Una Varieta Di Pecore Spagnole

LM Reder

Sulle differenze razziali tra bianchi e neri William Charles Wells, 2025-06-18 Sulle differenze razziali tra bianchi e neri è un breve saggio di antropologia fisica del medico americano William Charles Wells, pubblicato nel 1818 e qui per la prima volta interamente tradotto in italiano. Ha avuto una fortuna molto particolare, raccontata nella nota introduttiva: ignorato per quasi mezzo secolo, il saggio diventa improvvisamente noto quando Charles Darwin, nella quarta edizione dell'Origine delle specie, legge in esso «il principio della selezione naturale per la prima volta pubblicamente formulato». Da quel momento in poi, Wells viene perlopiù 'confinato' nel pre-evoluzionismo. Ma leggere il suo saggio in chiave evoluzionistica significa estirparlo dal suo contesto storico, culturale, intellettuale e scientifico di riferimento, che non è quello dell'evoluzionismo, bensì quello dell'antropologia fisica. Restituito alla storia naturale del primo Ottocento, come avviene nella nota storica che segue il testo del saggio, Sulle differenze razziali tra bianchi e neri si rivela essere non solo la risposta più esaustiva alla domanda antropologica del suo tempo, ma anche una preziosa chiave di comprensione del discorso razziale, in cui va a rappresentare uno dei pochi riferimenti contro quel poligenismo che, proprio negli Stati Uniti di Wells, sta portando dritto al razzismo scientifico.

Splendori e miserie delle cortigiane Honoré de Balzac, 2013-09-10 Ultima opera pubblicata in vita da Balzac, Splendori e miserie delle cortigiane è una storia convulsa e dai ritmi accelerati, in cui si susseguono colpi di scena, incredibili coincidenze e arditi travestimenti. Il protagonista è Lucien de Rubempré, il poeta fallito già incontrato in Illusioni perdute, che ora, pedina del diabolico protettore Vautrin, si vende, si prostituisce, asservito alla potenza di una volontà superiore che finirà per schiacciarlo. Accanto a lui, grandi aristocratici, ricchi banchieri, donne disinvolte che spingono il crimine, l'amore, il desiderio di potere, e cioè in fondo la vita stessa, alle sue ultime conseguenze, oltre il confine tra il bene e il male.

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