

1 Space Odyssey Interpretation

Michael D. Robinson, Edward R. Watkins, Eddie Harmon-Jones

Multidisciplinary Approaches to Visual Representations and Interpretations ,2004-12-09 The value of multidisciplinary research lies in the exchange of ideas and methods across the traditional boundaries between areas of study. It could be argued that many of the advances in science and engineering take place because the ideas, methods and the tools of thought from one discipline become re-applied in another. The topic of the visual has become increasingly important as advances in technology have led to multi-media and multi-modal representations, and extended the range and scope of visual representation and interpretation in our lives. Under this broad heading there are many different perspectives and approaches, from across the entire spectrum of human knowledge and activity. The editors and authors of this book aim to break down cross-disciplinary barriers, by bringing together people working in a wide variety of disciplines where visual representations and interpretations are exploited. Contributions come from researchers actively investigating visual representations and interpretations in a wide variety of areas, including art history, biology, clinical science, cognitive science, computer science, design, engineering, linguistics, mathematics, philosophy, physics, psychology, and sociology. The book provides a forum for wide-ranging and multi-disciplinary contributions on visual representations and interpretations.* Contributors include researchers actively investigating visual representations and interpretations* Content spans a wide variety of areas including but not limited to biology, sociology, and computer science* Discusses how new technology has affected the visual representation of information

Nondescriptive Meaning and Reference Wayne A. Davis, 2005-07-14 Nondescriptive Meaning and Reference extends Wayne Davis's groundbreaking work on the foundations of semantics. Davis revives the classical doctrine that meaning consists in the expression of ideas, and advances the expression theory by showing how it can account for standard proper names, and the distinctive way their meaning determines their reference. He also shows how the theory can handle interjections, syncategorematic terms, conventional implicatures, and other cases long seen as difficult for both ideational and referential theories. The expression theory is founded on the fact that thoughts are event types with a constituent structure, and that thinking is a fundamental propositional attitude, distinct from belief and desire. Thought parts ('ideas' or 'concepts') are distinguished from both sensory images and conceptions. Word meaning is defined recursively: sentences and other complex expressions mean what they do in virtue of what thought parts their component words express and what

thought structure the linguistic structure expresses; and unstructured words mean what they do in living languages in virtue of evolving conventions to use them to express ideas. The difficulties of descriptivism show that the ideas expressed by names are atomic or basic. The reference of a name is the extension of the idea it expresses, which is determined not by causal relations, but by its identity or content together with the nature of objects in the world. Hence a name's reference is dependent on, but not identical to, its meaning. A name is directly and rigidly referential because the extension of the idea it expresses is not determined by the extensions of component ideas. The expression theory thus has the strength of Fregeanism without its descriptivist bias, and of Millianism without its referentialist or causalist shortcomings. The referential properties of ideas can be set out recursively by providing a generative theory of ideas, assigning extensions to atomic ideas, and formulating rules whereby the semantic value of a complex idea is determined by the semantic values of its components. Davis also shows how referential properties can be treated using situation semantics and possible worlds semantics. The key is to drop the assumption that the values of intension functions are the referents of the words whose meaning they represent, and to abandon the necessity of identity for logical modalities. Many other pillars of contemporary philosophical semantics, such as the twin earth arguments, are shown to be unfounded.

Moon Brian J. Robb, 2023-03-17 One of the most acclaimed debut features of this century, *Moon* (2009) tells the superficially simple story of Sam Bell (Sam Rockwell), who mines Helium-3 on the dark side and comes face to face with his doppelgänger. Out of this scenario, director and co-writer Duncan Jones explores ethical questions that can be examined for philosophical depths, calling back to such 1970s and 1980s science fiction films as *Silent Running* (1972), *Soylent Green* (1973), *Logan's Run* (1976), *Alien* (1979), and *Outland* (1981). Just as the moon so often visible above Earth has been interpreted in a variety of ways throughout human history, so the film *Moon* is open to various readings and interpretations. Brian Robb's *Constellation* volume begins by covering the early filmmaking and influences of director Jones, and briefly look at past depictions of the moon in science fiction cinema. He goes on to provide a production history of the film, with a particular focus on how the constraints of British low-budget filmmaking inspire creativity, and how the creative team envisioned the future. Subsequent chapters examine questions of isolation and identity as raised in *Moon* – what defines a human being? How does differing experience change each of the Sam Bell clones? – and issues of theology by examining notions of curiosity and investigation. Finally, the critical reception of *Moon* is will be examined, with a consideration of the way film's themes were further developed and extrapolated upon in Duncan Jones' next film, *Source Code* (2011).

