Angela Davis Are Prisons Obsolete Summary

Patrick Elliot Alexander

Good Punishment? James Samuel Logan,2008-01-02 The author critiques the American obsession with imprisonment as punishment, calling it retributive degradation of the incarcerated. His analysis draws on both salient empirical data and material from a variety of disciplines - social history, anthropology, law and penal theory, philosophy of religion - as he uncovers the devastating social consequences (both direct and collateral) of imprisonment on such a large, unprecedented scale. The book develops a Christian social ethics of good punishment embodied as a politics of healing memories and ontological intimacy

Quicklet on Angela Y. Davis's Are Prisons Obsolete? Nicole Bemboom, 2012-02-24 ABOUT THE BOOK Dr. Angela Y. Davis' Are Prisons Obsolete? is a formative work about prison abolition. She explores and critiques the American penal system. The work is especially significant as the prison system continues to grow. She does not call for prison reform—although conditions will need to be ameliorated during decarceration—but for the eradication of prisons and their replacement with positive systems, such as schools, job training, health care and recreation programs. People have an extremely hard time imagining the world without prisons. We think that they are an inherent and unavoidable part of society. Davis examines the historical, social, racial, economic and political reasons and context that created the prison system, in order to encourage readers to question their own assumptions about the prison (Angela Davis, Are Prisons Obsolete? pg 10). Davis hopes that once these elements have been exposed it will be possible to give up our usual way of thinking about punishment as an inevitable consequence of crime (Davis 112) and imagine a world without prisons. MEET THE AUTHOR Nicole Bemboom is a San Francisco based writer. In addition to writing for the exciting new publisher Hyperink, she covers the best of modern craft and design for the online magazine Handful of Salt. She received her BA in Modern Literature from the University of California, Santa Cruz. EXCERPT FROM THE BOOK In the chapter Slavery, Civic Rights, and Abolitionist Perspectives Toward Prison, Davis examines the history of modern prisons, which started developing out of a reform of the corporeal punishment common in England during the American Revolution. Reformers believed that punishment "if carried out in isolation, behind the walls of the prison—would cease to be revenge and would actually reform those who had broken the law" (Davis 41). While this was meant to help people, it ended up growing into a situation in which prisoners were kept in unbearable silence and isolated cells, except while they did hard labor. Davis also shows how prisons took over the institution of slavery, which follows in more detail in the essay "Race and the Prison Sytem." Davis examines the role of gender in the chapter "How Gender Structures the Prison System." She finds the prisons reflect the gender structure in society, although she is careful to point out that defining women's prisons as marginal helps to reinforce the assumption that male prisons are normal. She also details the terror and sexual abuse that is routine in prisons. Buy a copy to keep reading!

Women Doing Life Lora Bex Lempert,2016-02-19 In Women Doing Life, Lora Bex Lempert examines the carceral experiences of women serving life sentences, presenting a typology of the ways that life-sentenced women grow and self-actualize, resist prison definitions, reflect on and own their criminal acts, and ultimately create meaningful lives behind prison walls. Looking beyond the explosive headlines that often characterize these women as monsters, Lempert offers rare insight into this vulnerable, little studied population. Her gendered analysis considers the ways that women do crime differently than men and how they have qualitatively different experiences of imprisonment than their male counterparts.--Provided by publisher.

From Slave Ship to Supermax Patrick Elliot Alexander,2018 Introduction: antipanoptic expressivity and the new neo-slave novel -- Talking in George Jackson's shadow: neoslavery, police intimidation, and imprisoned intellectualism in Baldwin's If Beale Street could talk -- Middle passage reinstated: whispers from the women's prison in Morrison's Beloved -- Didn't I say this was worse than prison?: the slave ship-Supermax relation in Johnson's Middle passage -- Tell them I'm a man: slavery's vestiges and imprisoned radical intellectualism in Gaines's A lesson before dying -- Epilogue: the prison classroom and the neo-abolitionist novel

A World Without Racism Joshua Virasami,2024-07-20 What is antiracist activism? And how do we organise for power around antiracist principles? In this groundbreaking collection, long-time activist Joshua Virasami gathers the voices of some of our most inspirational organisers, thinkers and collectives. A World Without Racism offers a set of clear-eyed, radical and accessible principles and strategies for building working-class power through antiracist organising. The book features ten contributions from collectives such as Sisters Uncut, No More Exclusions, Tipping Point and Greater Manchester Tenants Union on subjects including: women's liberation, land and food struggles, healthcare and housing, culture, imperialism, policing, prisons and climate justice. Challenging the harms of the racist establishment as well as the entrenchment of the liberal diversity-inclusion complex, this book carves out a much-needed space for the ideas of radical antiracists, putting the politics back into activism.

Concrete Utopianism Gary Wilder,2022-08-09 Finalist, 2022 Big Other Book Award for Nonfiction Never before has it been more important for Left thinking to champion expansive visions for societal transformation. Yet influential currents of critical theory have lost sight of this political imperative. Provincial notions of places, periods, and subjects obstruct our capacity to invent new alignments and envision a world we wish to see. Political imagination is misread as optimism.

