Anna Livia Restaurant London

John Gatt-Rutter

Up to Maughty London Eleni Loukopoulou,2017-01-23 Fundamentally alters the received wisdom that tends to award Paris a far more central place in the making of Joyce the modernist.--John McCourt, author of The Years of Bloom: James Joyce in Trieste 1904-1920 In readings equally attentive to text, avant-text, and context, this book shows us how many roads in Joyce's life and work led to London. Yet the first city of the British Empire is also decentered here, enmeshed by Joyce with Dublin through the place names, cartographies, and imperial history the two cities shared. Loukopoulou has written the atlas of their entanglement, a Londub A to Z.--Paul K. Saint-Amour, author of Tense Future: Modernism, Total War, Encyclopedic Form The effect of Dublin--and other cities such as Trieste, Zurich, and Paris--on James Joyce and his works has been studied extensively, but few Joyceans have explored the impact of London on the trajectory of his literary career. In Up to Maughty London, Eleni Loukopoulou offers the first sustained account of Joyce's engagement with the imperial metropolis. She considers both London's status as a matrix for political and cultural formations and how the city is reimagined in Joyce's work. Loukopoulou examines newly discovered or largely neglected material, including newspaper and magazine articles, anthology contributions, radio broadcasts, sound recordings, and other writings published and unpublished. She also assesses the promotion of Joyce's work in London's literary marketplace. London emerges not just as a setting for his writings but as a key cultural and publishing vector for the composition and dissemination of his work. Eleni Loukopoulou is an independent scholar living in London. A volume in the Florida James Joyce Series, edited by Sebastian D. G. Knowles

<u>James Joyce</u> Gordon Bowker,2012-06-05 A revealing new biography of James Joyce--the first in more than fifty years--of one of the twentieth-century's towering literary figures, complete with new material that has only recently come to light.

Director, 1980

Queer Correctives Vincent Pak,2025-07-24 Queer Correctives explores Christian discourses of sex and sexuality in Singapore to argue that metanoia, the theological concept of spiritual transformation, can be read as a form of neohomophobia that coaxes change in the queer individual. In Singapore, Christian discourses of sex and sexuality have materialised in the form of testimonials that detail the pain and suffering of homosexuality, and how Christianity has been a salve for the tribulations experienced by the storytellers. This book freshly engages with Michel Foucault's posthumous and final volume of The History of Sexuality by revitalising his work on biblical metanoia to understand it as a form of neo-

homophobia. Drawing on Foucauldian critical theory and approaches in discourse studies, it shows how language is at the centre of this particular iteration of neo-homophobia, one that no longer finds value in overt expressions of hate and disdain for those with non-normative sexualities, but relies extensively on seemingly neutral calls for change and transformation in personal lives. Queer Correctives takes Singapore as a case study to examine neo-homophobic phenomena, but its themes of change and transformation embedded in discourse will be relevant for scholars interested in contemporary iterations of Foucault's concepts of discipline and technologies of the self. Together with interview data from religious sexual minorities in Singapore, it captures a burgeoning form of homophobic discursive practices that eludes mainstream criticism to harm through change and transformation.

Transition, 1929 Magazine featuring talents in art, architecture, music, and literature.

The Novel after Film Jonathan Foltz,2017-11-03 According to prevailing media histories, film long ago ought to have rendered the novel obsolete. The irony of this story is that the death of the novel at the hands of film has for a long time now been a pervasive trope of the novel's continued reinvention. The Novel After Film offers a substantial reassessment of this paradoxical new condition of novelistic practice in which writers have re-imagined the novel in the shadow of film. In the cinema, a generation of modernist writers found a medium whose bad form was also laced with the glamor of the popular, and whose unfamiliar visual language seemed to harbor a future for innovative writing after modernism. How did the cinema-with its crude continuities, crowded theaters, stock plots, and ghostly images-seem to flout conventional ideas of narrative form? What new literacies of experience and representation did film seem to promise? As The Novel After Film demonstrates, this fascination with film was played out against the backdrop of a growing discourse about the novel's respectability. As the modern novel was increasingly venerated as a genre of aesthetic refinement, authors such as Virginia Woolf, H. D., Henry Green and Aldous Huxley turned their attention to the cinema in search of alternative aesthetic histories. For authors working in modernism's atmosphere of heightened formal sophistication, film's bad form took on a perverse attraction. In this way, film played a key role in helping writers negotiate a transforming public culture which seemed to be leaving the novel behind.

Hotel & Catering Review ,1993

Italo Svevo John Gatt-Rutter,1988 This new biography, the most complete to date, examines the complex character of the writer in his cultural and political context.

Ireland of the Welcomes ,1980

Sinister Wisdom, 1994

Bruised Fruit Anna Livia,1999 Anna Livia's astringently humorous, no-holds-barred novel, Bruised Fruit, is the story of British Caroline, lesbian escapee from an abusive relationship; Sydney, dainty hermaphrodite with a Southern drawl; and

Patti, a bisexual with a trust fund who inexorably, it seems, kills every man she sleeps with. These three, along with a tantalizing array of minor characters, are thrown together in San Francisco, each in search of someone to tell his or her -- or in the case of Sydney, his and her -- secrets to. When fate gathers them at the home of Ella Weissman, a feminist therapist whose house is her significant other, the intertwined tale of their loves, fears, and confusions sinuously unfolds. Caroline is continually shocked by exposure to her own tales of the city. Sydney feels compelled, once and for all, to pick a gender. Patti wants to be sexually attractive without giving in to everyone else's desire...and its negative effects.

Transition Eugène Jolas, 1967

Transition, 1967

Nora Brenda Maddox,2000 In 1904, having known each other for only three months, a young woman named Nora Barnacle and a not yet famous writer named James Joyce left Ireland together for Europe -- unwed. So began a deep and complex partnership, and eventually a marriage, which endured for thirty-seven years. This is the true story of Nora, the woman who, transformed by Joyce's imagination, became Molly Bloom, arguably the most famous female character in twentieth-century literature. It is also the story of Ireland, a social history encapsulated in the vivid recreation of Joyce and his small Irish entourage abroad. Ultimately it is the portrait of a relationship -- of Nora's complicated, committed, and at times shocking relationship with a hardworking, hard drinking genius and with his work. In NORA: THE REAL LIFE OF MOLLY BLOOM, the award-winning biographer Brenda Maddox has given us a powerful new lens through which to see both James Joyce and the woman who was in turn his inspiration and his salvation.

Peggy Jacqueline Bograd Weld,1986

Time & Tide Helen A. Archdale, Margaret Haig Thomas Mackworth (Viscountess Rhondda), 1941

Minimax Anna Livia,1991 Minimax is the hilarious, often farcical, story of Minnie, her trials and romantic tribulations in London, Australia, and San Francisco. Impressive powers of invention...pure and acidly funny.--The Village Voice A blend of north-of-the-equator magical realism, science fiction, and lesbian-feminist political savvy.--The Advocate

Publications of the Modern Language Association of America Modern Language Association of America, 1939 Vols. for 1921-1969 include annual bibliography, called 1921-1955, American bibliography; 1956-1963, Annual bibliography; 1964-1968, MLA international bibliography.

Fielding's Travel Guide to Europe ,1969

Letters James Joyce, 1966

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