Downtime Mark Goble, 2025-06-17 Slow motion has become perhaps the least special effect in film and media, a stylistic technique for showing violence, dream sequences, and flashbacks or other experiences outside ordinary time. We see so much slow motion on our screens today that we can look past its history and forget how rare it was before the 1960s, when films such as *The Wild Bunch*, *Bonnie and Clyde*, and *2001: A Space Odyssey* helped it explode in popularity at a moment of

cultural change and social upheaval. This ambitious book tells the story of slow motion, tracing a broader fascination with the uneven speeds of modern life and our ability to comprehend them. *Downtime* explores the history and aesthetics of slow motion, from its origins in early film to its prominence today. Mark Goble argues that the effect's sudden visibility after 1968 registers experience of modernity as a period of perpetual acceleration that somehow makes even the smallest intervals of time feel endless. Ranging across literature, art, and cinema—including novels by William Faulkner, Don DeLillo, and W. G. Sebald as well as Robert Smithson's *Spiral Jetty* and Julie Dash's *Daughters of the Dust*—he describes how writers and filmmakers depict the velocities and durations of contemporary life. Goble reveals the twentieth century and its aftermath as figured in slow motion: rushing past and deliriously delayed, everything going fast and slow at once. *Downtime* is about time and its technologies in an accelerated world that can advance only in slow motion.

Kubrick's 2001 Leonard F. Wheat, 2000-06-21 Acclaimed in an international critics poll as one of the ten best films ever made, Stanley Kubrick's 2001: A Space Odyssey has nonetheless baffled critics and filmgoers alike. Its reputation rests largely on its awesome special effects, yet the plot has been considered unfathomable. Critical consensus has been that Kubrick himself probably didn't know the answers. Leonard Wheat's *Kubrick's 2001: A Triple Allegory* reveals that Kubrick did know the answers. Far from being what it seems to be—a chilling story about space travel—2001 is actually an allegory, hidden by symbols. It is, in fact, a triple allegory, something unprecedented in film or literature. Three allegories—an Odysseus (Homer) allegory, a man-machine symbiosis (Arthur Clarke) allegory, and a Zarathustra (Nietzsche) allegory—are simultaneously concealed and revealed by well over 200 highly imaginative and sometimes devilishly clever symbols. Wheat decodes each allegory in rich detail, revealing the symbolism in numerous characters, sequences, and scenes. In bringing Kubrick's secrets to light, Wheat builds a powerful case for his assertion that 2001 is the grandest motion picture ever filmed.

Stanley Kubrick, a Guide to References and Resources Wallace Coyle, 1980

Plain Aesthetics David Fenner, 2024-02-21 *Plain Aesthetics* is an introduction to philosophical aesthetics and the philosophy of art written for all audiences. While students studying philosophy will find it informative, it is specifically constructed to be accessible to anyone, even those with no background in philosophy. It contains no jargon or technical language, except where such terms are defined at their point of use. Philosophers and theorists are discussed only where appropriate, and their views explained in context. *Plain Aesthetics* is written as a conversation between the author and the reader, and employs a great many examples of fascinating and influential artworks. Images and other works are presented to the reader both within the text and through an innovative interactive system. This book makes aesthetics accessible to everyone.

The Complete Kubrick David Hughes, 2000 An exacting and obsessive man when it came to directing films and deeply

private and reclusive off the set, Stanley Kubrick is shrouded in legend. This study focuses on his work, providing detailed coverage and insights into each film and insights into his incomplete projects.

Handbook of Cognition and Emotion Michael D. Robinson, Edward R. Watkins, Eddie Harmon-Jones, 2013-03-29

Comprehensively examining the relationship between cognition and emotion, this authoritative handbook brings together leading investigators from multiple psychological subdisciplines. Biological underpinnings of the cognition-emotion interface are reviewed, including the role of neurotransmitters and hormones. Contributors explore how key cognitive processes -- such as attention, learning, and memory -- shape emotional phenomena, and vice versa. Individual differences in areas where cognition and emotion interact -- such as agreeableness and emotional intelligence -- are addressed. The volume also analyzes the roles of cognition and emotion in anxiety, depression, borderline personality disorder, and other psychological disorders.

Mass Media as Rhetorical Narration Thomas S. Frentz, 1984

Information and Meaning Jennifer Ivers, 2003-12 Based on the premise that difficult material, with adequate support, provides the most enriching experience in the composition classroom, this book offers its readers a challenge and encourages them to think and write critically. KEY TOPICS Unique content features fresh material that is mostly new and has not been anthologized before. For writing inspiration, and anyone who wants to participate in broader cultural conversations about the selections presented here.

The Anticipation Novelists of 1950s French Science Fiction Bradford Lyau, 2014-01-10 Following World War II, the Fleuve Noir publishing house published popular American genre fiction in translation for a French audience. Their imprint Anticipation specialized in science fiction, but mostly eschewed translations from English, preferring instead French work, thus making the imprint an important outlet for native French postwar ideas and aesthetics. This critical text examines in ideological terms eleven writers who published under the Anticipation imprint, revealing the way these writers criticized midcentury notions of progress while adapting and reworking American genre formats.

IHM-HCI 2001 Jean Vanderdonckt, Ann Blandford, Alain Derycke, 2001

Bibliographic Guide to Theatre Arts 1991 Library of Congress, New York Public Library Theatre & Drama, 1992

The New Film Index Richard Dyer MacCann, Edward S. Perry, Ted Perry, 1974

Developing Instructional Objectives for Humanities Programs, 1976

International Index to Film Periodicals, 1995

The Saturday Review of Politics, Literature, Science and Art, 1891

Encyclopedia of Artificial Intelligence Stuart C. Shapiro, 1990

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