

Frances Cress Welsing Books

Patricia Leavy

The Isis (Yssis) Papers Frances Cress Welsing, 1991 A collection of 25 essays examining the neuroses of white supremacy. Copyright © Libri GmbH. All rights reserved.

The Osiris Papers Raymond Arnold Winbush, Denise Wright, 2020

Essential Readings for Black Liberation: Book Two Asafo Shaka Sekou, 2015-12-26 Essential Readings for Black Liberation is a collection of sources, an extended bibliography and a guide for the reader who wants to develop a better understanding of the intellectual heritage of Black people and to develop a political consciousness. The books selected for this work are essential for the black family looking to educate themselves about the political, educational, economic, and psycho-spiritual systems we find ourselves in the world over and to change those systems for the betterment of humanity.

The Osiris Papers Raymond Winbush, Denise Wright, 2020 The Osiris Papers: Reflections on the Life and Writings of Dr. Frances Cress Welsing is intended to be the first of many treatises written to examine the life, theories, and contributions of Dr. Frances Cress Welsing. Some of these writings will be hagiographic. Some will be critical, but all will expand our understanding of one of the greatest African thinkers of the past 100 years.

Privilege Through the Looking-Glass Patricia Leavy, 2017-10-10 *Privilege Through the Looking-Glass* is a collection of original essays that explore privilege and status characteristics in daily life. This collection seeks to make visible that which is often invisible. It seeks to sensitize us to things we have been taught not to see. Privilege, power, oppression, and domination operate in complex and insidious ways, impacting groups and individuals. And yet, these forces that affect our lives so deeply seem to at once operate in plain sight and lurk in the shadows, making them difficult to discern. Like water to a fish, environments are nearly impossible to perceive when we are immersed in them. This book attempts to expose our environments. With engaging and powerful writing, the contributors share their personal stories as a means of connecting the personal and the public. This volume applies an intersectional perspective to explore how race, class, gender, sexuality, education, and ableness converge, creating the basis for privilege and oppression. *Privilege Through the Looking-Glass* encourages readers to engage in self and social reflection, and can be used in a range of courses in sociology, social work, communication, education, gender studies, and African American studies. Each chapter includes discussion questions and/or activities for further engagement. “*Privilege Through the Looking-Glass* offers a varied and profound examination of how

privilege functions as the underside of power. This is a powerful and important book about inequality, identity, agency, and the challenge of addressing difference as part of a democratic ethos in a time of growing authoritarianism all over the world. Every educator should read this book.” – Henry A. Giroux, Professor, McMaster University “A courageous volume that blends theory, personal experiences, and reflections on contemporary debates over identity. This is a book that is more about the politics of identity than identity politics. It is a powerful testament to the urgency of understanding privilege and deserves to be read widely.” – Peter McLaren, Distinguished Professor, Chapman University “Privilege Through the Looking-Glass unmasks the casual ‘isms’ that suppress the best aspects of our humanity, by assembling a powerful and honest collection of parables. Poignant and unflinching, the contributors eschew to the cloak of objectivism to give the hard truth about privilege as a social ill, and the collective responsibility of the conscious community to confront all forms of oppression... this book has lessons for anyone with the spirit to explore better ways to be themselves and relate to others.” – Ivory A. Toldson, Professor, Howard University, and Editor-in-Chief for The Journal of Negro Education Patricia Leavy, Ph.D., is an award-winning independent sociologist and best-selling author.

Postcolonial Imagination and Moral Representations in African Literature and Culture Chielozona Eze, 2011-01-01 Following in the footsteps of Chinua Achebe's *Things Fall Apart*, the tenor of the postcolonial African culture has been justifiably anti-imperialist. In the 21st century, however, there has been a gradual but certain shift away from the write-back discourse paradigm, towards more integrative, globally inflected cultural interpretive models in Africa. This book celebrates the emergence of new interpretive paradigms such as in African philosophy, gender studies and literature.