Utopianism is conflated with idealism. Revolutionary traditions of non-liberal universalism and non-bourgeois humanism are rendered illegible. Negative critique becomes an end in itself. Pessimism is mistaken for radicalism and political fatalism risks winning the day. In this book, Gary Wilder insists that we place solidarity and temporality at the center of our political thinking. He develops a critique of Left realism, Left culturalism, and Left pessimism from the standpoint of heterodox Marxism and Black radicalism. These traditions offer precious resources to relate cultural singularity and translocal solidarity, political autonomy and worldwide interdependence. They develop modes of immanent critique and forms of poetic knowledge to envision alternative futures that may already dwell within our world: traces of past ways of being, knowing, and relating that persist within an untimely present; or charged residues of unrealized possibilities that were the focus of an earlier generation's dreams and struggles; or opportunities for dialectical reversals embedded in the contradictory tendencies of the given order. Concrete Utopianism makes a bold case for embracing what Wilder calls a politics of the possible-impossible. Attentive to the non-identical character of places, periods, and subjects, insisting that axes of political alignment and contestation are neither self-evident nor unchanging, reworking Lenin's call to "transform the imperial war into a civil war," he invites Left thinkers see beyond inherited distinctions between here and there, now and then, us and them. Guided by the spirit of Marx's call for revolutionaries to draw their poetry from a future they cannot fathom yet must nevertheless invent, he calls for practices of anticipation that envision and enact, call for and call forth, seemingly impossible ways of being together. He elaborates a critical orientation that emphasizes the dialectical relations between aesthetics and politics, political imagination and transformative practice, concrete interventions and revolutionary restructuring, past dreams and possible worlds, means of struggle and its ultimate aims. This orientation requires nonrealist epistemologies that do not mistake immediate appearances with the really real. Such epistemologies would allow critics to recognize uncanny and untimely aspects of social life, whether oppressive or potentially emancipatory. They may help actors to render the world subversively uncanny and untimely. They may clear pathways for the kind of critical internationalism and concrete utopianism that Left politics cannot afford to ignore.

Washington University Journal of Law and Policy, 2006

Blood and Dirt Jared Davidson, Picture, for a minute, every artwork of colonial New Zealand you can think of. Now add a chain gang. Hard-labour men guarded by other men with guns. Men moving heavy metal. Men picking at the earth. Over and over again. This was the reality of nineteenth-century New Zealand. Forced labour haunts the streets we walk today and the spaces we take for granted. The unfree work of prisoners has shaped New Zealand's urban centres and rural landscapes, and Te Moana-nui-a-Kiwa – the Pacific – in profound and unsettling ways. Yet these stories are largely unknown: a hidden history in plain sight. Blood and Dirt explains, for the first time, the making of New Zealand and its Pacific empire through the prism of prison labour. Jared Davidson asks us to look beyond the walls of our nineteenth- and early twentieth-century prisons to

see penal practice as playing an active, central role in the creation of modern New Zealand. Journeying from the Hohi mission station in the Bay of Islands through to Milford Sound, vast forest plantations, and on to Parliament itself, this vivid and engaging book will change the way you view New Zealand.

Women and Fitness in American Culture Sarah Hentges, 2013-11-19 This book explores common representations and experiences of American fitness. It takes women's experiences as the center of inquiry toward an understanding of the function of fitness in our lives and in our culture-at-large. Ranging from 1968 to the present, from Jane Fonda to WiiFit, from revolution to institutionalization, from personal to political, and beyond, this book considers a broad range of topics from an interdisciplinary perspective: generations, cultural appropriation, community development, choreography, methodology, healing, and social justice. Drawing on her experience as a cultural theorist, educator and fitness instructor, the author offers critical and creative approaches that reveal the limitations and possibilities of fitness. The book enables readers to think about their own relationship to fitness as well as the more abstract meanings of the term, and suggests the idea that fitness has some potential to transform our worlds--if we're willing to do the work(out).

Are prisons obsolete? Angela Yvonne Davis, 2003

If They Come in the Morning Angela Davis,2016-11-08 The trial of Angela Davis is remembered as one of America's most historic political trials, and no one can tell the story better than Davis herself. Opening with a letter from James Baldwin to Angela, and including contributions from numerous radicals and commentators such as Black Panthers George Jackson, Huey P. Newton, Bobby Seale and Erica Huggins, this book is not only an account of Davis's incarceration and the struggles surrounding it, but also perhaps the most comprehensive and thorough analysis of the prison system of the United States and the figure embodied in Davis's arrest and imprisonment-the political prisoner. Since the book was written, the carceral system in the US has grown from strength to strength, with more of its black population behind bars than ever before. The scathing analysis of the role of prison and the policing of black populations offered by Davis and her comrades in this astonishing volume remains as relevant today as the day it was published.

Delve into the emotional tapestry woven by Emotional Journey with in Experience **Angela Davis Are Prisons Obsolete Summary**. This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; itis a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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