

Tombeur De Femme Traduzione

Julia Schneider

Le opere di François Villon. Testo, varianti, traduzione, commento e note con uno studio sulla lingua e due glossari. ([Edited by] Modesto Amato.). François VILLON,1929

Testo medievale e traduzione Maria Grazia Cammarota, Maria Vittoria Molinari, 2001

Répertoire universel, historique, biographique des Femmes célèbres, mortes ou vivantes ... Par une Société de Gens de Lettres ... Publié par L[ouis] P[rudhomme]. L. P., 1826

Biographie universelle et historique des femmes célèbres mortes ou vivantes ,1830

Studi di filologia romanza offerti a Valeria Bertolucci Pizzorusso ,2006

CAPITOLI AUTOBIOGRAFICI Leonardo Maigrasso, 2013 Leonardo Manigrasso has made use of the most up-to-date tools made available by stylistic criticism and translation studies to offer a series of intense debates and comparisons between the greatest poets-translators born in Italy between the 1910s and the early 1920s. The choice to cross multiple versions of the same source text allows the reader to verify the multiple ways of implicit reading and rewriting during the translation process, establishing distances, documenting unexpected dialogues, exposing the bonds between the translated work and the creative work of each author. The interaction between different and remarkable textual features has the goal of reconstructing a fundamental chapter in the history of twentieth century poetry, from the birth of hermetic koinè to a notion of translating as a predominantly empirical and individual process.

La dialettica della persuasione e tentazione in tre tragedie giacobine Valentina Poggi, 2005-08

Sviluppi della drammaturgia pastorale nell'Europa del Cinque-Seicento Maria Chiabò, Federico Doglio, 1992

Per la storia della novella italiana nel secolo XVII Giambattista Marchesi, Giovanni Battista Marchesi, 1897

Choral Tragedy Claude Calame, 2024-05-02 Ever since Aristotle opened the discussion on the role of the chorus in Greek tragedy, theories of the chorus have continued to proliferate and provoke debate to this day. The tragic chorus had its own story to tell; it was a collective identity, speaking within and to a collective citizen body, acting as an instrument through which stories of other times and places were dramatized into resonant heroic narratives for contemporary Athens. By including detailed case studies of three different tragedies (one each by Aeschylus, Euripides and Sophocles), Claude Calame's seminal study not only re-examines the role of the chorus in Greek tragedy, but pushes beyond this to argue for the

'polyphony' of choral performance. Here, he explores the fundamentally choral nature of the genre, and its deep connection to the cultic and ritual contexts in which tragedy was performed.

Medioevo francese nel Corbaccio Simonetta Mazzoni Peruzzi, 2001

Periodico di matematica per l'insegnamento secondario ,1903

Madri sole Giovanna Campani, 2017-05-10 «La mamma è sempre la mamma». Mater sempre certa est, pater numquam. Anche se il proverbio mette da sempre al centro la figura genitoriale femminile siamo ancora disorientati nei confronti delle madri sole, come se rappresentassero un'anomalia o una minoranza trascurabile rispetto alla famiglia naturale composta da genitori eterosessuali. L'autrice rintraccia nei secoli la multiforme presenza della madre nel suo ruolo di genitore unico, spesso non per scelta, sino ad arrivare a un'interpretazione della recente decadenza dell'istituzione del matrimonio emersa in Occidente assieme al diffondersi di molteplici forme di convivenza. Prima panoramica internazionale sull'argomento, il libro presenta anche una lucida analisi del mother-blame che colpisce le madri sole tanto negli Stati Uniti quanto in Europa e che la letteratura nordamericana ha cominciato a decostruire: vale a dire la tendenza a riversare sulle madri la colpa di tutti i fenomeni perlopiù negativi che caratterizzano la famiglia e i figli, sia sul piano psicologico sia su quello sociale, come tendenze criminali, dipendenze, suicidi e perfino orientamento omosessuale.

Miscellanea ,1873

Il Lucifero giornale scientifico, letterario, artistico, industriale ,1843

Supplemento al Periodico di matematica ,1903

La Parma di Stendhal Luigi Foscolo Benedetto, 1950

Il n'est nul si beau passe temps que se jouer à sa pensée (Charles d'Orléans) ,1995

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