The Isis (Ysis) Papers Frances Cress Welsing, 2004 During the course of the struggle of African people against European racism, brutality and domination, many innovative thinkers have risen from our ranks. The greatest and most courageous scholars have devoted their lives to the pursuit of an explanation for the virtually inherent animosity most white people appear to have toward people of color. Unlike her predecessors, Dr. Frances Cress Welsing, a brilliant, Washington D.C. psychiatrist has rejected conventional notions about the origin and perpetuation of racism. Dr. Welsing's theories, lectures and scientific papers have provoked controversy for over twenty years. Now the compilation of her work in [this book] is destined to change the course of history.--Page 4 of cover.

Black Books Bulletin Institute of Positive Education (Chicago, Ill.), 1994

Encyclopedia of Black Studies Molefi Kete Asante, Ama Mazama, 2004-10-01 Click 'Additional Materials' for downloadable samples The Encyclopedia of Black Studies is the leading reference source for dynamic and innovative research on the Black experience. The concept for the encyclopedia was developed from the successful Journal of Black Studies (SAGE) and contains a full analysis of the economic, political, sociological, historical, literary, and philosophical issues related to Americans of African descent. This single-volume reference is the vanguard of the recent explosive growth

in quality scholarship in the field. More than a chronicle of black culture or black people, this encyclopedia deals with the emergence and maturity of an intellectual field over the past four decades. Beginning with the protests at San Francisco State College in 1967 that led to the first degree-granting department of Black Studies, the field's rapid growth over time necessitates an authoritative account of the discipline. More than ever scholars and students need a clear conception of what the evolutionary processes have been in the creation and maintenance of the discipline. Chronology of Important Events in Black Studies 1966 Merritt College Black Studies Courses 1967 San Francisco State University Protests 1968 San Francisco State University Black Studies Program Established 1969 Cornell University students seize student center to protest harassment of African American Students 1970 University of California, Los Angeles opens Center for Afro American Studies 1969 Robert Singleton and Molefi Asante creates Journal of Black Studies 1972 National Black Political Convention of Gary, Indiana 1974 National Council of Black Studies founded 1982 Maulana Karenga's Introduction to Black Studies published 1983 Mae Jemison who received majored in Black Studies and engineering is made the first African American female astronaut. 1986 Cheikh Anta Diop makes his transition 1988 Temple University approves doctoral program in African American Studies created by Molefi Kete Asante 1988 Toni Morrison wins Pulitzer Prize for Beloved 1990 Adeniyi Coker receives first Ph.D. in African American Studies 1992 Harvard University seeks Dream Team in African American Studies 1995 More than a million black men march in Washington, DC 1997 Phile Chionesu and Barbara Smith bring one million women to Philadelphia Key Features More than 240 signed articles by nearly 200 scholars, organized A to Z, with coverage spanning the social sciences Edited by the founder and current editor of the Journal of Black Studies Reader's Guide facilitates browsing by topic and easy access to information Contains numerous illustrative charts, sidebars, and historical photographs Appendices with listings of doctoral granting programs, major journals in the field, and professional and scholarly associations Master Bibliography Key Themes • Afrocentricity • Annual Conferences • Anti-Racism • Arts • Associations and Organizations • Books • Campus Politics • Civil Rights • Classical Africa • Concepts • Culture • Departmental Histories • Films • Institutions • Intellectual Schools • Journals • Legal Issues • Movements • Newspapers • Political Issues • Professional Organizations • Publishers • Racism • Religion • Reparations • Research Centers • Resistance • Theories • United States Constitution Editorial Board Dr. Troy Allen, Southern University Dr. S.B. Assensoh, Indiana University Dr. Katherine Olukemi Bankole, West Virginia University Professor Leroy Bryant, Chicago State University Dr. Patricia Dixon, Georgia State University Howard Dodson, New York Public Library Dr. Lewis Gordon, Brown University Dr. Winston Van Horne, University of Wisconsin Dr. Clenora Hudson-Weems, University of Missouri-Columbia Dr. Charles Jones, Georgia State University Dr. Maulana Karenga, California State University, Long Beach Dr. Manning Marable, Columbia University Dr. Miriam Monges, California State University, Chico Dr. Wade Nobles, San Francisco State University Dr. Emeka Nwadiora, Temple University Dr. James Turner, Cornell University

