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Alien Rights Law Project

Marrying for a Future Sidharthan Maunaguru,2019-03-27 The civil war between the Sri Lankan state and Tamil militants, which ended in 2009, lasted more than three decades and led to mass migration, mainly to India, Canada, England, and continental Europe. In Marrying for a Future, Sidharthan Maunaguru argues that the social institution of marriage has emerged as a critical means of building alliances between dispersed segments of Tamil communities, allowing scattered groups to reunite across national borders. Maunaguru explores how these fragmented communities were rekindled by connections fostered by key participants in and elements of the marriage process, such as wedding photographers, marriage brokers, legal documents, and transit places. Marrying for a Future contributes to transnational and diaspora marriage studies by looking at the temporary spaces through which migrants and refugees travel in addition to their home and host countries. It provides a new conceptual framework for studies on kinship and marriage and addresses a community that has been separated across borders as a result of war.

Marriage and Marriageability Chigusa Yamaura, 2020-07-15 How do the Japanese men and Chinese women who participate in cross-border matchmaking—individuals whose only interaction is often just one brief meeting—come to see one another as potential marriage partners? Motivated by this question, Chigusa Yamaura traces the practices of Sino-Japanese matchmaking from transnational marriage agencies in Tokyo to branch offices and language schools in China, from initial meetings to marriage, the visa application processes, and beyond to marital life in Japan. Engaging issues of colonial history, local norms, and the very ability to conceive of another or oneself as marriageable, Marriage and Marriageability rethinks cross-border marriage not only as a form of gendered migration, but also as a set of practices that constructs marriageable partners and imaginable marriages. Yamaura shows that instead of desiring different others, these transnational marital relations are based on the tactical deployment of socially and historically created conceptions of proximity between Japan and northeast China. Far from seeking to escape local practices, participants in these marriages actively seek to avoid transgressing local norms. By doing so on a transnational scale, they paradoxically reaffirm and attempt to remain within the boundaries of local marital ideologies.

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