 Why do we get so embarrassed when a colleague wears the same shirt? Why do we eat the same thing for breakfast every day, but seek out novelty at lunch and dinner? How has streaming changed the way Netflix makes recommendations? Why do people think the music of their youth is the best? How can you spot a fake review on Yelp? Our preferences and opinions are constantly being shaped by countless forces – especially in the digital age with its nonstop procession of “thumbs up” and “likes” and “stars.” Tom Vanderbilt, bestselling author of *Traffic*, explains why we like the things we like, why we hate the things we hate, and what all this tell us about ourselves. With a voracious curiosity, Vanderbilt stalks the elusive beast of taste, probing research in psychology, marketing, and neuroscience to answer myriad complex and fascinating questions. If you’ve ever wondered how Netflix recommends movies or why books often see a sudden decline in Amazon ratings after they win a major prize, Tom Vanderbilt has answers to these questions and many more that you’ve probably never thought to ask.

Aurora, 2005

Tiepolo and the Pictorial Intelligence Svetlana Alpers, Michael Baxandall, 1996 Examines Tiepolo's works as examples of the specifically pictorial as distinct from the verbal intelligence. This study aims to show that Tiepolo's greatness lies not in stories told, or in meanings pursued, but in the use of the visual medium - drawing, painting, and natural light.

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