

On Becoming A Person

M Mosston

On Becoming a Person Carl Ransom Rogers, 1955 Collection of essays by American psychotherapist Carl Rogers written between 1951 and 1961, in which he put forth his ideas about self-esteem, flexibility, respect for self, and acceptance of others.

On Becoming a Person Carl Rogers, 2011-08-04 In this book, one of America's most distinguished psychologists describes his experiences in helping people to discover the path to personal growth through an understanding of their own limitations and potential. What is personal growth? Under what conditions is it possible? How can one person help another? What is creativity, and how can it be fostered? These are some of the issues raised, which challenge many concepts of traditional psychology. Contemporary psychology derives largely from the experimental laboratory, or from Freudian theory. It is preoccupied with minute aspects of animal and human behaviour, or with the mentally ill. But there are rebels, of whom the author counts himself as one, along with Gordon Allport, Abraham Maslow and Rollo May, who feel that psychology and psychiatry should be aiming higher, and be more concerned with growth and potentiality in man. The interest of such a psychology is in the production of harmoniously mature individuals, given that we all have qualities and possibilities infinitely capable of development. Successful development makes us more flexible in relationships, more creative, and less open to suggestion and control. This book, philosophical and provocative, summarizes Dr Rogers' experience. Non-technical in its language, it is not only for psychologists and psychiatrists, but for teachers and counsellors, religious and social workers, labour-management specialists and anyone interested in 'becoming'.

On Becoming a Person Carl R. Rogers, 1989

On Becoming a Person Ruth Janko, 2011-01-17

On Being a Person Todd Speidell, 2002-12-02 From the Introduction: The approach of this text will be multidisciplinary: psychologists, philosophers, theologians, and ethicists grappling with what it means to be a person. This volume will not attempt to provide a comprehensive history of psychology but will instead focus on selected representatives of various paradigms of psychology: from the first systematic psychologist, Aristotle, through psychology's development as an empirical science, and to recent developments in family systems theory. It will especially emphasize a social-relational-spiritual view of the self: namely, human relations to God and to others are essential to humanity.

On Becoming a Person Carl R. Rogers,1961

The Law Relating to Public Health and Local Government Alexander Glen,1906

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Lawyer's Reference United Provinces of Agra and Oudh (India),1911

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On Becoming an Indian Muslim M. Waseem,2003 This Selection Of Fifteen Essays By Modern French Intellectuals Focuses On Religious Syncretism. M. Waseem`S Introduction Outlines The Gradual Amalgamation Of Different Religious Elements During The Spread Of Islam As Described By These French Intellectuals.

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Jesus the Messiah, Being an Abridged Edition of 'The Life and Times of Jesus the Messiah' Alfred Edersheim,1890

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The Zebra Storyteller Spencer Holst,1993 Fiction. Holst has long been treasured in the underground New York literary scene. His impish delivery is filled with a childlike delight in tale-spinning, and yet his work is recognized for its inscrutable mysteries. Containing every story Holst has ever written, nearly a third of them never before published, this collection should establish Holst's reputation among a wider public. If there is a single aesthetic preoccupation in these tales, it is with storytelling itself. In the title piece, a Siamese cat speaks Zebraic,' bewitching zebras so that he is able to kill them, until he meets the zebra storyteller who has already imagined a Siamese cat speaking Zebraic. This allows him to kill the cat, and that is the function of the storyteller,' Holst concludes. Such postmodern concerns, however, do not become boorish. Above all, Holst seeks to entertain, not lecture; imagination and language receive no especial privilege here, but humor always does. In *The Language of Cats*,' at the end of one rather long and unsuccessful attempt to describe a confused state of mind, the narrator resorts to: imagine how the world would appear to a person after finishing such a ridiculously lengthy, pointless sentence.' Such authorial winks give a hint of what it is like to be in the presence of this master of the told tale--Publisher's Weekly.

Legislative Journal Pennsylvania. General Assembly,1919

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