

Age Of Consent In India

Sarah Hodges

The Age of Consent M. Waites, 2005-08-10 The Age of Consent; Young People, Sexuality and Citizenship addresses the contentious issue of how children's sexual behaviour should be regulated. The text includes: ·A unique history of age of consent laws in the UK, analysed via contemporary social theory ·A global comparative survey of age of consent laws and relevant international human rights law ·A critical analysis of how protectionist agendas shaped new age of consent laws in England and Wales in the Sexual Offences Act 2003 ·In-depth theoretical discussion of the rationale for age of consent laws ·An original proposal to reduce the age of consent to 14 for young people who are less than two years apart in age Responding to contemporary concerns about young people's sexual behaviour, sexual abuse and paedophilia, this book will engage readers in law and socio-legal studies, sociology, history, politics, social policy, youth and childhood studies, and gender and sexuality studies; and professionals and practitioners working with young people.

The Emergence of Feminism in India, 1850-1920 Padma Anagol, 2005 This pioneering and innovative study paces women in India at the height of colonial rule at the centre of analysis. Drawing upon rare English and Marathi archival materials, Padma Anagol makes a compelling case for the birth of Indian feminism before the coming of Gandhi by also illustrating how collective movements to improve the status of women in India were based upon a consciousness of the inequalities in gender relations.

Contraception, Colonialism and Commerce Sarah Hodges, 2008 This book outlines both the overlapping stories of the international birth control movement in south India, one of the strong-holds of Indian birth control advocacy, as well as the south Indian indigenization of international birth control. More than simply a supplementary narrative or case study, it argues that India's engagement with birth control remade the international scene just as India was refashioned by its engagement with international birth control.

Child Protection in India Paromita Chattoraj, 2025-11-26 Child Protection in India: Assessing Multi-disciplinary Response Mechanisms offers a comprehensive exploration of the institutional, legal, and social frameworks surrounding child protection in India. Anchored in a multidisciplinary approach, the book brings together insights from law, social work, psychology, education, and public policy to examine how various systems interact in addressing the issues related to protection of children from abuse, neglect, trafficking, and exploitation. This book is intended for researchers, academicians,

legal professionals, social workers, policymakers, child rights activists, and students engaged in child welfare and protection studies. It critically analyses existing response mechanisms by stakeholders such as the Juvenile Justice Boards, Child Welfare Committees, Child Care Institutions, police, and the judiciary, and the implementation of various laws, including Juvenile Justice (Care and Protection) Act, the POCSO Act, Prohibition of Child Marriage Act, while also highlighting challenges in inter-agency coordination. By combining chapters under four broad themes focusing on empirical research, policy review, and case studies, this volume equips readers with a nuanced understanding of the gaps and strengths in current practices and highlights of best practices around the world. The book aims to foster a rights-based and child-centric approach, encouraging collaboration across disciplines and sectors. It is a valuable resource for anyone seeking to engage meaningfully with child protection frameworks in India and to contribute to more effective, sustainable interventions.

After Mother India Harry Hubert Field, 1929

Reproductive Politics and the Making of Modern India Mytheli Sreenivas, 2021-06-04 Finalist for the inaugural ACLS Open Access Book Prize Calculating the cost of life in a transnational context Beginning in the late nineteenth century, India played a pivotal role in global conversations about population and reproduction. In *Reproductive Politics and the Making of Modern India*, Mytheli Sreenivas demonstrates how colonial administrators, postcolonial development experts, nationalists, eugenicists, feminists, and family planners all aimed to reform reproduction to transform both individual bodies and the body politic. Across the political spectrum, people insisted that regulating reproduction was necessary and that limiting the population was essential to economic development. This book investigates the often devastating implications of this logic, which demonized some women's reproduction as the cause of national and planetary catastrophe. To tell this story, Sreenivas explores debates about marriage, family, and contraception. She also demonstrates how concerns about reproduction surfaced within a range of political questions—about poverty and crises of subsistence, migration and claims of national sovereignty, normative heterosexuality and drives for economic development. Locating India at the center of transnational historical change, this book suggests that Indian developments produced the very grounds over which reproduction was called into question in the modern world. The open-access edition of *Reproductive Politics and the Making of Modern India* is freely available thanks to the TOME initiative and the generous support of The Ohio State University Libraries. DOI 10.6069/9780295748856

Encyclopedia of Rape and Sexual Violence Merril D. Smith, 2018-05-03 This two-volume set provides an authoritative overview of rape and other forms of sexual violence, containing the latest information about victims and perpetrators; events, laws, and trends related to sexual violence; and attitudes toward it. This encyclopedia will help readers to develop a deeper understanding of rape and other forms of sexual violence in the United States and around the world. Content illuminates all aspects of this serious issue, including the forms of trauma experienced by survivors/victims; different types of rape, from

incest to acquaintance rape to prison rape; specific cases, events, and controversies; laws, policies, movements, and organizations pertaining to the issue; and legal, political, and cultural contributors to rape and other forms of sexual violence. Encyclopedia of Rape and Sexual Violence follows an A-Z format, but instead of comprising brief overview entries, it features twenty chapters, each of which is a long-form entry that covers key perspectives, laws, court cases, and statistics on survivors/victims and perpetrators. Leading scholars' and activists' perspectives on the subject add depth to the information provided; the set also includes a selection of essential primary documents.

Journal Officiel League of Nations,1928

Unhappy India Lajpat Rai (Lala),1928

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Women and Missions ,1928

Journal of Social Hygiene ,1929

Asian Review ,1905 Beginning in 1895, includes the Proceedings of the East India Association.

Homeward mail from India, China and the East ,1891

Sociology and Social Research ,1927 Includes the section Book notes.

Colonial masculinity Mrinalini Sinha,2017-03-01 This book is about the processes and practices through which two differently positioned elites, among the colonisers and the colonised, were constituted respectively as the 'manly Englishman' and the 'effeminate Bengali'. It argues that the emerging dynamics between colonial and nationalist politics in the 1880s and 1890s in India is best captured in the logic of colonial masculinity. The figures of the 'manly Englishman' and the 'effeminate Bengali' were thus constituted in relation to colonial Indian society as well as to some aspects of late nineteenth-century British society. These aspects of late nineteenth-century British society are the emergence of the 'New Woman', the 'remaking of the working class', the legacy of 'internal colonialism', and the anti-feminist backlash of the 1880s and 1890s. A sustained focus on the imperial constitution of colonial masculinity, therefore, serves also to refine the standard historical scholarship on nineteenth-century British masculinity. The book traces the impact of colonial masculinity in four specific controversies: the 'white mutiny' against the Ilbert Bill in 1883, the official government response to the Native Volunteer movement in 1885, the recommendations of the Public Service Commission of 1886, and the Indian opposition to the Age of Consent Bill in 1891. In this book, the author situates the analysis very specifically in the context of an imperial social formation. In doing so, the author examines colonial masculinity not only in the context of social forces within India, but also as framed by and framing political, economic, and ideological shifts in Britain.

The Woman's Journal ,1928

The Christian Task in India John McKenzie,1929

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