

Vestimenta En El Siglo 17

Miguel Cabañas Bravo

Mujeres de origen africano en la capital novohispana, siglos XVII y XVIII María Elisa Velázquez Gutiérrez, 2006

Glosario de términos de la indumentaria regia y cortesana en España Margarita Tejeda Fernández, 2006

The Routledge Handbook of the History of Madrid Juan Carlos Sola Corbacho, Jodi Campbell, 2025-11-28 This handbook provides an overview of the history and historiography of Madrid, from its establishment as the seat of the royal court in 1561 to the present, with essays by leading scholars on a range of topics across culture, economics, politics, society, and urban development. It offers a useful introduction to the main outlines of the city's history for beginning scholars, identifies key lines of recent scholarship and debate for more advanced investigators, and provides substantial bibliographic and archival documentation to encourage future research. As a whole, the collection will allow readers to see the larger picture of the history of Madrid across five centuries and various disciplines, emphasizing its individual character as well as the areas where it fits best into broader Spanish and European currents. The volume is aimed at scholars of urban history and those who specialize in the history of Spain from the sixteenth century to the present.

Pintura mural del siglo XVIII en Talavera César Pacheco Jiménez, 1998

La Moda. Historia del Traje en Europa. Vol. III. Siglo XVII. Max von Boehn, 1928

El traje Christopher Breward, 2025-01-03 El traje de caballero es uno de esos símbolos subestimados pero perdurables de la civilización moderna, escribe Christopher Breward al comienzo de este libro, y plantea que durante casi cuatrocientos años, artistas y filósofos lo han señalado como evidencia de la incesante búsqueda humana de la perfección. Componente esencial de la existencia ilustrada, se trata de una chaqueta abotonada de manga larga con solapas y bolsillos, un chaleco y pantalones largos. Esa simplicidad de su apariencia oculta, a la vez, la complejidad de su construcción. Aunque parezca que a lo largo del tiempo su confección no cambió demasiado, lo cierto es que el traje ha sufrido variaciones por razones culturales, económicas o sociales y continúa siendo parte relevante para el trabajo, el ocio y las ceremonias. Desde Adolf Loos hasta Alexander McQueen, esta investigación analiza la omnipresente influencia que ha ejercido el traje en la cultura moderna y contemporánea e indaga de qué manera persisten y se adaptan los significados originales de un atuendo que ha vestido a monarcas, ejércitos y dandis.

Los teatros comerciales del siglo XVII y la escenificación de la comedia José M. Ruano de la Haza, John Jay Allen, 1994

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La comedia villanesca y su escenificación Felipe B. Pedraza Jiménez, Rafael González Cañal, Elena Marcello, 2002 ÍNDICE: Felipe B. Pedraza Jiménez: El extraño destino de las comedias villanesca, Programa. La Comedia villanesca en las tablas. - Emilio Hernández: Las villanas. - Ángel Facio: ¿La Fuenteovejuna que soñó Bakunin?. - José Luis Alonso de Santos. Peribáñez

y el Comendador de Ocaña. - Juan Antonio Hormigón: Memoria de la Dama del Olivar. - Piedad Bolaños: Ayer y hoy: Una hipoteca puesta en escena de La serrana de la Vera. - Urszula Aszyk: Sobre la escenificación de Fuente Ovejuna en Cracovia, en 1948. - Fernando Pérez Ruano: La música en la comedia villanesca. La Comedia villanesca en los anaqueles. - José María Díez Borque: Villanas reivindicadas en el teatro de Lope de Vega. - Juan Matas Caballero: Variedad de registros y significación plural de lo villano en 'La Luna de la Sierra' de Luis Vélez de Guevara. - Francisco Florit: La escenificación de lo popular-villanesco en el teatro de Tirso. - Sofía Eiroa: Los villanos fingidos en Tirso de Molina: técnicas dramáticas y su representación. - Nadine Laublé: Erotismo y cetrería en 'La ninfa del cielo' de Tirso de Molina. - Roberto Castilla: Escenas de villanos en el teatro de Mira de Amescua. - Catalina Buezo: Hacia una tipología de villano y lo villano en el teatro áureo. - Juan Manuel Escudero: Los villanos: del rincón a la corte. - Rafael Ángel Sánchez Martínez: El villano visto por fuera en la comedia barroca española. Crónicas de los coloquios. - Fernando Doménech e Ignacio García Fernández: Coloquios sobre 'Los empeños del mentir' de Antonio Hurtado de Mendoza, espectáculo de la RESAD. - Ángela Celis: Coloquio sobre 'El Alcalde de Zalamea'. - Ángela Celis: Coloquio sobre 'Arlequín, servidor de dos patrones'.

El humanismo ecuatoriano de la segunda mitad del siglo XVIII Arturo Andrés Roig, 1984

Historia de la vida cotidiana en México: El siglo XVIII : entre tradición y cambio ,2005

Ensayo bibliográfico mexicano del siglo XVII Vicente de Paula Andrade, 1899

Bolivia vestida de fiesta Marie France Perrin, Jaime Cisneros, 2009

Russian folk costume Luiza Vladimirovna Efimova, 1994

Vestir la identidad, construir la apariencia Álvaro Molina, Jesusa Vega, 2004

La moda. Historia del traje en Europa... 3, Siglo XVII Max von Boehn, Maria Luz Morales, 1928

Barroco peruano ,2003

Presente y pasado ,2002

Arte en tiempos de guerra Miguel Cabañas Bravo, 2009 Arte en tiempos de guerra fue el tema de investigación propuesto en las XIV Jornadas Internacionales de Historia del Arte, celebradas en el Centro de Ciencias Humanas y Sociales del CSIC en 2008. En esta edición se presentaron un amplio abanico de investigaciones centradas en el desarrollo artístico en tiempos bélicos, que constatan la imposibilidad del arte de escapar de su contexto, lo que hace que éste haya acusado fuertemente las situaciones de guerra y los conflictos socio-políticos. Se aborda por tanto, el modo en que la guerra ha afectado, en general, al arte, al artista y al patrimonio. El volumen se estructura en tres secciones temáticas: La imagen de la guerra, El artista y la guerra y La guerra y el patrimonio artístico.

Intimidación, moda y diseño ,1998

Trajes regionales españoles Manuel Comba, 1977

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