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Gordon Wenham

Plato's Timaeus and the Biblical Creation Accounts Russell E. Gmirkin, 2022-05-02 Plato's Timaeus and the Biblical Creation Accounts argues that the creation of the world in Genesis 1 and the story of the first humans in Genesis 2-3 both draw directly on Plato's famous account of the origins of the universe, mortal life and evil containing equal parts science, theology and myth. This book is the first to systematically compare biblical, Ancient Near Eastern and Greek creation accounts and to show that Genesis 1-3 is heavily indebted to Plato's Timaeus and other cosmogonies by Greek natural philosophers. It argues that the idea of a monotheistic cosmic god was first introduced in Genesis 1 under the influence of Plato's philosophy, and that this cosmic Creator was originally distinct from the lesser terrestrial gods, including Yahweh, who appear elsewhere in Genesis. It shows the use of Plato's Critias, the sequel to Timaeus, in the stories about the Garden of Eden, the intermarriage of the sons of God and the daughters of men, and the biblical flood. This book confirms the late date and Hellenistic background of Genesis 1-11, drawing on Plato's writings and other Greek sources found at the Great Library of Alexandria. This study provides a fascinating approach to Genesis that will interest students and scholars in both biblical and classical studies, philosophy and creation narratives.

Let Us Go Up to Zion Iain Provan, Mark Boda, 2012-07-23 This volume honours Professor H. G. M. Williamson, Regius Professor of Hebrew at Oxford University through a collection of essays by colleagues and former students from across the globe. The various contributions intersect with the previous work of Professor Williamson related to the Old Testament/Hebrew Bible and Hebrew language and texts.

The Formation of Genesis 1-11 David M. Carr, 2020-05-04 There is general agreement in the field of Biblical studies that study of the formation of the Pentateuch is in disarray. David M. Carr turns to the Genesis Primeval History, Genesis 1-11, to offer models for the formation of Pentateuchal texts that may have traction within this fractious context. Building on two centuries of historical study of Genesis 1-11, this book provides new support for the older theory that the bulk of Genesis 1-11 was created out of a combination of two originally separate source strata: a Priestly source and an earlier non-Priestly source that was used to supplement the Priestly framework. Though this overall approach contradicts some recent attempts to replace such source models with theories of post-Priestly scribal expansion, Carr does find evidence of multiple layers of scribal revision in the non-P and P sources, from the expansion of an early independent non-Priestly primeval history with a

flood narrative and related materials to a limited set of identifiable layers of Priestly material that culminate in the P-like redaction of the whole. This book synthesizes prior scholarship to show how both the P and non-Priestly strata of Genesis also emerged out of a complex interaction by Judean scribes with non-biblical literary traditions, particularly with Mesopotamian textual traditions about primeval origins. The Formation of Genesis 1-11 makes a significant contribution to scholarship on one of the most important texts in the Hebrew Bible and will influence models for the formation of the Hebrew Bible as a whole.

The Place of God at the Bookends of the Bible David W. Larsen, 2023-10-09 What if everything in the Bible has a larger outer context than is usually accounted for? Missional and biblical theologies suggest that the Bible presents a grand story like a play with multiple acts. The acts typically include creation, fall, redemption, and finally restoration. But what if the whole story itself occurs in another larger setting, occurring within a mission running in the background throughout the whole Bible? How might this aid our research, reading, and application? And why is this being proposed now? This book explores these questions. The larger context is the production of the place of God—a home and homeland wherein God, with his people, dwell on earth. Since place is underdeveloped in biblical studies, the book presents a new method for interpreting place. Then the book lays out the case that a grand mission to produce the place of God becomes the outer context for the whole Bible. Finally, the book defends this proposal with an in-depth placial commentary of the bookends of the Bible, since these bookends provide keys to unlock this message, thereby inviting further study on the rest of the Bible and on the implications for this transformative perspective.

Analytical Lexicon of the Greek Bible Roman Mazur, Roman Bogacz, Andrzej Gieniusz, 2023-05-15 The basic forms of the Greek Bible put in alphabetical order create the lexicon's entries. Every entry has its English translation along with the number of occurrences of the Greek term in the Septuagint, parallel texts and in the New Testament with the sum of all occurrences in all the Bible. At the end of each entry the lexical forms of it are given and listed in alphabetical order with a grammatical analysis and occurrences throughout the Scriptures. In the dictionary, as it is in the concordance, four colours are given a new category of distinction. They separately characterize the texts and references of the Septuagint (green), parallel texts (red) and the New Testament (blue). The same colours are attributed to the number of appearances of the terms in the text. The terms are presented in the Dictionary firstly in basic form, then in all lexical forms arranged in alphabetical order.

Coming to Grips with Genesis Terry Mortenson, Thane Hutcherson Ury, 2008 Foreword / Henry M. Morris -- Foreword / John MacArthur -- Prologue / Terry Mortenson, Thane Hutcherson Ury -- The Church Fathers on Genesis, the Flood, and the age of the Earth / James R. Mook -- A brief overview of the exegesis of Genesis 1-11 : Luther to Lyell / David W. Hall -- Deep time and the church's compromise : historical background / Terry Mortenson -- Is nature the 67th book of the Bible? /

Richard L. Mayhue -- Contemporary hermeneutical approaches to Genesis 1-11 / Todd S. Beall -- The Genre of Genesis 1:1-2:3 : what means this text? / Steven W. Boyd -- Can deep time be embedded in Genesis? / Trevor Craigen -- A critique of the framework interpretation of the Creation Week / Robert V. McCabe -- Noah's Flood and its geological implications / William D. Barrick -- Do the Genesis 5 and 11 genealogies contain gaps? / Travis R. Freeman -- Jesus' view of the age of the Earth / Terry Mortenson -- Apostolic witness to Genesis Creation and the Flood / Ron Minton -- Whence cometh death? : a biblical theology of physical death and natural evil / James Stambaugh -- Luther, Calvin, and Wesley on the Genesis of natural evil : recovering lost rubrics for defending a very good creation / Thane H. Ury -- A biographical tribute to Dr. John C. Whitcomb Jr. / Paul J. Scharf -- Affirmations and denials essential to a consistent Christian (biblical) worldview

Genesis 1-12 Tyndale House Publishers, 2007-10-15 A sneak peak at the upcoming release of the new standard in study Bibles. Featuring the clear and accurate New Living Translation, the NLT Study Bible goes beyond textual notations and personal application to illuminate the meaning of the text in its historical and literary context. Serious study that reaches the heart.

Rethinking Genesis 1-11 Gordon Wenham, 2015-03-13 Genesis 1-11 contains some of the best-known stories in the world. To modern Westerners they may look like no more than entertaining tales that children can enjoy, but modern adults cannot take seriously. However, when read in the context of the ancient Orient, Genesis 1-11 looks very different. It turns out to be a truly revolutionary document. In retelling the history of the ancient world, it puts a new spin on it by introducing an all-powerful, all-knowing, unique God whose greatest concern is human welfare. The God who appears in Genesis 1-11 is the God presupposed by all the Old Testament writers, indeed by the New Testament as well. The gripping tales of Genesis thus provide the theological spectacles for a sympathetic reading of the Bible. They are the gateway to a valid understanding of its message and can even help modern believers construct a worldview that integrates both the discoveries of modern science and the insights of Christian theology.

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Elements of Hebrew Syntax by an Inductive Method William Rainey Harper, 1888

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Unveiling the Magic of Words: A Review of "**Gen 2 4b 25**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Gen 2 4b 25**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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