Black, Quare, and Then to Where jennifer susanne leath,2023-10-20 In *Black, Quare, and Then to Where* jennifer susanne leath explores the relationship between Afrodiasporic theories of justice and Black sexual ethics through a womanist engagement with Maât the ancient Egyptian deity of justice and truth. Maât took into account the historical and cultural context of each human's life, thus encompassing nuances of politics, race, gender, and sexuality. Arguing that Maât should serve as a foundation for reconfiguring Black sexual ethics, leath applies ancient Egyptian moral codes to quare ethics of the erotic, expanding what relationships and democratic practices might look like from a contemporary Maâtian perspective. She also draws on Pan-Africanism and examines the work of Alice Walker, E. Patrick Johnson, Cheikh Anta Diop, Sylvia Wynter, Sun Ra, and others. She shows that together these thinkers and traditions inform and expand the possibilities of Maâtian justice with respect to Black sexual experiences. As a moral force, leath contends, Maât opens new possibilities for mapping ethical frameworks to understand, redefine, and imagine justices in the United States.

Hybridity and Its Discontents A. Brah,Annie E. Coombes,2000 *Hybridity and its Discontents* explores the history and experience of 'hybridity' - the mixing of peoples and cultures - in countries such as America, Britain and South Africa.

The Other Black Church Joseph L. Tucker Edmonds,2020-12-02 *The Other Black Church: Alternative Christian Movements and the Struggle for Black Freedom* examines the movements led by Father Divine, Charles Mason, and Albert Cleage (later known as Jaramogi Abebe Agyeman) as alternative Christian movements in the middle of the twentieth century that radically re-envisioned the limits and possibilities of Black citizenship. These movements not only rethink the value and import of Christian texts and reimagined the role of the Black Christian prophetic tradition, but they also outlined a new model of protest that challenged the language and logic of Black essentialism, economic development, and the role of the state. By placing these movements in conversation with the long history of Black theology and Black religious studies, this book suggests that alternative Christian movements are essential for thinking about African American critiques of and responses to the failures of U.S.-based democracy. These prophets of Black theological thought and their attention to the limits of the state and traditional Black religious formations are most fully appreciated when studied in light of their conversations and interactions with other key Black prophetic and theological figures of the mid-twentieth century. Ultimately, *The Other Black Church* will use those conversations and archives from these movements to highlight their protest of the racial state, to explore the limits of the Black church, and to argue for their continued significance for thinking about the variety and vibrancy of Black protest, specifically Black religious protest, during the twentieth century.

First Word Kwaku Person-Lynn,1996 *Interviews with 13 of today's most influential black thinkers reflect wisdom, wit, joy, and frustration as they speak candidly on issues of education, relationships, the origin of civilization, human rights, and a host of other topics.*

American Book Publishing Record ,1991

The Devil Is in the Details Ellisandro Washington,1999-03

Black Books Bulletin ,1975

Black History Month Resource Book Mary Ellen Snodgrass,1993 This book describes 333 activities for Black History Month, arranged in such subject areas as art and architecture, cooking, genealogy, math, religion and ethics, sewing and fashion, speech and drama, and storytelling. Each entry includes age or grade level or audience from preschool to adult, a description, the procedure, a rough estimate of budget, a list of sources, and alternative applications or activities. For example, Black Landmarks suggests organizing a display featuring monuments significant to black history and provides a sample list. Sharing Words from Different Worlds provides a list of Swahili terms and their meanings. Graphing Racial Data suggests having students chart demographic data on African and African American peoples and suggests sources for the data. Several features add to the book's usefulness. An eight-page appendix lists books, articles, publishers, films and videos, video distributors, dance ensembles, theater companies, software packagers, computer networks, supplies, and resource centers that the editor found most helpful in compiling this work. --From publisher's description.

The Science of Melanin T. Owens Moore,1995

Hip-hop Revolution Jeffrey Ogbonna Green Ogbar,2007 As hip-hop artists constantly struggle to keep it real, this fascinating study examines the debates over the core codes of hip-hop authenticity--as it reflects and reacts to problematic black images in popular culture--placing hip-hop in its proper cultural, political, and social contexts.

Introduction to Black Studies Karenga (Maulana.),1993

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