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**Il brogliaccio di formazione senza pace - 2** Giorgio Rinaldi junior,2025-06-11 Ed ora cominciamo con l'inserire nella partita tremenda della guerra, che ingoia lo scontro violento fra la vita e la morte, restituendo solo morti senza appello nello scontro senza vincitori che coltiva l'indifferenza disumana delle mani armate, tutta la forza nonviolenta delle idee contro la guerra da parte della filosofia di uno dei più grandi filosofi moderni, Immanuel Kant (1724 - 1804), il quale, verso la fine della sua vita e precisamente nel 1795 quasi a completamento del suo sistema filosofico, si è sentito in dovere di contrastare ampiamente i presupposti della guerra con il testo "Per la pace perpetua" (1795), fornendo il suo grande contributo alla costruzione di una moderna civiltà nonviolenta.

Letteratura italiana del Risorgimento Gianfranco Contini,2012-06-08 Pubblicato per la prima volta nel 1986, questo volume dell'opera maggiore di Contini ha incarnato e ancora rappresenta un periodo esemplare della critica letteraria italiana. Riproposto oggi integrato delle pagine relative ad Alessandro Manzoni - unico elemento di un secondo tomo progettato e mai realizzato - affronta quel periodo cruciale della nostra storia in cui la letteratura si costituì come codice scritto comune ed elemento di un immaginario italiano condiviso: dalla Rivoluzione francese all'Unità d'Italia (1789-1861). Un classico della storia della cultura italiana, punto di riferimento imprescindibile per i critici della generazione successiva per la sua acribia e profondità di lettura.

Prima lezione di letteratura italiana Giulio Ferroni,2009

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