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Arthur James Wells

Obscene Pedagogies Carissa M. Harris, 2018-12-15 In *Obscene Pedagogies*, Carissa M. Harris investigates the relationship between obscenity, gender, and pedagogy in Middle English and Middle Scots literary texts from 1300 to 1580 to show how sexually explicit and defiantly vulgar speech taught readers and listeners about sexual behavior and consent. Through innovative close readings of literary texts including erotic lyrics, single-woman's songs, debate poems between men and women, Scottish insult poetry battles, and *The Canterbury Tales*, Harris demonstrates how through its transgressive charge and galvanizing shock value, obscenity taught audiences about gender, sex, pleasure, and power in ways both positive and harmful. Harris's own voice, proudly witty and sharply polemical, inspires the reader to address these medieval texts with an eye on contemporary issues of gender, violence, and misogyny.

Perceptions of Medieval Manuscripts Elaine Treharne, 2021 Engages with the materiality of medieval manuscripts to illustrate the importance of the study of physical texts to literary appreciation, and studies marginal annotation, the physical characteristics of manuscripts and books, and miniature illustrations to show how the book was encountered and understood by medieval producers and readers.

The British National Bibliography Arthur James Wells, 2003

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