

Natural Principles Of Justice

Stephen S. Owen

Natural Law, Or, The Science of Justice Lysander Spooner, 1882

Natural Justice Geoffrey A. Flick, 1984

The Complete Works Lysander Spooner, 2022-11-13 Lysander Spooner's The Complete Works is an extensive anthology that encapsulates the intellectual fervor of 19th-century America. This compendium showcases Spooner's penetrating arguments on topics such as individual liberty, natural law, and the critique of government, articulated through a literary style that marries rigorous logic with a passionate call for social reform. His essays, notably on the Constitution and abolition, reflect the radicalism of his time, positioning him as a preeminent voice in the libertarian tradition and a challenger of conventional political thought. Spooner, a lawyer and abolitionist, forged his ideas through personal experience and a profound commitment to justice and freedom. His background as an autodidact, combined with his practical legal acumen, propelled him to question prevailing social norms. His radical theories emerged during a pivotal time in American history, where debates around slavery, civil rights, and the role of government were hotly contested, providing fertile ground for his revolutionary ideas. The Complete Works is essential for readers interested in political philosophy, legal theory, and the evolution of libertarian thought. Spooner's mastery in articulating the principles of individual freedom challenges the reader to reconsider the foundations of government and the nature of human rights, making it a transformative read for scholars and activists alike.

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Left and Right: A Journal of Libertarian Thought (Complete, 1965-1968) Murray N. Rothbard, 2007 (Complete, 1965-1968)

The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive anthology, twenty-seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy. While there has been a revival of interest in recent years in the ethics of St. Thomas, no single work has yet fully examined the basic moral arguments and content of Aquinas' major moral work, the Second Part of the Summa

Theologiae. This work fills that lacuna. The first chapters of The Ethics of Aquinas introduce readers to the sources, methods, and major themes of Aquinas's ethics. The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae, in which contributors present cogent interpretations of the structure, major arguments, and themes of each of the treatises. The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond. These essays reflect a diverse group of scholars representing a variety of intellectual perspectives. Contributors span numerous fields of study, including intellectual history, medieval studies, moral philosophy, religious ethics, and moral theology. This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve--and stimulate fervent discussion within the academy and the church. This volume is aimed at scholars, students, clergy, and all those who continue to find Aquinas a rich source of moral insight.

The Lysander Spooner Reader Lysander Spooner,1992

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Foundations of Criminal Justice Stephen S. Owen,2019-07-15 What is law? What is deviance? What is justice? How is justice achieved through law, punishment, and criminal justice agencies? Now in its third edition, Foundations of Criminal Justice uses a unique approach that provides students with the framework and the intellectual tools that they will need in order to critically analyze and evaluate the nature, sources, scope, purposes, and practical limitations of the criminal justice system. This is the only introductory survey text that moves beyond a description of the criminal justice system, helping students understand the role of criminal justice in their lives as criminal justice practitioners and as active citizens.

The Advancement of Learning Francis Bacon,1893

The Principles of Ethics: pt. 4. Justice Herbert Spencer,1892

The advancement of learning, ed. by F.G. Selby Francis Bacon,1895

The Complete Works of Lysander Spooner Lysander Spooner,2023-12-09 In The Complete Works of Lysander Spooner, readers are invited into a vast intellectual landscape shaped by Spooner's radical ideas on liberty, justice, and individual rights. This comprehensive collection showcases his essays, legal writings, and polemics, characterized by a sharp, persuasive prose that challenges the status quo of 19th-century America. Spanning topics such as abolitionism, labor rights, and the critique of government authority, Spooner's works are anchored in a profound commitment to natural law and libertarian principles, offering an essential discourse in the canon of political philosophy and American thought. Lysander

Spooner was a 19th-century abolitionist, lawyer, and anarchist thinker whose life experiences deeply influenced his writings. Born in 1808 in Massachusetts, Spooner harnessed his legal expertise to advocate for the disenfranchised, directly opposing prevailing societal norms with his iconoclastic views. His correspondence with contemporaries, including notable figures like Frederick Douglass, reveals a mind attuned to the complexities of justice and human rights, which laid the groundwork for his passionate arguments against the legitimacy of slavery and government coercion. This volume is highly recommended for scholars, students, and anyone seeking to explore the roots of libertarian thought and social justice. Spooner's eloquence and thought-provoking insights not only resonate with modern audiences but also challenge readers to rethink fundamental notions of authority, freedom, and the role of government in the pursuit of a just society. In this enriched edition, we have carefully created added value for your reading experience: - A comprehensive Introduction outlines these selected works' unifying features, themes, or stylistic evolutions. - A Historical Context section situates the works in their broader era—social currents, cultural trends, and key events that underpin their creation. - A concise Synopsis (Selection) offers an accessible overview of the included texts, helping readers navigate plotlines and main ideas without revealing critical twists. - A unified Analysis examines recurring motifs and stylistic hallmarks across the collection, tying the stories together while spotlighting the different work's strengths. - Reflection questions inspire deeper contemplation of the author's overarching message, inviting readers to draw connections among different texts and relate them to modern contexts. - Lastly, our hand-picked Memorable Quotes distill pivotal lines and turning points, serving as touchstones for the collection's central themes.

The Order of Nature in Economics David Edward Peddie,1923

A Treatise on Human Nature David Hume,1874

A Treatise of Human Nature David Hume,1882

Justice and Administrative Law William Alexander Robson,1928

Justice Mark LeBar,2018-08-01 Justice is a virtue that speaks to our time and has been sought and celebrated since it was conceptualized in ancient Greece. Foregrounding new and fascinating research in philosophy and psychology, as well as other empirical fields of study, the essays in this volume explore the breadth and significance of current understandings of justice, with an emphasis on justice as a virtue that individuals can cultivate in themselves and others.

The Great Chief Justice Charles F. Hobson,1996 John Marshall remains one of the towering figures in the landscape of American law. From the Revolution to the age of Jackson, he played a critical role in defining the province of the judiciary and the constitutional limits of legislative action. In this masterly study, Charles Hobson clarifies the coherence and thrust of Marshall's jurisprudence while keeping in sight the man as well as the jurist. Hobson argues that contrary to his critics, Marshall was no ideologue intent upon appropriating the lawmaking powers of Congress. Rather, he was deeply committed to a principled jurisprudence that was based on a steadfast devotion to a science of law richly steeped in the common law

tradition. As Hobson shows, such jurisprudence governed every aspect of Marshall's legal philosophy and court opinions, including his understanding of judicial review. The chief justice, Hobson contends, did not invent judicial review (as many have claimed) but consolidated its practice by adapting common law methods to the needs of a new nation. In practice, his use of judicial review was restrained, employed almost exclusively against acts of the state legislatures. Ultimately, he wielded judicial review to prevent the states from undermining the power of a national government still struggling to establish sovereignty at home and respect abroad.--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

The Law Magazine and Review ,1872

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In a world inundated with screens and the cacophony of quick conversation, the profound energy and mental resonance of verbal artistry often diminish in to obscurity, eclipsed by the regular assault of sound and distractions. However, nestled within the lyrical pages of **Natural Principles Of Justice**, a fascinating function of fictional elegance that impulses with organic emotions, lies an unforgettable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, that interesting opus manuals readers on a mental odyssey, gently exposing the latent potential and profound impact stuck within the delicate internet of language. Within the heart-wrenching expanse with this evocative evaluation, we can embark upon an introspective exploration of the book is central styles, dissect its fascinating publishing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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