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August Marahrens

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Die koptischen Prochorosakten aus Wien Florian Sebastian Rösch,2023-10-04 Mehrere apokryphe Texte des frühen Christentums befassen sich mit Traditionen über den Apostel Johannes, seine Lehre, sein Wirken und seinen Tod. Ein bislang in der Forschung unterschätztes Werk sind die Johannesakten, die pseudonym dessen Schüler Prochoros (vgl. Apg 6,5) zugeschrieben werden. Diese Prochorosakten aus dem 5. Jhd. referieren die Mission von Meister und Schüler in Ephesos, schwerpunktmäßig jedoch auf der griechischen Insel Patmos. Die Prochorosakten waren ursprünglich auf Griechisch verfasst, wurden jedoch schnell in unzählige Sprachen übersetzt, darunter ins Koptische. Die hier vorliegende Studie unternimmt es, diesen Text aus der Vergessenheit zu heben. Neben einer ausführlichen Einleitung wird erstmals eine Übersetzung der gesamten griechischen Prochorosakten ins Deutsche geboten. Zum anderen stehen sieben Blätter aus der Wiener Papyrussammlung im Mittelpunkt, die Teile der sahidischen Übersetzung der Akten enthalten. Diese werden ediert und übersetzt. Durch eine kodikologische Einordnung in die koptische Tradition der Prochorosakten und durch textgeschichtliche Vergleiche wird eine bis dato nicht vorhandene Einführung in die koptische Überlieferung des Textes geboten. Somit werden die Johannesakten nach Prochoros in verschiedener Hinsicht aufgearbeitet und wichtige Schritte

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Kadmos Ernst Grumach, 1999

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