

La Sposa Di Eracle

Ferdinando Bernini

Prolepsis Roberta Berardi, Sabrina Mancuso, Olivia Montepaone, 2025-08-04 This volume collects contributions on the theme of prolepsis in Antiquity, Middle Ages, and Renaissance. As the interest in this topic grows, our goal is to provide a first attempt at adopting an all-encompassing approach, which thematizes prolepsis as a pivotal hermeneutic tool to “read” into different times and contexts. While the first section maintains a more traditional literary approach to the topic, the second section hosts a reflection on the relationship between prolepsis and kingship within historiographical accounts. The chapters of the third section revolve around a religious interpretation of prolepsis, creating an overview of theological practices and narrations connected to foreshadowing through time. Section four hosts chapters that differ significantly in their individual fields but share the common understanding of a practical application of prolepsis in the ancient Greek world, with a specific technical focus. The three essays of the fifth and final section explore entirely different conceptualizations, delving into alternative notions of prolepsis, combining approaches and maintaining a more methodological focus.

Rivista di filologia e di istruzione classica Giuseppe Müller, D. Pezzi, 1881

RIVISTA DI FILOLOGIA, 1881

Rivista di filologia e d'istruzione classica, 1881

La lettura, 1913

Rivista di filologia e di istruzione classica, 1881

La Lettura, rivista mensile del "Corriere della sera", 1913

Sofocle Antonio Maddalena, 1959

Le tragedie. Testo greco a fronte Sophocles, 2007

La parola del passato, 1968 *Rivista di studi antichi* (varies).

In the Company of Many Good Poets. Collected Papers of Franco Montanari Franco Montanari, 2023-10-24 Volume I of Franco Montanari's *Kleine Schriften* comprises some 66 papers on ancient scholarship, a topic which he decisively helped establishing as an extremely important field of study; they include general surveys of Alexandrian and Pergamene philology, major contributions to ancient Homeric scholarship (with a particular emphasis on Aristarchus), ancient scholarship on Hesiod and Aeschylus, as well as an important number of editions and notes on papyrological scholarly texts. Volume II

consists of 42 contributions to Homer's Iliad and Odyssey, Pindar, Aeschylus, Herodotus, Euripides, the Athenaion Politeia, Lucian, Nonnus, philosophical papyri, the reception of antiquity and portraits of contemporary scholars.

Nuovo convito rivista mensile illustrata ,1919

Lezioni di Basilea e scritti filologici 1869-1878 Friedrich Nietzsche,2025-11-21T00:00:00+01:00 «Possiamo dunque immaginarci il lettore greco al tempo di Isocrate, un lettore lento che sorreggia una frase dopo l'altra con occhio e orecchio pazienti, capace di degustare uno scritto come un vino pregiato, sentendo tutta l'arte dell'autore; un lettore per il quale scrivere è ancora un piacere, una persona che non va stordita, ubriacata o tirata per i capelli, ma che possiede davvero la naturale disposizione d'animo del lettore ... Silenzioso, attento, libero da preoccupazioni, sereno, un uomo che ha ancora tempo».

Studi italiani di filologia classica ,1913

Greek and Roman Small Size Sculpture Giovanni Colzani,Clemente Marconi,Fabrizio Slavazzi,2023-10-24 Considerations about size and scale have always played a central role within Greek and Roman visual culture, deeply affecting sculptural production. Both Greeks and Romans, in particular, had a clear notion of "colossality" and were able to fully exploit its implications with sculpture in many different areas of social, cultural and religious life. Instead, despite their ubiquitous presence, an equal and contrary categorization for small size statues does not seem to have existed in Greek and Roman culture, leading one to wonder what were the ancient ways of conceptualizing sculptural representations in a format markedly smaller than "life-size." Even in the context of modern scholarship on Classical Art, few notions appear to be as elusive as that of "small sculpture", often treated with a certain degree of diffidence well summarized in the formula Klein, aber Kunst? In fact, a large and heterogeneous variety of objects corresponds to this definition: all kinds of small sculpture, from statuettes to miniatures, in a variety of materials including stone, bronze, and terracotta, associated with a great array of functions and contexts, and with extremely different levels of manufacture and patronage. It would be a major misunderstanding to think of these small sculptures in general as nothing more than a cheap and simplified alternative to larger scale statues. Compared with those, their peculiar format allowed for a wider range of choices, in terms, for example, of use of either cheap or extremely valuable materials (not only marble and bronze, but also gold and silver, ivory, hard stones, among others), methods of production (combining seriality and variation), modes of fruition (such as involving a degree of intimacy with the beholder, rather than staging an illusion of "presence"). Furthermore, their pervasive presence in both private and public spaces at many levels of Greek and Roman society presents us with a privileged point of view on the visual literacy of a large and varied public. Although very different in many respects, small-sized sculptures entertained often a rather ambivalent relationship with their larger counterparts, drawing from them at the same time schemes, forms and iconographies. By offering a fresh, new analysis of archaeological evidence and literary sources, through a variety of

disciplinary approaches, this volume helps to illuminate this rather complex dynamic and aims to contribute to a better understanding of the status of Greek and Roman small size sculpture within the general development of ancient art.

Dizionario Della Lingua Latina Ferdinando Bernini,1961

Annali dell'Istituto italiano per gli studi storici Istituto italiano per gli studi storici,1989

MEFRA École française de Rome,1985

Filosofia ,1956

Rivista di filologia e di istruzione classica ,1990

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